| C | SACRED HEART COLLEGE | (AUTC | NOMOUS) |
|------------------------------|--|---------|------------------|
| | Tirupattur – 635 601, Tamil Nadu, S.India | Resi | : (04179) 220103 |
| Poodu for | | College | : (04179) 220553 |
| Ready for Every Good Work | | Fax | : (04179) 226423 |
| A Don Bosco In | stitution of Higher Education, Founded in 1951 * Affiliated to Thiruvalluvar Uni Accredited by NAAC (4 th Cycle – under RAF) with CGPA of 3.31 / | | |

6.5.3 Academic Audit Report 2019-2020

PG and RESEARCH DEPARTMENT OF PHYSICS SACRED HEART COLLEGE (AUTONOMOUS) TIRUPATTUR

ACADEMIC AUDIT REPORT (2019-2020)

PG & RESEARCH DEPARTMENT OF PHYSICS

SACRED HEART COLLEGE (AUTONOMOUS), TIRUPATTUR

ACADEMIC AUDIT PANEL

:

:

:

:

:

Subject Expert – 1

Subject Expert – 2

Industrialist

Convener

Internal Members

Dr. P. Philominathan M.Sc., M.Phil., Ph.D. Department of Physics AVVM Sri Pushpam College (Autonomous) Tanjore Email: philominathan@gmail.com Mobile: 94431 70304

Dr. M. V. Leena Chandra, M.Sc., M.Phil., NET, Ph.D. Department of Physics Fathima College (Autonomous) Madurai Email:leenamanuelravi@gmail.com Mobile:9600321883

Mr. N. Ramesh, M.Sc., MBA Technical Manager VRV Lungi Exports company Ltd. Arrakonam, Ranipet Dt. Email: baskaran96@yahoo.com Mobile:9894651599

Dr. A. Albert Irudayaraj Head, Dept. of Physics Sacred Heart College (Autonomous) Tirupattur – 635 601. Tirupattur District

Mr. C. Thirupathi Head, UG Dept of Physics (Shift-2) Sacred Heart College (Autonomous) Tirupattur – 635 601. Tirupattur District

Dr. M. Jose Head, PG Dept. of Physics (Shift-2) Sacred Heart College (Autonomous) Tirupattur – 635 601. Tirupattur District

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DEPARTMENT OF PHYSICS Academic Audit Schedule

Date: 24-2-2020

| Time | Venue | Activity | Details |
|-------------------------|---------------------|---|--|
| 9.30 am – 10.30 am | | Faculty Meeting with External | Agenda: |
| 9.30 am – 10.50 am | Dept. of Physics | Audit Panel Members | Introducing the Audit Panel External Members Presentation of the Department Activities for the last two academic years. Presentation of the Self Evaluation Document(SED) of the Department along with the supporting evidences Discussions Finalization of the Schedule of the visitation of the external panel members |
| 10.30 am – 11.30 am | Carreno Hall | Meeting with Students • UG Students Shift – I& II • PG Students | 30 Minutes for each Group |
| 11.30 am – 12.00 | | Break | |
| noon | | Martin - mith Students | |
| 12.00noon – 12.30 pm | Carreno Hall | Meeting with Students MPhil Scholars PhD scholars | |
| 12.30 pm – 1.30 pm | | Visiting Department facilities Laboratories Classrooms Faculty Rooms Research Lab Library | |
| 1.30 pm – 2.30 pm | | Lunch Break | |
| 2.30 pm – 3.00 pm | | Any other activity as requested by the panel | |
| 3.30 pm -5.30 pm | * | Preparation and Finalization of the Report by the members of the Audit Panel | |
| 5.30 pm | | Presentation of the report by the panel members to the faculty members and student representatives | |

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MILESTONES OF THE DEPARTMENT

- The department of physics was established in the year 1968 with B.Sc. Physics programme. Till then physics was taught at intermediate, PUC and Ancillary levels.
- In the year 1988 the department became autonomous.
- B.Sc. Physics in Shift II was started in 1993.
- The department celebrated its silver jubilee in 1994.
- M.Sc. Physics was started in the year 2001.
- First Academic audit of the department was carried out in 2006-2007.
- M.Phil. in Physics was started in 2007.
- Crystal growth research instruments worth Rs. 2,00,000/- were purchased in the year 2010.
- Ph.D Programme was started in the year 2012.
- Material Science research instruments worth Rs. 1,84,000 /- were purchased and a separate Material Science Research lab was set up at Abraham Panampara Research Centre (APRC) in 2012.
- A major project, amounting to Rs.20,00,000/-, was obtained from DAE-BRNS in the year 2014.
- PG Lab was renovated and extended in the year 2015.
- New staff room with individual cabins for staff members was established in 2015.
- Students of the Department of physics have been excelling in cultural competitions of the college. In particular the students have won prizes in all the categories of the competition of the college in 2014 and 2015.
- New Instruments worth Rs.5,26,143/- have been purchased for the PG Lab in 2015.

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- Department released its first book on Advanced Practical Physics (for M. Sc.) with ISBN in 2015.
- Second Academic audit of the department was carried out in 2016 2017.
- Department released its second book on Allied Physics Practicals with ISBN in 2017.
- The department celebrated its Godden jubilee in 2017 2018.
- Department released its third book on B.Sc. Physics Practicals with ISBN in 2018.
- UG Physics (shift-2) celebrated its Silver Jubilee in 2018-19.

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LIST OF FACULTY MEMBERS (Shift-I)

| | | | T | | | | | |
|---|------------------------------------|---|---|-------------------------------|--------------------------------------|---------------------------------|---|--|
| | Sex | M | Z | Z | X | X | X | M |
| | Age | 55 Yrs | 40 Yrs | 39 Yrs | 45 Yrs | 42 Yrs | 43 Yrs | 37 Yrs |
| | DOB | 01.04.1964 | 05.06.1979 | 22.11.1980 | 27.05.1973 | 11.06.1978 | 05.05.1977 | 30-6-1982 |
| | Teaching Experience in Years | 29 Yrs | 17.5 Yrs | 9.5 Yrs | 16 Yrs | 09 Yrs | 06 Yrs | 08 Months |
| - | Date of Joining at SHC | 12.07.1990 | 20.06.2002 | 15.06.2011 | 18.06.2012 | 18.06.2012 | 18.06.2014 | 17-6-2019 |
| | Specialization | Crystal Growth & Thin Films Nanomaterials | Crystal Growth & Ultrasonic Characterization Studies | Nanomaterials & Thin Films | Crystal Growth & Nanomaterials | Spectroscopy & Nanomaterials | Nanomaterials & Sensor Applications | Measurements of Semiconductor Lasers |
| | Qualification | M.Sc., M.Phil., Ph.D., PGDCS | M.Sc., M.Phil. | M.Sc., Ph.D. | M.Sc., M.Phil., Ph.D. | M.Sc., M.Phil., Ph.D. | M.Sc., Ph.D. | M.Sc., M.Phil., Ph.D. |
| | Designation | Associate Professor | Assistant Professor | Assistant Professor | Assistant Professor | Assistant Professor | Assistant Professor | Assistant Professor |
| | Name of the Faculty | Dr. A. Albert Irudayaraj | Mr. D. Daniel Lawrence | Dr. A. Dhayal Raj | Dr. M. Jose | Dr. S. Martin Britto Dhas | Rev. Dr. G. Theophil Anand | Rev. Dr. P. Gandhi Kallarasan |
| | S. No. | 1 | 5 | с | 4 | 2 | 9 | ٢ |

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| | | ļ | | The second s | (Shift-II) | | | F | Γ |
|--------|------------------------------|------------------------|--------------------------------------|--|-------------------|------------------------|------------|--|-----|
| | | | ST OF FACU | | Date of | Teaching | DOB | Age | Sex |
| S. No. | Name of the Faculty | Designation | Qualification | Specialization | Joining at SHC | Experience in Years | | 48 | : |
| | Mr. C. Thirupathy | Associate | M.Sc., M.Di.il BEd | Nanomaterials | 02.06.1995 | 24 Yrs | 16.02.1971 | Yrs | Σ |
| | Mr. M. Aravinthraj | Assistant | M.FIII., D.Ed. M.Sc., | Dielectric Studies in Liquids and | 04.06.2009 | 10 Yrs | 26.01.1984 | 35 Yrs | Σ |
| | Dr. S. Kalaiarasi | Assistant | M.Pnil., B.Ed. M.Sc., M.Phil., | DFT Nanomaterials | 15.06.2009 | 10 Yrs | 08.03.1987 | 32 Yrs | ц |
| | Mr R Ramech | Protessor Assistant | B.Ed., Ph. D. M.Sc., | Crystal Growth & | 16.07.2009 | 10 Yrs | 12.09.1984 | 35 Yrs | Z |
| | Mr. D. Raikumar | Professor Assistant | M.Phil., B.Ed. M.Sc., | Nanomaterials Nanomaterials | 02.10.2010 | 09 Yrs | 17.06.1986 | 33 Yrs | X |
| | Mr. N. Madhavan | Assistant Professor | M.Sc., M.Phil. | Crystal Growth | 02.06.2011 | 08 Yrs | 07.05.1987 | 32 Yrs | X |
| | Mr. G. Jayakumar | Assistant Professor | M.Sc., M.Phil., M.E., | Nanomaterials | 20.06.2013 | 11 Yrs | 13.01.1985 | 34 Yrs | M |
| | Mr. D. Magimai Antoni Rai | Assistant Professor | M.Sc., B.Ed., M.Phil. | Nanomaterials | 02.07.2013 | 7 Yrs | 01.06.1987 | 32 Yrs | W |
| | Mr. L. Anandaraj | Assistant Professor | M.Sc., M.Phil., B.Ed. | Crystal Growth | 18.06.2014 | 06 Yrs | 03.03.1984 | 1 35 Yrs | M |
| | Dr. S. John Sundaram | Assistant Professor | M.Sc., Ph. D. | Material Science | 16.06.2017 | 2.6 Yrs | 04.01.1990 | $\begin{pmatrix} 30 \\ Y_{rs} \end{pmatrix}$ | M |

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LIST OF SUPPORT STAFF

| S. No. | Name of the Support Staff | Designation | Qualification | Date of Joining | Total Experience in Years | DOB | Age | Sex |
|--------|---------------------------|---------------|---------------|--------------------|---------------------------------|------------|-----|------|
| - | D. Victor | Lab Assistant | B.A | 02.01.2002 | 18 Yrs | 24.06.1977 | 42 | Male |
| 7 | L. Prakash John Paul | Lab Assistant | M.Com | 01.02.2000 | 19 Yrs | 17.04.1979 | 40 | Male |
| з | A. Sasikumar | Lab Assistant | ITI | 01.06.2008 | 11 Yrs | 09.01.1985 | 34 | Male |
| 4 | S. Selva Pushparaj | Lab Assistant | SSLC | 02.01.1996 | 23 Yrs | 26.06.1978 | 41 | Male |
| Ś | T. Anbazhagan | Lab Assistant | Diploma | 18.6.2014 | 5 Yrs | 21.05.1993 | 26 | Male |
| | | | | | | | | |

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3. STUDENTS PROFILE

3.1 Number of students in the department during the current academic year for the following

| programmes. | | | |
|-------------|----------|---------------|--|
| Programme | Year | Strength | Allied/Electives/Specialization courses |
| | I Year | 107 (52 + 55) | Allied Maths |
| | II Year | 103 (49 + 54) | Allied Chemistry |
| U.G. | III Year | 104 (50 +54) | Subject Electives: Crystal Growth & Nano Technology Electronic communication systems Renewable Energy and Energy Harvesting Applied optics 8085 Microprocessor and its applications Medical Physics Subject Skill Electives: Basic Instrumentation Electrical Circuits and Networks |
| | I Year | 29 | |
| P.G. | II Year | 29 | Subject Electives: Crystal Growth and Nonlinear optics Nanotechnology |
| M.Phil | | 9 | Crystal Growth Nanomaterials and Thin Films Spectroscopy Shock waves |
| Ph.D. | | 3 | Crystal Growth Nanomaterials and Thin Films Spectroscopy Shock waves |

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PG and Research Department of Physics Sacred Heart College (Autonomous), Tirupattur, Vellore District CBCS Structure for B.Sc. Programme

| Subject | No. courses | Cr/C | Sem. I | Sem. II | Sem . III | Se m. IV | Sem. V | Sem. VI | Hours/ Week | Credits |
|-----------------|----------------|------|-----------|------------|--------------|----------------|-----------|------------|----------------|-----------------------|
| Part – I | | | | | | | | | | |
| Tamil | 4 | 3 | 5 | 5 | 5 | 5 | - | - | 20 | 12 |
| Part-II | | | _ | | | | | | | 12 |
| English | 4 | 3 | 5 | 5 | 5 | 5 | - | - | 20 | 12 |
| Communicative | | | | | | | | | 20 | 12 |
| English | 2 | 1 | | | | | | | | 2 |
| Part-III | 10 | | | | | | | | | 2 |
| Core | 19 | 3-5 | 6 | 6 | 6 | 6 | 22 | 20 | 66 | |
| Theory | | | | | | | | 20 | 00 | 74 |
| &Practicals | 4 | 5 | 4 | 4 | 4 | 4 | 6 | 8 | 20 | |
| | | | | | | - | Ŭ | 0 | 30 | 18 |
| Allied | 4 | 6 | 6 | 6 | 6 | 6 | - | | 0.1 | |
| | | | | | | Ŭ | - | - | 24 | 16 |
| Non-Major | 2 | 1 | | | | | 2 | | | |
| Electives | | | | | | | 2 | 2 | 4 | 2 |
| Extra credit | - | - | | | | | | | | |
| Course | | | | | 2# | 2# | | | - | 4# |
| Self Study | | | | | 2 | 2 | | | | |
| Paper | - | - | | | | | | | | |
| - | | | | | | | 1* | 1* | - | 2* |
| Part-IV | | | | | | | | | | |
| Skill Electives | 4 | 1 | 2 | 2 | | | | | | |
| Environ. | 1 | 1 | 2 | | 22 | 2 | | | 8 | `4 |
| Value Ed. | 2 | 1 | 2 | | 2 | | | | 2 | |
| | | | 2 | 2 | | | | | 2 4 | 1 2 |
| Human Rights | 1 | | | | | | | | Т | 2 |
| Part V | | | | | | 2 | | | 2 | |
| Extension | | | | | | | | | <u> </u> | 1 |
| Shelters | 1040 | | | | | | | | | _ |
| Total Hrs/ | | | | | | | | | | 2 2 |
| Credits | | | 30 | 30 | 30+ | 30+ | 30 | 20 | | 2 |
| | | | | | 2# | 2# | 30 | 30 | 180 | 148+2*+4 [#] |

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CBCS Structure for B.Sc. Physics Programme The Department of Physics

| | Course Code Title of the Paper | | Cont | tact Hours/w | 'eek |
|--------|--------------------------------|--|--------|--------------|--------|
| 3. No. | Course Coue | | Theory | Practical | Credit |
| 01 | P111 | Mechanics | 03 | | 04 |
| 02 | P112 | Properties of matter | 03 | | 04 |
| 03 | P210 | Heat and Thermodynamics | 03 | | 04 |
| 04 | P211 | Sound | 03 | | 04 |
| 05 | PP206 | Physics Main Practicals – I | | 08 | 06 |
| 06 | P312 | Electromagnetism | 03 | | 04 |
| 07 | P313 | Optics | 03 | | 04 |
| 08 | P412 | Atomic Physics | 03 | | 04 |
| 09 | P413 | Spectroscopy | 03 | | 04 |
| 10 | PP412 | Physics Main Practicals – II | | 08 | 06 |
| 11 | P534 | Classical mechanics and Statistical physics | 04 | | 04 |
| 12 | P535 | Basic Electronics | 04 | | 04 |
| 13 | P536 | Solid State Physics | 04 | | 04 |
| 14 | P537 | Mathematical Physics | 04 | | 04 |
| 15 | P538 | Crystal Growth & Nano Technology Electronic communication systems Renewable Energy and Energy Harvesting | 03 | · | 02 |
| 16 | P539 | Applied optics 8085 Microprocessor and its applications Medical Physics | 03 | | 02 |
| 17 | P631 | Applied Electronics | 05 | | 05 |
| 18 | P632 | Nuclear Physics | 05 | | 05 |
| 19 | P633 | Quantum Mechanics and Relativity | 04 | | 04 |
| 20 | PP615 | Physics Main Practicals – III (General experiments) | | 05 | 05 |
| 21 | PP616 | Physics Main Practicals – IV (Electronic experiments) | | 05 | 05 |
| 22 | P634S | Electrical circuits and Networks | 03 | 02 | 04 |
| 23 | P635S | Basic Instrumentation | 03 | 02 | 04 |
| | Extra credit Course | Special Project- I | | | 2# |
| 25 | Extra credit Course | Special Project II (Repair and Maintenance of Lab Equipments) | | | 2# |

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| 26 | Self Study Paper | Astrophysics | | | 1* |
|----|-----------------------|--|----|----|----|
| 27 | Self Study Paper | Physics Revisited | | | 1* |
| 28 | Non Major Elective | Repair and maintenance of household appliances | 02 | | 01 |
| 29 | Non Major Elective | Physics in everyday life | 02 | | 01 |
| 30 | Allied – 1 | Allied Physics for Mathematics – I | 04 | | 03 |
| 31 | Allied – 2 | Allied Physics for Mathematics – II | 04 | | 03 |
| 32 | Allied Practicals | Allied Physics Practicals for Mathematics | | 02 | 02 |
| 33 | Allied – 1 | Allied Physics for Chemistry – I | 04 | | 03 |
| 34 | Allied – 2 | Allied Physics for Chemistry – II | 04 | | 03 |
| 35 | Allied Practicals | Allied Physics Practicals for Chemistry | | 02 | 02 |
| 36 | Allied – 1 | Allied Physics for Computer science – I | 04 | | 03 |
| 37 | Allied – 2 | Allied Physics for Computer science – II | 04 | | 03 |
| 38 | Allied Practicals | Allied Physics Practicals for Computer science | | 02 | 02 |

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New courses introduced/Courses in which more than 50% of the syllabus has been revised

| Programme | Programme Name | Course code | Name of the new course introduced in last five years | Year of introduction |
|-----------------------|---------------------|----------------|---|----------------------|
| code B.Sc. Physics | | | | |
| B.Sc. Physics | | D111 | | 2017-18 |
| PH01 | B.Sc. (Physics) | P111 | Mechanics | |
| PH01 | B.Sc. (Physics) | P112 | Properties of matter | 2017-18 |
| PH01 | B.Sc. (Physics) | P210 | Heat and Thermodynamics | 2017-18 |
| PH01 | B.Sc. (Physics) | P211 | Sound | 2017-18 |
| PH01 | B.Sc. (Physics) | P312 | Electromagnetism | 2017-18 |
| PH01 | B.Sc. (Physics) | P313 | Optics | 2017-18 |
| PH01 | B.Sc. (Physics) | P412 | Atomic Physics | 2017-18 |
| PH01 PH01 | B.Sc. (Physics) | P413 | Spectroscopy | 2017-18 |
| | B.Sc. (Physics) | P536 | Solid State Physics | 2017-18 |
| PH01 | | P537 | Mathematical Physics | 2017-18 |
| PH01 | B.Sc. (Physics) | P538A | Crystal Growth & Nano Technology | 2017-18 |
| | B.Sc. (Physics) | FJJ0A | Renewable Energy and Energy | 2017-18 |
| PH01 | B.Sc. (Physics) | P538C | Harvesting | |
| PH01 | | P539A | Applied optics | 2017-18 |
| | B.Sc. (Physics) | F 339/A | 8085 Microprocessor and its | 2017-18 |
| РН01 | B.Sc. (Physics) | P539B | applications | 2017-18 |
| PH01 | P.So. (Discription) | P539C | Medical Physics | |
| PHO1 | B.Sc. (Physics) | | | 2017-18 |
| | B.Sc. (Physics) | P540X | Astrophysics | 2017-18 |
| PH01 | B.Sc. (Physics) | NPH503 | Repair and maintenance of household appliances | |
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| PH01 | B.Sc. (Physics) | P633 | Quantum Mechanics and Relativity | 2017-18 |
|-------------|-------------------|---------|---|---------|
| PH01 | B.Sc. (Physics) | P634S | Electrical circuits and Networks (Theory & Practicals) | 2017-18 |
| РН01 | B.Sc. (Physics) | P635S | Basic Instrumentation(Theory &Practicals) | 2017-18 |
| PH01 | B.Sc. (Physics) | P636X | Physics Revisited | 2017-18 |
| PH01 | B.Sc. (Physics) | NPH603 | Physics in everyday life | 2017-18 |
| M. Sc. Phys | ics | | | |
| PH 02 | M.Sc. (Physics) | P716C | Elective : Astrophysics | 2017-18 |
| PH 02 | M.Sc. (Physics) | P816C | Elective : Bio Physics | 2017-18 |
| PH 02 | M.Sc. (Physics) | P915C | Elective : Quantum Computational Physics | 2017-18 |
| PH 02 | M.Sc. (Physics) | P1012B | Elective : Reactor Physics Digital signal processing | 2017-18 |
| PH 02 | M.Sc. (Physics) | XPH 901 | SSP- Communication Electronics | 2017-18 |
| PH 02 | M.Sc. (Physics) | XPH701 | SSP- Ultrasonics | 2017-18 |
| M. Phil. P | Physics | | | |
| PH03 | M.Phil. (Physics) | PHR110 | Scientific Research Methodology | 2017-18 |
| PH03 | M.Phil. (Physics) | PHR111 | Advanced Material Science | 2017-18 |
| PH03 | M.Phil. (Physics) | PHR112D | Advanced atomic and laser physics | 2017-18 |

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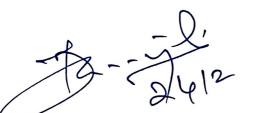
Feedback collected from students on previous curriculum before the 2016 - '17 revision

Subjects could be included to enrich the curriculum

- Mathematical Physics
- Microprocessor
- Renewable Energy
- Astrophysics
- Preparation for competitive exams
- Medical Physics
- Bio Physics
- Applied Physics
- Solar Energy and Harvesting methods
- Applied Optics

Strengths of the present curriculum

- Course Content
- Teaching
- Students follow up
- Care and individual attention to students
- Importance given to practicals
- Importance given for the development of problem solving skills and analytical skills
- Importance given for Punctuality, discipline, regularity, systematic work



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Weaknesses of the present curriculum

- Syllabi of many papers are little heavy
- Subjects are combined in to single papers and hence syllabi of those papers are heavy
- Mathematical Physics and Microprocessor papers are offered only as elective papers
- Time available in each semester for the completion of the syllabus is less
- Too many extra curricular activities which distracts the focus of the students

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UG Physics Question Paper Pattern for Semester Exam

For Main Core theory papers, Subject Elective papers, Allied Physics theory papers

Maximum marks: 70

Section A (10 x 2 = 20 Marks)

Answer all ten short answer type questions. There should be two questions from each unit in which a maximum of two questions could be problems. Each question carries 2 marks.

Section B ($5 \times 4 = 20$ Marks)

Five either or type questions. Each question carries 4 marks. There should be one question from each unit (The either or components of each question must be from the same unit). One subdivision (a or b) of any one of the questions should be a problem.

Section C $(3 \times 10 = 30 \text{ Marks})$

Answer any Three out of Five essay type questions. Each question carries 10 Marks. There must be one question from each unit.

UG Physics Question Paper Pattern for CA Exam

Maximum marks : 50

Section A ($5 \times 3 = 15$ Marks)

Answer all short answer type questions. Each question carries 3 marks.

Section B $(3 \times 5 = 15 \text{ Marks})$

Three either or type questions. Each question carries 5 marks.

Section C ($2 \times 10 = 20$ Marks)

Answer any Two out of Three essay type questions. Each question carries 10 Marks.

CA components

| Component | Marks |
|--|-------|
| 2 CA tests | 20 |
| Assignment/ Problem solving / Quiz/ Open book test /Seminar | 5 |
| Attendance | 5 |
| Total | 30 |

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M.Phil. Physics Question Paper Pattern for Semester Exam <u>Maximum marks : 60</u>

jection A (5 x 6 = 30 Marks)

Five either or type questions. Each question carries 6 marks. There should be one juestion from each unit(The either or components of each question must be from the same unit).

Answer any Three out of Five essay type questions. Each question carries 10 Marks. There must be one question from each unit.

M.Phil. Physics Question Paper Pattern for CA Exam <u> Maximum marks : 50</u>

Section A ($3 \times 6 = 18$ Marks)

Three either or type questions. Each question carries 6 marks.

<u>Section B (2 x 16 = 32 Marks)</u>

Answer any Two out of Three essay type questions. Each question carries 16 marks.

CA components

| Component | Marks |
|---|-------|
| 2 CA tests | 20 |
| Assignment/ Problem solving/ Quiz/ Open book test /Seminar | 20 |
| Total | 40 |

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Evaluation pattern

(1) For Main core theory papers, Subject elective papers, Allied Physics theory papers

| Component | Marks |
|-------------------|-------|
| CA | 30 |
| End semester exam | 70 |
| Total | 100 |

CA components

| Component | Marks |
|--|-------|
| 2 CA tests | 20 |
| Assignment/ Problem solving / Quiz/ Open book test /Seminar | 5 |
| Attendance | 5 |
| Total | 30 |

(2) Evaluation patterns for Practicals

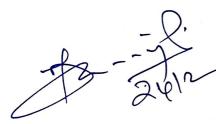
| Component | Marks |
|----------------|-------|
| CA | 40 |
| Practical exam | 60 |
| Total | 100 |

CA components

| Component | Marks |
|------------|-------|
| Lab work | 25 |
| 2 CA tests | 15 |
| Total | 40 |

Practical exam components

| Component | Marks |
|----------------|-------|
| Practical exam | 50 |
| Record | 10 |
| Total | 60 |



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(3) For Subject skill papers

Subject skill papers will be evaluated purely internally by the respective course teachers.

| Component | Marks |
|------------|-------|
| Theory | 40 |
| Practicals | 60 |
| Total | 100 |

Evaluation pattern for the Subject skill theory papers

| Component | Marks |
|---------------|-------|
| CA | 20 |
| Semester exam | 20 |
| Total | 40 |

CA components

| Component | Marks |
|--|-------|
| 2 CA tests | 10 |
| Assignment/ Problem solving / Quiz/ Open book test /Seminar | 5 |
| Attendance | 5 |
| Total | 20 |

Evaluation pattern for the Subject skill practicals

| Component | Marks |
|---|-------|
| Practical exam | 50 |
| Other components (Viva, Circuit fault finding, Circuit analysis, Quiz, Mini projects etc.) | 10 |
| Total | 60 |

(4) For self study papers

Self study papers will be evaluated purely internally by the respective course teachers for 100 marks. A minimum of 40% marks is essential for the award of extra credits.

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<u>M. Phil. Physics</u>

Evaluation Pattern

(1) For theory papers

| Component | |
|-------------------|-------|
| CA | Marks |
| End semester exam | 40 |
| Total | 60 |
| | 100 |

CA components

| Component | |
|---|-------|
| 2 CA tests | Marks |
| | 20 |
| Assignment/ Problem solving/ Quiz/ Open book test /Seminar | 20 |
| Total | 40 |

(2) For Dissertation

| Component | Marks |
|-------------------------|-------|
| CA | 20 |
| Dissertation evaluation | 60 |
| Viva | 20 |
| Total | 100 |

CA components

| Component | Marks |
|-----------|-------|
| Review 1 | 10 |
| Review 2 | 10 |
| Total | 20 |

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- For M. Phil. Students two review seminars should be conducted prior to the submission of the dissertation. All M. Phil. guides may be invited for the review seminars.
- Students should present at least one paper in international conferences or publish at least one paper in reputed National/ International journals prior to the submission of the dissertation.
- Candidate shall submit the dissertation to the college in the last week of July. If a candidate is not able to submit his/her dissertation within the period stated above, he/she shall be given two extensions of 3 months each with penalty fees. If a candidate does not submit his/her dissertation even after the two extensions, his/her registration shall be treated as cancelled and he/she has to re-register for the course.
- The dissertation carries 100 marks, out of which 20 marks for viva voce and the dissertation shall be evaluated for the remaining 80 marks.
- There shall be two valuations of the dissertations, one by the supervisor and the other by an external examiner who shall be one of the three names suggested by the department. The average of the two valuations shall be the marks for the evaluation of the dissertation.
- The viva voce examination shall be conducted by the respective supervisor and the external examiner. The average of the marks awarded by the two examiners shall be taken as the marks for the viva–voce.

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_{Result} Analysis

Overall Result Analysis of Students in April, 2019 Semester Exam

| Class | No. of students sent | No. of Students passed in all paper | Percentage of pass |
|------------------|----------------------------|---|-----------------------|
| I B.Sc Physics | 106 | 85 | 80.18 |
| II B.Sc Physics | 107 | 77 | 71.96 |
| III B.Sc Physics | 103 | 79 | 71.96 |
| I M.Sc Physics | 29 | 19 | 65.51 |
| II M.Sc Physics | 27 | 24 | 88.89 |
| M. Phil. Physics | 7 | 7 | 100 |

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RESEARCH OUTPUT OF THE DEPARTMENT

Publications in Scopus Index Journals

In the year 2016

| International journal publications National journal publications | - 16 - 1 |
|---|---------------|
| In the year 2017 | |
| International journal publications National journal publications | - 27 - Nil |
| In the year 2018 | |
| International journal publications National journal publications | - 25 - Nil |
| In the year 2019 | |
| | |

International journal publications

- 27

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INFRASTRUCTURAL FACILITIES

- Well furnished individual cabins for faculty members
- On site rest room for faculty members
- Class room LCD projectors and one mobile LCD projector are available for teaching
- 3 UG class rooms, 2 PG class rooms, 1 M.Phil. class room are available
- 1 UG Main lab
- 1 UG Allied lab
- 1 PG lab
- Store room is maintained adjacent to physics labs
- 1 Physics research lab
- 5 Separate rooms with computer facility for the Ph.D guides
- 2 OHPs are available for teaching

Special Instruments

- UV-Vis spectrophotometer
- FTIR spectrometer
- Impedance analyser
- Hot air oven
- Muffle furnace
- Constant temperature baths
- SR set up for crystal growth
- He-Ne Laser
- Melting point apparatus
- Digital pH meter
- Ultrasonic agitator
- Desiccators
- Double Distillation unit
- Reflux condenser
- Heating Mantle
- Hot plate cum magnetic stirrer
- Microwave oven
- Centrifuge
- Optical microscope
- Powder X-ray diffractometer

Computers

- 4 laptops are available for the faculty members for teaching
- 2 desktops with printer facility is available for the departmental activities.

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Library (in the central Library)

(i) No. of books purchased and (ii) No. of Periodicals/Journals subscribed related to Physics

| Academic year | | The sector | Newly added | | Total |
|---------------|----------|-----------------|-------------|------------------------|-------|
| | | Existing No. | No. | Amount spent Rs. | No. |
| 17 | Books | 6, 107 | 68 | 38, 084/- | 6175 |
| 2016-17 | Journals | 21 | 3 | 5, 175/- | 24 |
| | | | | | |
| | Books | 6, 175 | 67 | 26, 647/- | 6242 |
| 2017-18 | Journals | 24 | 10 | 6, 750/- | 34 |
| | | | | | |
| | Books | 6, 242 | 49 | 23, 460/- | 6291 |
| 2018-19 | Journals | 34 | 10 | 7, 030/- | 44 |

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9. OUTCOME OF THE STUDENTS MEETING

<u>Commendations:</u>

- Students of UG, PG and Research are well up-dated and aware well about department and the College.
- Unique and transparent representation of their suggestions is highly commendable.
- > The relationship with members of staff and non teaching and management/ administration seems fine.

Recommendations:

- > Overloading of weightage in the final semester of UG may be considered in the next Board of Studies.
- > The worksheet for practical may be replaced with a new form in all the programmes.
- > The library usage hours may be made uniform as in the other departments.
- > The PG students prefer to undergo internship programmes instead of projects.
- > Students of PG expect more elective subjects of their choice; if possible.
- > The students insist upon the guidelines in choice, allotments and related aspects of "Project Work".
- > The PG laboratory may be equipped with more number of Computer terminals (by replacing older CRT monitors) and Microcontroller 8051 kits.
- > The research scholars expect more repository avenues and programmes like colloquium exclusively for them.
- Apart Academic enrichment, more technical skill trainings may be given for aspirants of job.

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NOUTCOME OF THE FACULTY MEETING:

- A blend of experienced and young faculty is a good indicator of nice progression of the department.
- Fine scope to become a specialized research department, at the earliest.

11 OVER ALL ASSESSMENT OF THE DEPARTMENT:

- > The department of physics has all the ingredients required to grow in infrastructure, laboratories and staff.
- The committee appreciates the staff members in total, for their natural unbiased and dedicated involvement in all the activities of the department.

12. SUGGESTIONS:

- Academic Audit Committee(AAC) feels that the young faculty members are well equipped and dynamic and capable of setting up the department as centre of excellence.
- AAC appreciates the maintenance of consolidate and classified registers and the inventory/log book operations.
- AAC feels that the awareness to the students about the presence of suggestion boxes, updated placement news, may be enhanced.
- All the eligible staff members may be assisted to devote more of their skills in bring up the department as school of Physical Sciences, by earning out a bit in their stressing responsibilities.

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13. CONCLUSION

The Academic Audit Committee consisting of 1. Dr. P. Philominathan, Head, Department of Physics, AVVM Sri Pushpam College (Autonomous), Tanjore, 2. Dr. M. V. Leena Chandra, Assistant Professor, Department of Physics, Fatima College (Autonomous), Madurai and 3. Mr. N. Ramesh, Technical Manager, VRV Lungi Exports (Autonomous), Arrakonam, Ranipet conducted the Academic Audit on 24th February, 2020 Company Ltd., Arrakonam, Ranipet College (Autonomous), Tirupattur.

The overall performance of the department is appreciable and it reflects the vision and mission of institution. There is a ample scope for the implementation of the recommendations of AAC (2020) in the coming academic year. The committee is thankful to the management for giving the opportunity to carry out this important academic exercise.

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ACADEMIC AUDIT PANEL

| Name and Designation | |
|--|---|
| Expert – 1 | Signature |
| Subject Expert – 1 Dr. P. Philominathan M.Sc., M.Phil., Ph.D. Department of Physics AVVM Sri Pushpam College (Autonomous) Tanjore. Mobile: 94431 70304 | Research Superior of Head, Department of Physics, AVVM Sri Pushpam College (Autonomous |
| Subject Expert – 2 Dr. M. V. Leena Chandra, M.Sc., M.Phil., NET, Ph.D. Department of Physics Fathima College (Autonomous) Madurai Mobile:9600321883 | POONDI, Thanjavur, Tamilnadu-613 503 Alua Chien 24/2/2020 DR. M.V. LEENA CHANDRA Assistant-Profesor Pepentment of Physics Fatima Caller M. |
| Industrial Expert Mr. N. Ramesh, M.Sc., MBA Technical Manager VRV Lungi Exports company Ltd. Arrakonam, Ranipet dt. Mobile:9894651599 Convener Dr. A. Albert Irudayaraj Head, Dept. of Physics Sacred Heart College (Autonomous) Tirupattur – 635 601. Tirupattur District | tatima College, Madmai N. RAMESH, Technical Manager, V.R.V. Lungi Exports company, Arakkonam, Ranipet DF. Stillert Dr. A. ALBERT IRUDAYARAJ Associate Professor & Head PG & Research Department of Physics Sacred Heart College (Autonomous) |
| Internal Members Mr. C. Thirupathi Head, UG Dept of Physics (Shift-2) Sacred Heart College (Autonomous) Tirupattur – 635 601. Tirupattur District Dr. M. Jose Head, PG Dept. of Physics (Shift-II) Sacred Heart College (Autonomous) Tirupattur – 635 601. Tirupattur District | TIRUPATTUR - 635 601. VIr.Dt., |

ACADEMIC AUDIT REPORT



30thJANUARY, 2020

DEPARTMENT OF COMPUTER SCIENCE SACRED HEART COLLEGE (AUTONOMOUS) TIRUPATTUR

SACRED HEART COLLEGE(AUTONOMOUS), TIRUPATTUR DEPARTMENT OF COMPUTER SCIENCE 30thJANUARY, 2020

1. Introduction

I) Composition of the Academic Audit Panel

1)Dr. R. Rajesh, Head and Associate Professor, Department of Computer Science, Central University of Kerala, Kerala, Email:rajeshr@cukerala.ac.in, kollamrajeshr@ieee.org

2)Dr. S. C. Nathan, Head & Associate Professor, Department of Computer Applications, St. Xavier's College (Autonomous), Palayamkottai, Email: charan2009@gmail.com, scharan2009@gmail.com.

3) Mr. Suresh, Ericsson India Global Services, 8th Floor, Block C, SP Info City 40, MGR Salai, Kandanchavadi, Chennai, Email: suresh.vemula@ericsson.com.

4)Dr. L. Ravi, Head & Associate Professor, Department of Computer Science, Sacred Heart College, Tirupattur, Mb:9443280319, Mail: ravi@shctpt.edu

5)Dr. S. Sagayaraj, PG Head & Associate Professor, Department of Computer Science, Sacred Heart College, Tirupattur, Mb:9443035624, Mail: sagay@shctpt.edu

6) Mrs. A. Josephine Sagaya Mala, Head (Shift II) & Assistant Professor, Department of Computer Science, Sacred Heart College, Tirupattur, Mb:9442316272, Mail: sagayamala@shctpt.edu

II) Schedule of the Academic Audit Meetings

Venue: Presentation Hall

| 09:10 am to 09:50 am | - Meeting with 3 rd year students Shift-I |
|----------------------|--|
| 09:50 am to 10:20 am | - Meeting with 1 st year students Shift-I |
| 10:20 am to 10:45 am | - Meeting with 2 nd year students Shift-I |
| 10:45 am to 10:55 am | - Refreshment |
| 10:55 am to 11:50 am | - Individual meeting with the faculty of Shift-I |
| | |

Venue: Library, Research Lab, M.Phil. Class Room and Ph.D. in Computer Science

11.50 am to 12.20 pm - Meeting with Research Scholars

Venue: M.Sc. Class Rooms, M.Sc. Computer Science Lab

12.25 pm - 12.55 pm - Meeting the I PG Students

12.55 pm - 01.15 pm - Meeting the II PG Students

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Venue: Presentation Hall

01.20 pm - 01.40 pm - Meeting with Students Leaders

01.40 pm - 02.15 pm - Lunch and Meeting with all the faculty members

02:20 pm - 03:00 pm - Presentation -Meeting of Audit Panel Members

03:00 pm - 03:30 pm - Meeting with 1st year students Shift-II

03:30 pm - 03:50 pm - Meeting with 2nd year students Shift-II

03.50 pm -04.45 pm - Individual meeting with the faculty of PG

04:45 pm - 05:00 pm - Meeting with 3rd year students Shift-II

05.00 pm - 05.30 pm - Individual meeting with the faculty of Shift-II

05.30 pm – 06.00 pm –Exit meeting with all the faculty members

06.00 pm – 07.00 pm -Preparation and Finalization of the Report by the Members of the Audit Panel.

2. Milestones of the Department

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| | 1988 – Establishment of the Department with B.Sc., Computer Science in Aided mode. |
|---|--|
| 1 | 1998 - Commencement of B.Sc. Computer Science Dec |

1998 – Commencement of B.Sc., Computer Science Programme under Self- financed.

2000 - Commencement of COMMUNE Fest.

2003 - Commencement of National Conference on Software Engineering.

2005 - Commencement of M.Sc. Programme in Computer Science.

2005 - Commencement of M.Phil Programme in Computer Science.

2007 - Autonomy for B.Sc. Computer Science Programme - Shift II.

2009 - Commencement of SPACE Fest.

2013 - Commencement of Ph.D Programme in Computer Science.

2013 - Department Silver Jubilee Celebration.

2015 - Commencement of SHARP Fest (PG).

2015 – Academic Audit Silver Jubilee of 3 Faculty Members (Dr. L. Ravi, Dr. S. Sagayaraj, Mr. J. John Arockiaraj).

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2016 - Commencement of Login Fest (PG).

2018 - Skill Enhancement Programme (Faculty).

2018 - Intensive Residential Workshop (Students).

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3. Faculty Profile B.Sc Shift – I

| Faculty Strength | 05 | | |
|----------------------------|--|--|--|
| Gender wise | Male – 05 Female – 01 | | |
| Qualification | Ph.D - 02 Ph.D with SET - 01 M.Phil - 03 | | |
| Roles and Responsibilities | Dr. L. Ravi - Head, Department Accounts & Documents, Faculty Meetings & Outreach | | |
| | Dr. S. Sagayaraj - Placement, Sports, Class Teacher (III Year), Head (PG-M.Sc. Cs) Certificate Courses. | | |
| | Prof. J. John Arockiaraj - Class Teacher (I Year UG), Alumni, Research Forum | | |
| | Dr. M. Maria Dominic - Class Teacher (III Year UG), Department Documents, Remedial Programme, Result Analysis | | |
| | Prof. R. Sandrilla - Women Students In charge (UG), Good Morning Talks, CQC Coordinator initiation- to final evaluation, follow-up of students | | |
| | Leave Letters through portals and maintaining the records.IPT Coordinator. Prof.C.Sathishkumar – Good Morning Talk, President(UG), Department Documents, Class Adjustments, MOODLE | | |
| B.Sc Shift – II | | | |
| Faculty Strength | 05 | | |
| Gender wise | Male – 04 Female – 01 | | |
| Qualification | M Phil with $SET = 02$ M Phil 03 | | |

| Qualification | M.Phil with SET – 02, M.Phil- 03 |
|----------------------------|---|
| Roles and Responsibilities | Prof. A. Josephine Sahaya Mala –Head – Shift II, SHAPE – I Year, Remedial |
| | - I Year, Vice Principal (Academics), Lesson Plan In-charge, College |
| | Overall timetable, Re CIA, Examination Committee Member. |
| | Prof. D. Adiyaman-Association President, SHAPE, Certificate Programme, |
| | Stationary, Result Analysis, Remedial In-charge. |
| | Prof.P.Karthik- I Year Class teacher-I Year CQC Incharge- SHAPE, Cultural |
| | Incharge, Magazine Incharge, Certificate Programme, |
| | Prof. M. Sarlinraj-II Year Class Teacher, II Year CQC Incharge, SHAPE, |
| | Minutes of the Meetings, Sports Incharge, Industrial Visit-II Year, Good |
| | Morning Talk Incharge, Placement Incharge. |
| | Prof. S. Mohanraj -Class Teacher (III UG), CQC Incharge(III CS), SHAPE, |
| | Outreach Programme Incharge Department Account Maintanence, Project |
| | Coordinator, Industrial Visit- III year, Fine Arts. |

M.Sc

| v1.5c | | | |
|----------------------------|---|--|--|
| Faculty Strength | 05 | | - 1 - Park, Foresta |
| Gender wise | Male – 0 | Female – 02 | 전문 제작은 가족 전문 수입 - 이번 제작은 이번 |
| Qualification | Master with SE | T – 02, | affand marina |
| Roles and Responsibilities | Prof. M.Poovizhi – In College: Dean of Women Students (AICTE), Academic: Placement Officer, Good Morning Talk In-charge | | |
| | Prof. S. John Bosco - In College: College Calendar App, Hall booking System, Convocation website. Academic: II M.Sc., Class Teacher, Alumn | | |
| | In-charge, Cons | sultancy Services, Project | et Work Coordinator, Industrial Visit |
| | | kshmi- Academic: Presi s in- charge(Girls), | ident, Women students(PG), Result Department Document |
| 10° v.8 | wehn | Cocha | September De |

| Maintenance, Project Work Coordinator, Records and Observations in-charge Supportive: Department Account(General) |
|--|
| Prof. R. Denis - :Academic: I M.Sc., Class Teacher, Industrial Plant |
| Training, Research Forum, Moodle, Semester Practical Exam schedule and |
| examiners preparation Supportive: Communications, Parents Meeting, |
| Minutes of the Staff Meeting, Class Adjustments, Remedial Coaching |

4. Students Profile

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| Student's Strength | Shift – I UG – 162Shift II – UG – 151 | |
|--------------------|---|------------------------------------|
| | Shift II – PG -52 M.Phil- 0 | |
| | Ph.D -10 | |
| | Total – 375 | |
| Gender Wise | Shift – I UG Male - 121 | Female - 41 |
| Strength | Shift II – UG – Male - 91 | Female - 60 |
| | Shift II – PG - Male - 22 M.Phil | Female – 30 |
| | Ph.D – Male – 07 Fe | emale – 03 |
| | Total Male – 241 To | otal Female – 134 |
| | Total –375 | in teally Meeting. |
| Community wise | Shift – I UG | |
| Strength | BC - 95 MBC- 35 S | C/ST - 21BCM - 8 OC - 3 Others - 3 |
| | Shift II – UG | |
| | BC - 66 MBC - 60 SC | C/ST - 24BCM-3 OC -1 |
| | Shift II- PG | |
| | BC -28 MBC- 16 S | C/ST - 7 BCM - 1 |
| | Ph.D | |
| | BC - 04 $MBC - 02$ So | C-1 OC-1 Others-2 |
| | Total | |
| | BC – 193MBC – 113SC/ ST – 53 BCM – 12 OC – 4 Others – 3 | |
| | Total - 375 | |
| Average Attendance | | 18 – 2019 |
| | Shift I – I UG: 95% II UG: 94 | |
| | Shift II – I UG: 94% II UG: 92 | |
| | Shift II – I PG : 91% II PG : 87 | 1% |
| | M.Phil – 88% | EOC - 3 Others - 1 |

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# 5. Curriculum

| Sem | Part | Code | Subject Title                                                          | Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Credit(s)             |
|-----|------|------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Ι   | I    |      | Tamil – I                                                              | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |
|     | , II |      | English – I                                                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |
|     | III  |      | Allied – I: Mathematics – I                                            | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                     |
|     | III  |      | Digital Computer Fundamentals                                          | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                     |
|     | III  |      | Web Design Concepts                                                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                     |
|     | III  |      | Practical I: Web Design Concepts                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                     |
|     | IV   |      | Personal Skills                                                        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                     |
|     | IV   |      | Christian Religion - I / Value Education - I                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                     |
|     | IV   |      | Communicative English – I                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                     |
|     |      |      | 0                                                                      | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23                    |
|     | Ι    |      | Tamil – II                                                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |
|     | II   |      | English – II                                                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |
|     | III  |      | Allied – I: Mathematics – II                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and the second second |
|     | Ш    |      |                                                                        | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                     |
|     | III  |      | Computer Organization and Architecture                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                     |
| П   | III  |      | Programming with C<br>Practical II: Programming with C                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                     |
|     | IV   |      | Social Skills                                                          | 2 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                     |
|     |      |      | Christian Religion - II / Value Education –                            | and the second sec | L                     |
|     | IV.  |      | II                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                     |
|     | IV   |      | Communicative English – II                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                     |
|     |      |      | 6                                                                      | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23                    |
|     | Ι    |      | Tamil – III                                                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |
|     | II   |      | English – III                                                          | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |
|     | III  |      | Allied – II: Physics – I                                               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |
|     | III  |      | Object Oriented Programming with Clif                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7                     |
|     | III  |      | Object Oriented Programming with C++<br>Data Structures and Algorithms | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                     |
| III |      |      | Practical - III: Data Structures and                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                     |
|     | III  |      | Algorithms                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                     |
|     | III  |      | Practical: Allied – II: Physics – I                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                     |
|     | IV   |      | Employability Skills – I                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                     |
|     | IV   |      | Environmental Science                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                     |
|     |      |      |                                                                        | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22                    |
|     |      |      |                                                                        | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22                    |

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| Sem  | Part | Code                                      | Subject Title<br>Tamil – IV                                 | Hours                                                                                                           | Creatize                                 |
|------|------|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|
|      |      |                                           |                                                             | Hours 5                                                                                                         | Credit(s)                                |
|      | П    |                                           | English – IV                                                | 5                                                                                                               |                                          |
|      | III  |                                           | Allied – II: Physics – II                                   | A CONTRACTOR OF STREET                                                                                          | 3                                        |
|      | Ш    |                                           | Computer Graphics                                           | 4                                                                                                               | 3                                        |
| IV   | III  |                                           | Relational Database Management Systems                      | 4                                                                                                               | 4                                        |
|      | TIT  |                                           | Practical - IV: Relational Database                         | 4                                                                                                               | 4                                        |
|      | III  |                                           | Management Systems                                          | 2                                                                                                               | 2                                        |
|      | III  | -                                         | Management Systems<br>Practical : Allied – II: Physics - II |                                                                                                                 | 2                                        |
|      | IV   |                                           | Employability Skills – II                                   | 2                                                                                                               | 1                                        |
|      | IV   | 1. A. | Human Rights                                                | 2                                                                                                               | 1                                        |
|      | V    |                                           | Outreach                                                    | 2                                                                                                               | 1                                        |
|      | V    |                                           | Groups and Movements                                        | -                                                                                                               | 2                                        |
|      |      |                                           | stoups and intevenients                                     | -                                                                                                               | 2                                        |
|      |      |                                           | Programming with LAV                                        | 30                                                                                                              | 26                                       |
|      | III  | 1.1.1                                     | Programming with JAVA                                       | 5                                                                                                               | 5                                        |
| 1.00 |      |                                           | Linux and Shell Programming                                 | 5                                                                                                               | 5                                        |
|      | III  |                                           | Operating Systems                                           | 5                                                                                                               | 5                                        |
| 1200 |      |                                           | Programming with PHP                                        | 2                                                                                                               | 3                                        |
|      | III  |                                           | Elective - I Software Engineering                           | 4                                                                                                               | 2                                        |
| V    | III  |                                           | Practical - V: Programming with IAVA                        | 2                                                                                                               | 3                                        |
|      | III  |                                           | Practical - VI: Linux and Shell Programming                 | and the state of the second | 2                                        |
|      | III  |                                           | Practical - VII : Programming with PHP                      | 2                                                                                                               | 2                                        |
|      | III  |                                           | Project Work                                                | 2                                                                                                               | 1                                        |
|      | III  |                                           | Non-Major Elective – I                                      |                                                                                                                 | an an ann an State an Anna an State      |
| F    | VI   |                                           | SSP1: Industrial Plant Training                             | 2                                                                                                               | the second second second second second   |
|      |      |                                           | Sof T. Industrial Plant Training                            |                                                                                                                 | 1@                                       |
|      | Ш    |                                           | M                                                           | 30                                                                                                              | 26+10                                    |
| ŀ    |      |                                           | Microprocessor and its Applications                         | 5                                                                                                               | 5                                        |
| -    | III  |                                           | web Development using XML                                   | 5                                                                                                               | 5                                        |
| -    |      |                                           | Mobile Apps – Android Development                           | 5                                                                                                               | <u> </u>                                 |
|      | III  |                                           | Programming with Python                                     | 2                                                                                                               | 3                                        |
|      | III  |                                           | Elective – II Computer Networks                             | 2                                                                                                               | 4                                        |
|      | III  |                                           | Practical - VIII: Microprocessor and its                    |                                                                                                                 | 3                                        |
| H    | 111  |                                           | applications                                                | 2                                                                                                               | 3                                        |
| Π    | III  |                                           | Practical - IX: Web Development using XML                   |                                                                                                                 | and the second second second second      |
|      | m    |                                           |                                                             | 2                                                                                                               | 2                                        |
|      | III  |                                           | Practical - X: Programming with Python                      | 2                                                                                                               |                                          |
|      |      |                                           | Project Work                                                | 1                                                                                                               | 2                                        |
|      | VI   |                                           | Non-Major Elective – II                                     | 2                                                                                                               | an a |
| -    | VI   |                                           | SSP2: Quantitative Aptitude                                 |                                                                                                                 |                                          |
|      |      |                                           |                                                             | 30                                                                                                              | 10                                       |
|      |      |                                           | Total                                                       |                                                                                                                 | 28+1@                                    |
| 1000 |      |                                           |                                                             | 180                                                                                                             | 148+2@                                   |

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# M.Sc Programme

| Sem | Code       | Subject                                          | L  | Т  | P        | С                  | CA                    | Sem                                   | Total   |
|-----|------------|--------------------------------------------------|----|----|----------|--------------------|-----------------------|---------------------------------------|---------|
|     |            | Principles of Compiler Design                    | 4  | 0  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Advanced Java Programming                        | 4  | 1  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Desktop Applications                             | 4  | 1  | 0        | 3                  | 40                    | 60                                    | 100     |
|     | -          | Open Source Technologies                         | 3  | 1  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Elective-I:                                      |    |    |          |                    |                       |                                       |         |
| Ι   |            | a. Web Services                                  |    |    |          | 1                  |                       | he are                                | 40.00   |
|     |            | b. Data Mining and Warehousing                   | 4  | 0. | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | c. Decision Support System                       |    |    |          |                    |                       |                                       |         |
|     |            | Practical – I: Advanced Java Programming         | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     |            | Practical –II : Desktop Applications             | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     |            | Practical – III: Open Source Technologies        | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     |            | Employability Skills                             | 2  | 0  | 0        | 0                  | 100                   | 100                                   | 100     |
|     |            | IDCC – I (30 Hrs)/ MOOCs                         | -  | -  | -        | 2#                 | -                     |                                       | -       |
|     |            | Total                                            | 21 | 3  | 6        | 21+2#              |                       | 1                                     | 30      |
|     |            | Distributed Operating System                     | 4  | 0  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Enterprise Java Programming                      | 4  | 1  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Web Applications                                 | 4  | 1  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Programming in Python                            | 3  | 1  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Elective-II:                                     |    |    |          |                    |                       |                                       |         |
|     |            | a. Object Oriented Analysis and Design           |    |    |          | 1.1                | 1976                  |                                       |         |
| II  | market and | b. Software Testing and Quality Assurance        | 4  | 0  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | c. Software Project Management                   | -  |    |          |                    | 1                     |                                       |         |
|     |            | Practical - IV: Enterprise Java Programming      | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     |            | Practical - V: Web Applications                  | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     | 1.00       | Practical -VI: Programming in Python             | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     | 1.1.1.1    | Technical Aptitude                               | 2  | 0  | 0        |                    | 100                   | • • • • • • • • • • • • • • • • • • • | 100     |
|     |            | Skill Empowerment – I                            | 0  | 0  | 0        | 17                 | 100                   |                                       | 100     |
|     |            | Department Domain – I (30 Hrs) / MOOCs           | 1  | -  | -        | 2*                 |                       | · · · · · · · · · · · · · · · · · · · |         |
|     |            | Total                                            | 21 | 3  | 6        | 22+2*              |                       |                                       | 30      |
|     |            | Internet Of Things                               | 4  | 0  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Cloud Computing                                  | 4  | 0  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Design and Analysis of Algorithms                | 4  | 1  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Mobile Applications                              | 4  | 1  | 0        | 3                  | 40                    | 60                                    | 100     |
|     |            | Elective - III:                                  |    |    |          |                    |                       |                                       |         |
|     |            | a. Semantic Web                                  |    |    |          |                    | -34                   | 60                                    | 1 Tra   |
| III |            | b. Security Systems                              | 4  | 0  | 0        | 3                  | 40                    | 60                                    | 100     |
| 111 |            | c. Artificial Intelligence                       | -  |    |          |                    | kit (1                | 6                                     | 100     |
|     |            | Practical-VII: Design and Analysis of Algorithms | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     |            | Practical – VIII: Mobile Applications            | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     |            | Software Project – I                             | 0  | 0  | 2        | 2                  | 40                    | 60                                    | 100     |
|     |            | Career Building Skills                           | 2  | 0  | 0        |                    | 100                   |                                       | 100     |
|     | -          | Industrial Plant Training                        | 0  | 0  | 0        | 2                  | 100                   |                                       | 100     |
|     |            | Skill Empowerment – II                           | 0  | 0  | 0        | 1                  | 100                   |                                       | 100     |
|     |            | Department Domain – II (30 Hrs)/ MOOCs           | -  | -  | -        | 2*                 |                       |                                       | 1       |
|     |            | (30 Hrs)<br>Total                                | 22 | 2  | 6        | 71+7*              | and the second second | Contraction of the                    | L. H.H. |
|     |            | Big Data Analytics                               | 4  | 2  | <b>6</b> | 24+2*<br>3         | - 40                  |                                       | 30      |
| IV  |            |                                                  |    | -  | 0        | the know the state | 40                    | 60                                    | 100     |
|     |            | Data Science with Python                         | 4  | 1  |          | 3                  | 40                    | 60                                    | 100     |

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|------------------------------------------------------------------|----|----|----|----------|-----|----------|-----|
| Cryptography and Network Security                                | 4  | 1  | 0  | 3        | 40  | 60       | 100 |
| Elective-IV:<br>a. Machine Learning<br>b. Block Chain Technology | 4  | 0  | 0  | 3        | 40  | 60       | 100 |
| c. Cognitive Computing<br>Research Investigation                 | 2  | 0  | 0  | 1        | 100 | -        | 100 |
| Practical - IX: Data Science with Python                         | 0  | 0  | 2  | 2        | 40  | 60       | 100 |
| <br>Practical - X: Cryptography and Network Security             | 0  | 0  | 2  | 2        | 40  | 60       | 100 |
| Software Project – II                                            | 0  | 0  | 4  | 3        | 40  | 60       | 100 |
| Human Rights                                                     | 2  | 0  | 0  | 2        | 40  | 60       | 100 |
| Skill Empowerment – III                                          | 0  | 0  | 0  | 1        | 100 | 1.1      | 100 |
| IDCC – II/ MOOCs (30 Hrs)                                        | -  | -  | -  | 2#       | -   | -        | -   |
| Total                                                            | 20 | 2  | 8  | 23+2#    | -   | -        | 30  |
| Grand Total                                                      | 84 | 10 | 26 | 90+4#+4* | -   | -        | 120 |

#### **M.Phil Programme**

| Sem | Code       | Subject Title                            | Hours | Credits |   |
|-----|------------|------------------------------------------|-------|---------|---|
|     |            | Research Methods in Computer Science     | 6     | 5       | 1 |
|     |            | Frontier Research Areas in Computer      | 6     | 5       |   |
|     | e          | Science                                  | 0     |         |   |
|     |            | Elective I : Ontological Engineering     |       | 10 60   | T |
|     |            | Elective I : Semantic Web                | 6     |         |   |
|     |            | Elective I : Distributed Database System |       | 1/10    | - |
| Ι   |            | Elective I : E-Learning                  |       |         | _ |
|     | Library H  | Hours : 6                                | - 1.4 |         | 1 |
|     | Internet ] | Lab Hrs: 6                               | 18    | 15      | T |
|     | Theory     | : 18                                     |       |         |   |
|     | Total      | 30 hrs/week                              |       |         |   |
|     |            | Dissertation                             | -     | 15      |   |
|     | Total      |                                          | 18    | 30      |   |

 The new revised syllabus for all the 3 Programmes namely B.Sc., and M.Phil., is effective from the academic year 2017-2018 onwards and for M.Sc., effective from Academic Year 2019 – 2020

## 6. Evaluation of the Courses

Evaluation pattern (UG and PG)

V·V

REGULATIONS FOR THEORYCOURSES

Evaluation Scheme for Continuous AssessmentTwo Written Tests15MarksAttendance05MarksAssignment /Moodle Test04Marks

Open Book Test/Problem Solving02Other Components04Total30

#### 02Marks <u>04Marks</u> <u>30Marks</u>

Other components (Seminars, Library reference works, Group Discussions, Field Visits and Quiz). There is no passing minimum for CA.

## **REGULATIONS FOR PRACTICALCOURSES**

Each practical course will have a maximum of 100 marks.

For a practical course, Continuous Assessment is 40 marks and Semester Examination is 60 marks. The features of every programming language are alone listed in the syllabus, however the students are expected to carry out several exercises in each feature of the programming language. Continuous Assessment (CA)

| Attendance                           | :     | 05 marks. |
|--------------------------------------|-------|-----------|
| Performance in the practical session | :     | 10marks.  |
| CA Test                              | :     | 15marks.  |
| Application Development              | :     | 10 marks. |
| Total                                | · · · | 40Marks   |

Performance in the practical session

| Every practical session will carry a n | naxim | um of 10 marks and it is divided as | s follows:     |
|----------------------------------------|-------|-------------------------------------|----------------|
| Initial Preparation & Observation      | :     | 5marks.                             | Estantimitior. |
| Debugging & Execution of Program       | :     | 5marks.                             | na Lowever     |

The students must prepare for the practical exercises by writing programs in the observation notebook. The observation notebook should be submitted for evaluation. Marks will be deducted for late as well as incomplete or incorrect submission.

Ten marks will be awarded for each exercise subject to the successful completion of the entire exercise as directed by the staff concerned.

**CA** Test

For each practical paper, only one CA test will be conducted for a maximum of 15 marks.

#### Developing an application

A student has to develop an application in the respective programming language. The student has to constr the application outside the class hours using his own resources. The student has to demonstrate the application in front of the class students at the time fixed by the Practical in-charge. Application Development - 5Marks

Presentation - 3Marks

VivaVoce - 2Marks

There is no passing minimum for CA.

#### Semester Examination(SE)

The duration of practical examination is three hours. The student should submit a bonafide record of the experiments done at the time of the semester examination. The student shall not be allowed to appear for tl semester examination without the bonafide record.

The bonafide record should contain a certificate, program list and source code listing of all the programs w outputs.

Semester Examination will be conducted for 60 marks and the marks are divided as follows:

Programming : 50 Marks

Record : 10 Marks

If a student fails in a semester examinations he/she has to reappear for the next semester practical examination. However the student need to resubmit the record work for evaluation.

#### **QUESTION PATTERN FOR THEORYEXAMINATIONS**

#### **Question Paper Pattern for Continuous Assessment Tests**

Time:2 Hrs. Max Marks: 75

The Question Paper shall consist of three sectionsPart - A (6x3 = 18)Answer all Questions.Part - B (3x9=27)3 Questions with internal choice (either or type)Part - C (2x15 = 30)Answer any two questions out of 3 questions.

#### **Question Paper Pattern for Semester Theory Examination**

Time:3 Hrs. Max Marks:70

The Question Paper shall consist of three sections

Part - A (10 x 2 = 20) Answer all Questions. Two questions from each unit. Part - B (5 x 4 = 20) 5 Questions with internal choice (either or type). One question from eachunit. Part - C (3 x10 = 30) Answer any three questions out of 5 questions. One question from eachunit.

Other components may comprise assignments, seminars, quiz, snap test and open book test. At least two components must be considered for a paper. There is no passing minimum for CA.

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# Results Analysis (UG Shift-I)

| Name<br>Course<br>Appear |    | the | Year | Sent | Passed | Failed | Pass<br>% | Fail<br>% | 1 <sup>st</sup><br>Class | 2 <sup>nd</sup><br>Class | 3 <sup>rd</sup><br>Class | Distinction |
|--------------------------|----|-----|------|------|--------|--------|-----------|-----------|--------------------------|--------------------------|--------------------------|-------------|
| B.Sc<br>Shift I          | CS | -   | 2015 | 50   | 43     | 7      | 86        | 14        | 28                       | 4                        | 0                        | 13          |
| B.Sc<br>Shift I          | CS | _   | 2016 | 54   | 42     | 12     | 77.78     | 22.2      | 27                       | 14                       | 0                        | 2           |
| B.Sc<br>Shift I          | CS | -   | 2017 | 57   | 26     | 31     | 45.61     | 54.3      | 12                       | 12                       | 0                        | 2           |

# Results Analysis (UG Shift-II)

| S.No | Year Of<br>Exam | Sent | Passed | Failed | Pass<br>% | Fail % | I <sup>st</sup><br>Class | II <sup>nd</sup><br>Class | III <sup>rd</sup><br>Class | Distinction |
|------|-----------------|------|--------|--------|-----------|--------|--------------------------|---------------------------|----------------------------|-------------|
| 1    | April<br>2015   | 49   | 36     | 13     | 73.47     | 26.53  | 0                        | 19                        | -                          | 4           |
| 2    | April<br>2016   | 51   | 28     | 23     | 54.9      | 45.1   | 18                       | 15                        | -                          | 18          |
| 3    | April<br>2017   | 53   | 22     | 24     | 41.51     | 53.33  | 10                       | 02                        | -                          | 0           |

# Results Analysis (PG Shift-II)

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| S.No | Year Of<br>Exam | Sent | Passed | Failed | Pass<br>% | Fail % | I <sup>st</sup><br>Class | II <sup>nd</sup><br>Class | III <sup>rd</sup><br>Class | Distinction |
|------|-----------------|------|--------|--------|-----------|--------|--------------------------|---------------------------|----------------------------|-------------|
| 1    | April<br>2018   | 25   | 16     | 9      | 64        | 36     | 16                       | -                         | -<br>                      | 2           |
| 2    | April<br>2017   | 26   | 21     | 5      | 80.77     | 19.23  | 13                       | 2                         |                            | 5           |

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# 7. Research and Consultancy

| 1. Publications (Plan period)                                                                                      | 2016-2019                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i) Details of papers published in<br>International journals.<br>Details of papers published in Indian<br>Journals. | Dr. L. Ravi – 15<br>Dr. S. Sagayaraj – 06<br>Dr. M. Maria Dominic – 15<br>Prof.J.John Arockiaraj-1<br>Prof.A.Josephine Sahaya Mala-1<br>Prof.D.Adiyaman-1<br>Prof.R.Sandrilla- 6<br>Prof.M.Poovizhi-5<br>Prof.D.Gajalakshmi-1<br>Prof. R. Denis – 3<br>ProfC. Sathish kumar-1<br>Prof. R. Denis – 2                                         |
| iii) Books & other publications- 1                                                                                 | Dr. S. Sagayaraj<br>Prof.P.Karthik<br>Prof.D.Gajalakshmi<br>Prof. R. Denis                                                                                                                                                                                                                                                                  |
| 2. Participation of Faculty Members in Confe<br>Seminars/Workshops/Symposium/Orientation                           | rence/                                                                                                                                                                                                                                                                                                                                      |
| i) Within India                                                                                                    | Dr. L. Ravi – 11<br>Dr. S. Sagayaraj –32<br>Prof.A.Josephine Sahaya Mala-4<br>Dr. M. Maria Dominic-4<br>ProfD.Adiyaman-5<br>Prof.R.Sandrilla- 13<br>Prof.P.Karthik-2<br>Prof.M.Poovizhi-10<br>Prof.S.John Bosco-5<br>Prof. D. Gajalakshmi – 4<br>Prof. R. Denis – 9<br>Prof.M.Sarlin Raj- 9<br>Prof.S.Mohanraj-3<br>ProfC. Sathish kumar-11 |
| ii) Abroad                                                                                                         | te Cópits<br>The Solution                                                                                                                                                                                                                                                                                                                   |
| i) Within India                                                                                                    | -                                                                                                                                                                                                                                                                                                                                           |
| ii) Abroad                                                                                                         | - jaje sja a 4                                                                                                                                                                                                                                                                                                                              |
| 4(b) Financial Assistance sought from any funding agency                                                           | -                                                                                                                                                                                                                                                                                                                                           |

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# 8. Infrastructural facilities

|                          | B.Sc CS – Shift I    |     |   |                      |
|--------------------------|----------------------|-----|---|----------------------|
|                          | Computer =1          |     |   |                      |
|                          | Printer =2           |     |   |                      |
|                          | B.Sc CS – Shift II   |     |   |                      |
| a)Computers              | Computer =1          |     |   |                      |
| ,                        | Printer =1           |     |   |                      |
|                          | PG                   |     |   |                      |
|                          | Computer = 1         |     |   |                      |
|                          | Printer $= 1$        |     |   |                      |
|                          | Projector $= 2$      |     |   |                      |
|                          | UG                   | - 3 |   |                      |
| b) Class Room            | PG                   | - 2 | - |                      |
|                          | M.PHIL               | - 1 |   |                      |
|                          | UG Shift I           | - 5 |   |                      |
|                          | UG Shift II          | - 2 |   |                      |
|                          | PG                   | - 1 |   |                      |
| c) Staff Room            | UG Shift I HOD       | - 1 |   | to the second second |
|                          | UG Shift II HOD      | - 1 |   |                      |
|                          | PG Shift II HOD      | - 1 |   |                      |
|                          | PhD                  | - 1 |   |                      |
|                          | Presentation Hall    | -1  |   |                      |
|                          | Research Lab         | -1  |   |                      |
| d) Other space available | PG Presentation Hall | -1  |   |                      |
|                          | Study Room           | -1  |   |                      |

#### GCC LAB 1

| and an and a     |   |                                           |
|------------------|---|-------------------------------------------|
| OPERATING SYSTEM | : | WINDOWS XP                                |
| PROCESSOR        |   | INTEL CORE2 DUO                           |
| RAM              |   |                                           |
|                  | : | 2 GB                                      |
| HARD DISK        | : | 250 GB, 500 GB                            |
| SOFTWARES        | : | DOT NET 2010, VISUAL BASIC 6.0, NET BEANS |
|                  |   |                                           |

#### GCC LAB 2

OPERATING SYSTEM : PROCESSOR : RAM : HARD DISK : SOFTWARES :

LUBUNTU 14 (LINUX) INTEL I3 2 GB 500 GB NETBEANS, OPEN OFFICE

#### SERVERS

WINDOWS SERVER LINUX SERVER INTERNET SERVER USED THROUGH BROWSING CENTRE (BSNL -4 MBPS, VODAFONE – 10 MBPS) MOODLE SERVER – CONDUCTING QUIZ PROGRAMES AND IT MEETS MAIL SERVER (INTRANET)

## **Research Lab Facilities**

V.

| S.No | Items                | Quantity | P BEARS |
|------|----------------------|----------|---------|
| 1    | Laptop               | 05       |         |
|      | Desktop PC           | 01       |         |
| 3    | Printer with scanner | 01       |         |
| 4    | Wired Mouse          | 03       |         |
| 5    | Wired Keyboard       | 03       |         |

| 6 | Chairs                      | 20 |
|---|-----------------------------|----|
| 7 | Tables                      | 05 |
| 8 | HDMI to RGV converter cable | 01 |
| 9 | Smart Board                 | 01 |

# 9. Outcome of the Students meeting

#### **Students Feedback**

#### III UG B.Sc

- 1. Number of Practical Hours has to be increased
- 2. Evaluation process of project to be changed
- 3. For Android paper practical should be included.
- 4. Group Discussions have to be encouraged as an internal Component.
- 5. Motivational Sessions have to be organized.
- 6. UG-Lab Systems are to be updated with latest hardware and software.
- 7. Wi-fi facilities to be given for UG students.
- 8. Industrial visits are to be organized.
- 9. Courses such as Cloud computing, IOT, Deep Learning can be included in the curriculum or as value added courses.

#### I UG B.Sc

- 1. Communicative English course is well appreciated
- 2. Encourage the students to prepare for aptitude
- 3. Motivational programme to be given
- 4. Guest lectures to be arranged

#### II UG B.Sc

1. Number of Practical Hours has to be increased for Practical and Project work Courses.

#### I M.Sc CS

- 1. Big data & Cloud computing courses are to be merged.
- 2. J2ME concept can be included in J2EE course.
- 3. I M.Sc students can be permitted to attend conference/seminars along with II M.Sc students.
- 4. Students are to be encouraged to study NPTEL courses in each semester.

#### II M.Sc CS

- 1. Students are to be encouraged to do real time projects.
- 2. Students can be send to the industry to do their final projects.
- 3. Number of Practical Hours has to be increased for Practical and Project work Courses.

# Student's Representative meeting

- Courses
- 1. Mathematical logic unit is difficult for the students in I Semester
- 2. Deep learning and recent topics to be included in the curriculum(PG representatives)
- 3. Department wise exhibition can be organized.

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#### I B.Sc. CS, Shift-II

1. Two days hardware workshop has to be arranged.

#### II B.Sc. CS, Shift-II

1. Subject related youtube videos are to be incorporated with ppt.

### III B.Sc. CS, Shift II

- 1. Some more campus interviews to be arranged.
- 2. Hardware courses to be included in the curriculum.

# 10. Outcome of the Faculty meeting

#### Shift - I

- 1. Project may be converted into a group project.
- 2. Lack of attitude is observed among the students hence motivational programs can be organized.
- 3. FDP program should be given to the faculty on new technologies.

#### PG

- 1. Number of theory courses can be reduced.
- 2. Number of Practical Hours has to be increased for Practical and Project work Courses.
- 3. MOOC courses can be included as an elective in the curriculum.

#### Shift -II

- 1. .Net/ other frameworks can be included as a course in curriculum.
- 2. Microprocessor can be shifted to the previous semesters.
- 3. Workshop's, orientation programme and seminars are to be conducted periodically

## 11. Overall Assessment

We feel that the quality of the faculty and students of the department of computer science are progressing well. We have suggested certain improvements in the syllabus, Lab facilities and faculty research for the betterment of the department.

## 12. Suggestions

IEEE Student branch or ACM / CSI chapters/branches can be started for PG and research scholars.

E-books may be subscribed in the library.

Faculty members can be encouraged to apply funded projects.

V. Sund

## 13. Conclusion

Carol

The committee is impressed by the activities of the computer science department. We thank the management for inviting us to conduct the academic audit in this prestigious institution.

# 14. Signatures of the Academic panel members :

| S.NO | Name and address of the Academic Audit Panel Member                   | Signature                                                                                                      |
|------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1    | External Member – Academician from a Research                         |                                                                                                                |
|      | Institute/University                                                  |                                                                                                                |
|      | Dr. R. Rajesh, Head and Associate Professor                           | C in                                                                                                           |
|      | Department of Computer Science, Central University of Karala          | 1 Con                                                                                                          |
|      | Kerala, Email: rajesnr@cukerala.ac.in kollamrajeshr@jeee.org          |                                                                                                                |
| 2    | External Member – Academician from an Autonomous College              |                                                                                                                |
|      | Di. S. C. Nathan, Head & Associate Professor, Department of           | and and                                                                                                        |
|      | Computer Applications, St. Xavier's College (Autonomous),             | 6.99                                                                                                           |
|      | Palayamkottai, Email: charan2009@gmail.com,                           |                                                                                                                |
|      | scharan2009@gmail.com                                                 | la presta di che di se la                                                                                      |
| 3    | External Member – Software Industry Representative                    |                                                                                                                |
|      | Mr. Suresh, Ericsson India Global Services,                           |                                                                                                                |
|      | 8 <sup>th</sup> Floor, Block C, SP Info City 40,                      | . 0 6h                                                                                                         |
|      | MGR Salai, Kandanchavadi, Chennai, Email:                             | N. June                                                                                                        |
|      | suresh.vemula@ericsson.com.                                           | and the second second second                                                                                   |
| 4    | Convener                                                              |                                                                                                                |
|      | Dr. L. Ravi, Head& Associate Professor,                               |                                                                                                                |
|      | Department of Computer Science.                                       | 1-1                                                                                                            |
|      | Sacred Heart College, Tirupattur, Vellore Dt                          | lace                                                                                                           |
| -    | Mb: 9443280319Mail: ravi@shctpt.edu                                   | and a second |
| 5    | Internal Member                                                       |                                                                                                                |
|      | Dr. S. Sagayaraj, PG Head & Associate Professor,                      | - man l                                                                                                        |
|      | Department of Computer Science                                        |                                                                                                                |
|      | Sacred Heart College, Tirupattur, Vellore Dt.                         |                                                                                                                |
| 5    | Mb: 9443035624Mail: sagisara@gmail.com                                |                                                                                                                |
|      | Internal Member                                                       |                                                                                                                |
|      | Mrs. A. Josephine Sagaya Mala,<br>Head (Shift II) & Assistant D       |                                                                                                                |
|      | Head (Shift II) & Assistant Professor,                                | Och                                                                                                            |
|      | Department of Computer Science,<br>Sacred Heart College Time of the T | OR".                                                                                                           |
|      | Sacred Heart College, Tirupattur, Vellore Dt.                         | · · · ·                                                                                                        |
|      | Mb: 9442316272Mail:jose_mala@rediffmail.com                           |                                                                                                                |

|                 | SACRED HEART COLLEG                                                      | <b>SE (AU</b> I     | FONOMOUS)                       |
|-----------------|--------------------------------------------------------------------------|---------------------|---------------------------------|
|                 | Tirupattur – 635 601, Tamil Nadu, S.India                                | Resi                | : (04179) 220103                |
| Ready for       |                                                                          | College             | : (04179) 220553                |
| Every Good Worl |                                                                          | Fax                 | : (04179) 226423                |
| A Don Bosco I   | nstitution of Higher Education, Founded in 1951 * Affiliated to Thiruval | luvar University, \ | /ellore * Autonomous since 1987 |

Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

Name of the College : Sacred Heart College (Autonomous) Tirupattur

Name of the Department : Commerce

#### **1. DEPARTMENT PROFILE**

| 1.1 Date and Year of Establishment of the Department                                                            | 28.10.1972                                                                                                                                                         |                |         |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|--|
| 1.2. Milestones of the Department                                                                               | ANNEXURE A1                                                                                                                                                        |                |         |  |
| 1.3. List of Faculty Members                                                                                    | ANNEXURE A                                                                                                                                                         | 2              |         |  |
| 1.4. List of Support Staff                                                                                      | NIL (ANNEXU                                                                                                                                                        | <b>RE A3</b> ) |         |  |
| 1.5.List of Visiting Professors / Visiting<br>Fellows of the Department                                         | ANNEXURE A4                                                                                                                                                        |                |         |  |
| 1.6 Department Workload (Current Academic<br>Year – Odd & Even semesters)                                       | ANNEXURE A5                                                                                                                                                        |                |         |  |
| 1.7 Department Time-Table (Current Academic<br>Year– Odd & Even semesters)                                      | ANNEXURE A6                                                                                                                                                        |                |         |  |
| 1.8 Issues related to the workload of the department.                                                           | One additional teaching faculty to accommodate the<br>work load created because of Rev. Dr. D. Mari<br>Antony Raj's assignment as the Principal of the<br>college. |                |         |  |
| 1.9 No. of Faculty Meetings conducted in a year                                                                 | 2016-17                                                                                                                                                            | 2017-18        | 2018-19 |  |
| for the last 3 Academic year                                                                                    | 17                                                                                                                                                                 | 19             | 18      |  |
| 1.10. Minutes of the faculty meeting with<br>signatures of the faculty members for the last 3<br>Academic years | ANNEXURE A7 (Reference File No - D7)                                                                                                                               |                |         |  |

#### 2. ACADEMIC DETAILS

| 2.1. Course Catalogue for all the Programmes of the Department                                                                                                | ANNEXURE A8                                                                                                                                                                                                                                                                     |            |                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------|--|
| 2.2. Veen in which the present programme                                                                                                                      | UG (B Com) – 2017-18                                                                                                                                                                                                                                                            |            |                                                 |  |
| 2.2. Year in which the present programme                                                                                                                      | PG (M Com) – 2017-18                                                                                                                                                                                                                                                            |            |                                                 |  |
| syllabi has been revised.                                                                                                                                     | M.PHIL – 2017-1                                                                                                                                                                                                                                                                 | 18         |                                                 |  |
| 2.3. How often the revision of syllabi of each                                                                                                                | Once in 3 years f                                                                                                                                                                                                                                                               | or UG      |                                                 |  |
| programme is expected to take place in the                                                                                                                    | Once in 2 Years f                                                                                                                                                                                                                                                               | for PG     |                                                 |  |
| Department Normally?                                                                                                                                          | Once in 6 Years f                                                                                                                                                                                                                                                               | for M Phil |                                                 |  |
| <ul><li>2.4. Why is the necessity of the revision felt?</li><li>2.5. Whether Programme feedback obtained from the Students, Subject Experts, Alumni</li></ul> | To equip the students to meet the changing<br>requirements of Commerce curriculum and the<br>environment.To incorporate the suggestions of the Alumni and<br>other stake holders.To include the suggestions of the Panel members of<br>the Academic Audit.2016-172017-182018-19 |            | lum and the<br>he Alumni and<br>anel members of |  |
| and Parents. If yes specify when it was collected                                                                                                             | Yes                                                                                                                                                                                                                                                                             | Yes        | Yes                                             |  |
| 2.6 Analysis of the programme and course feedback                                                                                                             | ANNEXURE A9                                                                                                                                                                                                                                                                     |            |                                                 |  |
| 2.7. Details of BOS meetings conducted for                                                                                                                    | 2016-17                                                                                                                                                                                                                                                                         | 2017-18    | 2018-19                                         |  |
| the last 3 years                                                                                                                                              | 10.12.2016                                                                                                                                                                                                                                                                      | 16.12.2017 | 07.12.2018                                      |  |
| 2.8. Minutes of the BOS meetings with signatures of the members for the last 3 years                                                                          | ANNEXURE A10                                                                                                                                                                                                                                                                    |            |                                                 |  |

#### **3. STUDENTS PROFILE**

3.1 Number of students in the department during the current Academic year for the following programmes.

|            | I        | ntake    | Allied/Electives/Specialization |
|------------|----------|----------|---------------------------------|
| Programmes | Year     | Strength | courses<br>(If any)             |
|            | I Year   | 154      | Allied (Economics)              |
| U.G.       | II Year  | 154      | Allied (Economics &             |
|            | ii i cui | 101      | Mathematics)                    |
|            | III Year | 158      | Electives                       |
| P.G.       | I Year   | 09       | Commerce                        |
|            | II Year  | 19       | Electives                       |
| M. Phil    |          | 01       | Commerce                        |
| Ph.D.      |          | 12       | Commerce                        |

3.2 Provide the admission procedure followed for each of the programme.

(UG, PG, M Phil, PhD)

As per Tamil Nadu Government Rules and Thiruvalluvar University Guidelines.

3.3. Number of students enrolled in the department for the current Academic year according to Regions and Countries

|                                                                                                                                                 |         | U.G.    |         | P.0     | 7<br>J. | M. Phil | PhD |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|-----|
|                                                                                                                                                 | 2017-20 | 2018-21 | 2019-22 | 2018-20 | 2019-21 | 2019-20 |     |
| No. of students from the same<br>state Where the college is<br>located.                                                                         | 155     | 154     | 153     | 18      | 09      | 01      | 12  |
| No. of students from other states.                                                                                                              | 02      |         |         | 01      |         |         |     |
| No. of students from other<br>Countries                                                                                                         | 01      |         | 01      |         |         |         |     |
| Grand total                                                                                                                                     | 158     | 154     | 154     | 19      | 09      | 01      | 12  |
| <ul><li>3.4 Percentage of attendance</li><li>of the students in the</li><li>Department for the last 4</li><li>Semesters (class wise).</li></ul> |         |         |         | ANNE    | XURE    | A11     |     |

#### 4. TEACHING, LEANING AND EVALUATION

|                                                   | Lecture method:                                                                                  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                                                   | Lecture method of teaching is commonly adopted by                                                |
|                                                   | all the teachers in the department. This method                                                  |
|                                                   | facilitates the teacher to interpret, explain and revise                                         |
|                                                   | the content of a text only for better understanding of                                           |
|                                                   | the subject by the learners. At the end of instruction                                           |
|                                                   | of each unit, the students are given with specific                                               |
|                                                   | assignments which enrich their learning.                                                         |
|                                                   |                                                                                                  |
|                                                   | Interactive method:                                                                              |
| 4.1 Teaching methods adopted by the department    | Interactive method of learning includes group                                                    |
|                                                   | discussion, news analysis and discussion with                                                    |
|                                                   | question / answer sessions are conducted to explore                                              |
|                                                   | the students' ideas and skills in the commerce                                                   |
|                                                   | subjects.                                                                                        |
|                                                   | Information and Communication Technology                                                         |
|                                                   | (ICT) Enabled Teaching:                                                                          |
|                                                   | The department of commerce facilitated with ICT                                                  |
|                                                   | supported class rooms with WIFI and LCD                                                          |
|                                                   | projectors for handling regular and online courses                                               |
|                                                   | like MOOCS, NPTELetc.                                                                            |
|                                                   | MOODLE has adopted in the department for                                                         |
| 4.2 Activity report of the department LMS for the | sharing non-print materials, assignments, and                                                    |
| last two semesters (ANNEXURE A12)                 | quiz for enhancing existing learning                                                             |
|                                                   | environment.                                                                                     |
|                                                   | BOS was resolved to adopt 30 marks for                                                           |
| 4.3. Evaluation components for Continuous         | Internal Assessment. The break –up of the                                                        |
| Assessment (CA)                                   | internal marks components is as follows.<br><b>Test – 20 Marks</b>                               |
|                                                   | Attendance – 5 Marks                                                                             |
|                                                   | Assignment / Seminar – 5 Marks<br>BOS was resolved to adopt 70 marks for the end                 |
|                                                   | semester examination. The question paper shall                                                   |
| 4.4. Evaluation components for the Semester       | have three sections with the maximum of 75 marks<br>for three hours with the following break-up. |
| Examinations (SE)                                 | Section A ( $10 \ge 2 \ge 20$ Marks)                                                             |
|                                                   | Section B (5 x 4 = 20 Marks)<br>Section C (3 x 10 = 20 Marks)                                    |
|                                                   | Section C (3 x 10 = 30 Marks)                                                                    |
| 4.5. Whether any problems encountered in the      | No                                                                                               |
| Question paper for the last four semesters.       |                                                                                                  |
| 4.6 If yes provide the details                    |                                                                                                  |
|                                                   |                                                                                                  |

| <ul><li>4.7. Result analysis of the Department for the last</li><li>3 years / six semesters</li></ul> | ANNEXURE A13                                                                                                                         |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 4.8 Action taken based on the results in the department level                                         | Students who have failed in various subjects are<br>compelled to attend the remedial classes and to<br>participate in Group Studies. |
| 4.9 Placement and Progression of the students for<br>the last three years                             | ANNEXURE A14                                                                                                                         |

#### **5 INFRASTRUCTURAL FACILITIES**

| LCD Projecto          | r installed in all t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | the Class rooms.                                                                                                                                                                                                                                                       |  |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 02 / 02 / 02          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| 06                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| 11                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| 01                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| Yes                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| 6250                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| 0230                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| 10                    | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                        |  |  |
| 13                    | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                        |  |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
|                       | 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2018-19                                                                                                                                                                                                                                                                |  |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| Rs. 20,418            | Rs. 7,710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rs. 30,785                                                                                                                                                                                                                                                             |  |  |
| Rs. 15,400            | Rs. 17,040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rs. 17,040                                                                                                                                                                                                                                                             |  |  |
| Rs. 35,818            | Rs. 24,750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rs. 47,825                                                                                                                                                                                                                                                             |  |  |
| Internet with         | WI-FI Facility in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Browsing                                                                                                                                                                                                                                                               |  |  |
| Center in the Library |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |  |  |
| ANNEXURE              | 2 A16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                        |  |  |
|                       | 02 / 02 / 02         06         11         01         Yes            6250         13         2016-17         Rs. 20,418         Rs. 15,400         Rs. 35,818         Internet with Year of the formation of the format | 06         11         01         Yes            6250         13         2016-17       2017-18         Rs. 20,418       Rs. 7,710         Rs. 15,400       Rs. 17,040         Rs. 35,818       Rs. 24,750         Internet with WI-FI Facility in Center in the Library |  |  |

#### 6. FACULTY PROFILE (Give brief C.V. of all faculty members) Annexure A17

#### 7. RESEARCH OUTPUTS

| 7.1. Areas of Specializations of the Department                                                                          | Commerce (A<br>Marketing an | Accounting & F<br>d HRM) | inance,        |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|----------------|
| 7.2. Publications (List to be enclosed as <b>ANNEXURE A18</b> )                                                          | 2017                        | 2018                     | 2019           |
| i) Papers published in the indexed journals.                                                                             | 13                          | 08                       | 10             |
| ii) Papers published in Scopus indexed journals.                                                                         |                             | 01                       |                |
| iii) Papers published in UGC Care listed journals                                                                        |                             | 02                       | 04             |
| 7.3 Ph.Ds. Produced by the Department                                                                                    | 2017-18                     | 2018-19                  | 2019-20        |
| (List to be enclosed as ANNEXURE A19)                                                                                    | NIL                         | NIL                      | 01 (Submitted) |
| 7.3. Participation of Faculty Members in                                                                                 | 2017                        | 2018                     | 2019           |
| Conferences/Seminars/Workshops/                                                                                          |                             |                          |                |
| Symposia/Orientation Programme/ Refresher                                                                                |                             |                          |                |
| Courses ( List to be enclosed as ANNEXURE A20)                                                                           |                             |                          |                |
| i) Within India                                                                                                          | 08                          | 09+02                    | 11+1           |
| ii) Abroad                                                                                                               |                             |                          |                |
| 7.4. National or State Awards / Honor conferred on                                                                       |                             | I                        | 1              |
| Faculty members for the last 3 years ( List to be                                                                        | NA                          |                          |                |
| enclosed as ANNEXURE A21)                                                                                                |                             |                          |                |
| 7.5. Whether Research facilities available in the                                                                        | Yes                         |                          |                |
| department are adequate?                                                                                                 |                             |                          |                |
| 7.6. Research Projects undertaken by the department / individual during the last 3 years.                                | ANNEXURE                    | A22                      |                |
| (List to be enclosed as ANNEXURE A22)                                                                                    |                             |                          |                |
| 7.7. Department-Industry interaction for the last 3 years                                                                | ANNEXURE                    | A23                      |                |
| <ul><li>(industrial visits / field visits / internship)</li><li>( List to be enclosed as ANNEXURE A23)</li></ul>         |                             |                          |                |
| 7.8. Participation in Extension Activities for the last 3                                                                | Outreach Prog               | ramme (Report I          | Enclosed)      |
| years (List to be enclosed as ANNEXURE A24)                                                                              | ANNEXURE                    | · 1                      |                |
| <ul><li>7.9. Consultancy Services provided for the last 3 years</li><li>( List to be enclosed as ANNEXURE A25)</li></ul> | NA                          |                          |                |

#### 8. STUDENT'S ACTIVITIES

| 8.1 Association activities conducted for the last 3 |                                |
|-----------------------------------------------------|--------------------------------|
| years                                               | Reports Annexed - ANNEXURE A26 |
| (List to be enclosed as ANNEXURE A26)               |                                |
| 8.2 Annual programmes of the Department for the     |                                |
| last 3 years                                        | Reports Annexed - ANNEXURE A27 |
| (List to be enclosed as ANNEXURE A27)               |                                |
| 8.3 Students' achievements for the last 3 years     | Reports Annexed - ANNEXURE A28 |
| (List to be enclosed as ANNEXURE A28)               |                                |

#### 9. ACADEMIC AUDITS

| 9.1 Review reports of the previous Academic Audits | ANNEXURE A29     |
|----------------------------------------------------|------------------|
| conducted                                          | Report Enclosed  |
| 9.2 Action Taken report based on the previous      | ANNEXURE A30     |
| academic audit suggestions                         | Report Enclosed  |
|                                                    | Report Eliciosed |

#### **10. SWOC ANALYSIS OF THE DEPATMENT**

#### Strengths:

- Committed and fully qualified faculty
- Spacious, well-furnished class rooms and Department staff room with individual cabins for staff
- Regularly updated syllabus keeping in mind the need of the business world and the knowledge level of the students.

#### Weakness

- Lack of staff members Shift 1 is functioning with 80% of the sanctioned staff strength.
- Location of the institution Most of our students come from rural areas which is socially and economically backward

#### Opportunities

- The course has a perpetual demand due to its very nature of supplying work force to the corporate world
- The possibility of providing value added courses to augment the potential of the students to make them job ready

#### Challenges:

- The poor level of knowledge and motivation of the students who finds it difficult to raise their standards to the expectation of the corporate world
- Number of students in each class coupled with their poor knowledge level makes the teaching learning process highly challenging.

#### 11. FUTURE PLANS OF THE DEPARTMENT FOR THE NEXT THREE YEARS

- Providing Tally ERP certificate course in association with CSC Computer center in the Department
- Organize focused two day workshops on Taxation and Accounting for the final year students with professionals with a view to improve the employability of the students
- To introduce internships in industries for the second year students during the summer vacation.
- To strengthen the alumni network by involving them in the guest lectures, workshops, placement interviews and get-together.

#### **12. ADDITIONAL NOTES**



Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

# Academic Audit Review Report – 2019

# **09 December 2019**

# Department of Business Administration Sacred Heart College (Autonomous)

Tirupattur, Tirupattur District (Affiliated to Thiruvalluvar University) Accredited by NAAC (4<sup>th</sup> Cycle – Under RAF) With CGPA of 3.31/4 at 'A+' Grade

# Academic Audit Review Report - 2019

# **Department of Business Administration**

#### 1. Introduction

| Chair Person              | Mr. R. Veerappan                                       |
|---------------------------|--------------------------------------------------------|
|                           | Head, Dept of Business Administration                  |
|                           |                                                        |
|                           | Sacred Heart College (Autonomous), Tirupattur          |
| Subject Expert – I        | Dr. J. Michael Sammanasu                               |
|                           | Associate Professor &                                  |
|                           | Chair HR, Alumni branding and strategy                 |
|                           | St. Joseph's Institute of Management(JIM)              |
|                           | St. Joseph's College (Autonomous)                      |
|                           | Tiruchirappalli–620 002 Tamil Nadu, India              |
| Subject Expert – II       | Rev. Fr. A. Alex                                       |
|                           | Dean of Studies, Assistant Professor & Head            |
|                           | Department of Business Administration & Commerce (Bank |
|                           | Management)                                            |
|                           | St. Joseph's College of Arts & Science                 |
|                           | Cuddalore – 1, Tamilnadu, India                        |
| Industrial Expert         | Mr. V. Nagaraj                                         |
|                           | HR Manager,                                            |
|                           | FIEM Industries Limited, Hosur                         |
| Internal – Expert         | Dr. S. Saikumar                                        |
| (Business Administration) | Head                                                   |
|                           | PG & Research Department of Management Studies         |
|                           | Sacred Heart College (Autonomous), Tirupattur          |
| Internal – Expert         | Dr. K. Anbalagan                                       |
| (Accounts Paper)          |                                                        |

|                          | Head                                                                                       |
|--------------------------|--------------------------------------------------------------------------------------------|
|                          | PG & Research Department of Commerce (S-II), Sacred Heart College (Autonomous), Tirupattur |
|                          | -                                                                                          |
| Members                  | Dr. A. Arockiamary                                                                         |
|                          | Asst Prof., Dept of Business Administration,                                               |
|                          | Sacred Heart College (Autonomous), Tirupattur                                              |
|                          | Mr. J. Anandraj                                                                            |
|                          | Asst Prof., Dept of Business Administration,                                               |
|                          | Sacred Heart College (Autonomous), Tirupattur                                              |
|                          | Mr. A. Joshuva Victor                                                                      |
|                          | Asst Prof., Dept of Business Administration,                                               |
|                          | Sacred Heart College (Autonomous), Tirupattur                                              |
| Date of Audit            | 09/12/2019                                                                                 |
| Academic Years for Which | 2016-17, 2017-18, 2018-19                                                                  |
| Academic Audit Conducted |                                                                                            |
| Proceeding of the Audit  | The process of Academic Audit of Department of Business                                    |
| C                        | Administration was systematically planned and scheduled with Chair                         |
|                          | Person                                                                                     |
|                          | Department Presentation                                                                    |
|                          | • Verification of Documents                                                                |
|                          | • Interactions with Faculty                                                                |
|                          | • Interactions with Students                                                               |
|                          | • Interactions with Class Leaders                                                          |
|                          | • Interactions with CQC Leaders                                                            |
|                          | • Interactions with Outreach Program Leaders                                               |
|                          | • Visit to Library and Browsing Center                                                     |

#### Schedule of Academic Audit

| Time     | Venue         | Activity                                             | Details                                                                                                                                                                                                                                                                                                          |
|----------|---------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.00 am  | Board<br>Room | Faculty Meeting with External Audit<br>Panel Members | Agenda:1. Introducing the Audit Panel<br>External Members2. Presentation of the<br>Department Activities for the<br>last two academic years.3. Presentation of the Self<br>Evaluation Document(SED)<br>of the Department along with<br>the supporting evidences4. Discussions5. Finalization of the Schedule<br> |
| 10.30 am | Class Room    | Meeting with Students –<br>I BBA Students            |                                                                                                                                                                                                                                                                                                                  |
| 10.55 am | Class Room    | Meeting with Students –<br>II BBA Students           |                                                                                                                                                                                                                                                                                                                  |
| 11.20 am |               | Tea Break                                            |                                                                                                                                                                                                                                                                                                                  |
| 11.45 am | Class Room    | Meeting with Students –<br>III BBA Students          |                                                                                                                                                                                                                                                                                                                  |
| 12.15 pm | Dept          | Student Representatives                              | Class Leaders, Association Leaders,<br>Sports Leaders, Cultural Leader                                                                                                                                                                                                                                           |
| 12.40 pm | Dept          | CQC Leaders                                          |                                                                                                                                                                                                                                                                                                                  |
| 12.55 pm | Dept          | Outreach Program Leaders                             |                                                                                                                                                                                                                                                                                                                  |
| 1.15 pm  |               | Lunch Break                                          |                                                                                                                                                                                                                                                                                                                  |
| 2.15 pm  |               | Visit Towards Library & Browsing<br>Center           |                                                                                                                                                                                                                                                                                                                  |

| 2.45 pm | Board | Preparation and Finalization of the |  |
|---------|-------|-------------------------------------|--|
|         | Room  | Report by the members of the Audit  |  |
|         |       | Panel                               |  |
| 4.00    |       |                                     |  |
| 4.00 pm | Board | Presentation of the report by the   |  |
|         | Room  | panel members to the IQAC           |  |
|         |       | Members, faculty members and        |  |
|         |       | student representatives             |  |
| 4.30 pm |       | Vote of Thanks                      |  |

#### **Objectives of Audit**

- To collect primary baseline data regarding academic eco-system of the Department.
- To interact with the faculty regarding strengths, weaknesses, challenges and achievements of the Department.
- To assess the research potential and suggest areas that could be taken up for research by faculty
- To identify the opportunities for academic reforms, and examination reforms for a long term progression with excellence and to face the challenges of Internationalization in Higher education.
- To suggest ways and means of introducing innovations in the teaching learning process as well as capacity building among stakeholders.

#### Methodology

Detailed discussions with the faculty of the department about all aspects of academics and other allied activities were made. All the records pertaining to both curricular and extra-curricular activities were examined to find out the sufficiency and deficiency in academic management and accordingly suggestions were made to upgrade the delivery mechanism of the department. Facilities showcasing the teachers' and students' activities were accessed and duly analyzed to evaluate the quality of teaching and learning. Vision, Mission and Action Plan of the departments were assessed as a very important facet of the audit system to work upon them for formulating a larger Action Plan for the department.

#### 2. Milestones of the Department

- BBA dept since its inception has won 19 overall championships (From 2006 to till date)
- Major Winning Event of BBA dept won Overall Championship in SRM University in 2010 among 48 colleges
- India Today Ranking 2017 31<sup>st</sup> Place
- MOU with Audacious Academy Leadership training and Communicative skills
- **MOU** for Faculty Exchange Programme and Student Exchange Programme with the following institutions a. Department of Business Administration, Brindhavan College, Bangalore
  - b. Department of Business Administration, St Joseph's College, Cuddalore
  - c. Department of Business Administration, Loyala College, Vettavalam
  - d. Department of Business Administration, Marudhar Kesari Jain College, Vaniyambadi.

| Sponsor    | red Programs in the De | epartment |  |
|------------|------------------------|-----------|--|
| <b>X</b> 7 |                        | T 1       |  |

| Year | Event                               | Level    | Title of the Event                       | Agency Funded         |
|------|-------------------------------------|----------|------------------------------------------|-----------------------|
| 2007 | Conference                          | National | Corporate Social<br>Responsibility       | MALCO, Mettur         |
| 2009 | InterCollegeCompetitions            | State    | 10 Events                                | Wonderla, Bangalore   |
| 2011 | Inter College<br>Competitions       | State    | 12 Events                                | Wonderla, Bangalore   |
| 2015 | DB Inter School Quiz<br>Competition | State    | 99 teams participated                    | Wonderla, Bagalore    |
| 2015 | Conference                          | National | Rural Marketing                          | NABARD, Chennai       |
| 2016 | Seminar                             | National | Recent Trends in<br>Marketing            | Reserve Bank of India |
| 2018 | Seminar                             | National | Managing People in<br>Digital Era        | NHRD                  |
| 2019 | Seminar                             | National | Capacity Building for<br>Rural Graduates | Wonderla, Bangalore   |

3.

#### 4. Faculty Profile

| S.No | Name                  | Designation | Qualification    | Specialization | Experience |
|------|-----------------------|-------------|------------------|----------------|------------|
| 1    | Mr. R. Veerappan      | HOD &       | M.B.A.,M.Phil.,  | Marketing & HR | 19         |
|      |                       | Asst Prof   | PGDHRM., V.C.T   |                |            |
| 2    | Dr.A.Arockiamary      | Asst Prof   | M.Com., M.Phil., | Finance        | 10         |
|      |                       |             | Ph.d.,           |                |            |
|      |                       |             | M.Ed             |                |            |
| 3    | Mr. J. Anandraj       | Asst Prof   | M.B.A., M.Phil   | HR & Marketing | 6          |
|      |                       |             |                  |                |            |
| 4    | Mr. A. Joshuva Victor | Asst Prof   | M.B.A., M.Phil   | HR & Marketing | 6          |

#### 5. Students Profile

| Student's Strength | Gender Wise | Community Wise<br>Strength | Overall Attendance |
|--------------------|-------------|----------------------------|--------------------|
| I BBA – 76         | Male – 165  | SC & ST-17                 | 87%                |
| II BBA – 71        | Female – 46 | BC - 87                    |                    |
| III BBA – 64       |             | MBC – 99                   |                    |
|                    |             | OC - 8                     |                    |
|                    |             |                            |                    |

#### 6. Curriculum

Once in five Years is revised and updated

Syllabus is Excellent.

Inclusion of Business Practical Course is very effective for the students

Mini project in the curriculam is very useful to take up Major Projects

Certificate Course for UG students is effective

Self Study Papers are also good

1 credit for Outreach program is very useful for the students

#### 7. Evaluation of the courses

- Evaluation process is well defined and communicated to all the students.
- The college has an open and participative mechanism for evaluation of teaching
- Theory Evaluation is Excellent
- Practical Evaluation is Excellent

#### **Question Paper Pattern**

#### CA – 2Class Hours

Section A –  $5 \ge 3 = 15$  marks Section B – either or  $3 \ge 5 = 15$  marks Section C – 3 out of  $2 \ge 10 = 20$  marks Total CA marks 50 marks

#### Semester – 3 Hours

| Section A -            | $10 \ge 2 = 20 \text{ marks}$ |
|------------------------|-------------------------------|
| Section B – either or  | 5  x  4 = 20  marks           |
| Section $C - 5$ out of | $3 \ge 10 = 30 \text{ marks}$ |
| Total SE               | 70 marks                      |
| onant                  |                               |

#### Component

| Internal | 30 marks  | CA – 20 marks        |  |
|----------|-----------|----------------------|--|
|          |           | Assignment – 5 marks |  |
|          |           | Attendance – 5 marks |  |
| External | 70 marks  |                      |  |
| Total    | 100 marks |                      |  |

#### **Project Criteria**

The following are the components for report writing

- Content 50 Marks
- Layout 15 Marks
- Methodology 10 Marks
- Grammar 5 Marks
- Marks for Viva Voce
- Oral Presentation 10 Marks
- Question & Answer 10 Marks

Department is also maintaining the Student Profile

#### 8. Research and Consultancy Research output of the Department Journal Publication

|               | 2016-17 | 2017-18 | 2018-19 |  |
|---------------|---------|---------|---------|--|
| National      | 5       | 4       | 2       |  |
| International | 5       | 8       | 12      |  |
| Total         | 10      | 12      | 14      |  |

#### **Book Publication & Edited Chapters**

#### Mr. R. Veerappan

#### Books

- 1. Managerial Economics (293 Pages) Thakur Publications 2013
- 2. Human Resource Management (143 Pages) R.K. Publications 2017
- 3. Digital India A road head Empyreal Publishing House 2017

#### Dr. A. Arockiamary

#### **Edited Chapters**

1. Entrepreneurship in Globalized Economy – 2019 – Charulatha Publications - 2019

#### 9. Infrastructural Facilities

| a) Special Instruments             | Nil |
|------------------------------------|-----|
| b) Computer                        | 1   |
| c) Printer                         | 1   |
| d) Laptop                          | 1   |
| e) Camera (Alumini sponser)        | 1   |
| f) Mike (Alumini Sponser)          | 1   |
| g) Amplifier(Alumini sponser)      | 1   |
| h) OHP Projector                   | 1   |
| i) Class Room                      | 3   |
| j) LCD Projector in Class Room     | 3   |
| k) Faculty Room                    | 1   |
| l) Faculty Table                   | 4   |
| m)Faculty Chair                    | 4   |
| n) Computer Table                  | 1   |
| o) Almeria (Alumini Sponser)       | 4   |
| p) Fan                             | 5   |
| q) Tube Light                      | 4   |
| r) Notice Board                    | 2   |
| s) Plastic Chair                   | 3   |
| t) LCD Projector (Alumini sponser) | 1   |

#### **Books and Journals**

| i) No of Books                 | 886 |
|--------------------------------|-----|
| ii) No of Periodicals/Journals | 28  |

| <b>10. Outcome of the Students</b> | Observations                                                                       |
|------------------------------------|------------------------------------------------------------------------------------|
|                                    | Observations                                                                       |
| Sanitation                         | Excellent Sanitation facilities are provided in the campus                         |
| Drinking water facilities          | Water facility for drinking is available.                                          |
| Assignments                        | Group Discussion, Case Study analysis, Management games, Seminars, Role            |
|                                    | Play, online assignments etc are given                                             |
| Association Activities             | Adminfest, SHAPE, Conference are some of the examples                              |
| Intellectual Talents               | Excellent                                                                          |
| Non Major Elective                 | NME course is Excellent                                                            |
| Class Quality Circle               | Well Organized                                                                     |
| SHAPE                              | Personal Attention is given to each student to develop the skills                  |
| Counseling                         | Periodical counseling is given to the students, so that they are able to solve the |
|                                    | problems                                                                           |
| Outreach Program                   | Village exposure is given to the students                                          |
| SHELTERS                           | Program on social awareness                                                        |
| "Good Morning" Talk                | Excellent                                                                          |
| Working Hours                      | Excellent                                                                          |
| Add on course & Certificate        | CNM, CTS, Tally, IGNOU Courses                                                     |
| Courses                            |                                                                                    |
| Class Room Environment             | Well furnished furniture and AV system                                             |
| Technical Support                  | Excellent internet support                                                         |
| Students Participation in other    | Excellent – many students participated and won many prizes in competitions         |
| colleges                           |                                                                                    |
| Inter / Intra Departmental         | Students actively participate                                                      |
| Sports                             |                                                                                    |

#### 10. Outcome of the Students Meeting

| Writing Skills              | Biz World Magazine is published every year                                 |
|-----------------------------|----------------------------------------------------------------------------|
| Remedial Coaching Program   | Weak students are benefited from remedial coaching class                   |
| Work Scholarship            | Financial support is given to the poor students by the College             |
| Study Materials             | Excellent                                                                  |
| Student Progression         | Student Progression is monitored effectively                               |
| Placement Services          | Still to be improved                                                       |
| Library                     | The library provides facilities such as digitalization, Cybernet etc.      |
| Seminar Halls               | Excellent facilities of Seminar halls like Carrenno Hall, Oasis, DMT Hall, |
|                             | Kamarajar Arangam, MT Hall, Pope Francis Hall are available                |
| Extra Curricular Aspects    | Student are actively participate in NCC, NSS, Rovers, Rotaract, MNI etc    |
| Faculty - Student Relations | Very Good                                                                  |
| Life Skills                 | It is very useful for the students                                         |
| Browsing Center             | Very much useful for the poor students                                     |
| Midday Meals                | Scheme is very much appreciable                                            |
| Hostel Facilities           | Hostel Students of BBA department are happy                                |
| More drop Out               | Many students drop out because of language barriers and family problems    |
| Business Practicals         | Excellent in the curriculum                                                |
| Mini Projects               | Group project is very effective                                            |
| Major Projects              | It will boost the confidence                                               |
|                             |                                                                            |

## 11. Outcome of the Faculty Meeting

|                                                                                                             | Observations                                                                                                                                                               | Remarks / Suggestions by<br>Academic Advisors                                                                                    |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Teaching Plan and Study<br>Materials Notes                                                                  | Since the Institution is<br>Autonomous the faculty are<br>following the conventional<br>teaching diaries and lesson plan                                                   | Coaching classes and remedial<br>programmes are conducted for the<br>weak students. Still it may be<br>tuned to get 100% results |
|                                                                                                             | Study Materials are given to the students                                                                                                                                  |                                                                                                                                  |
| Conduct of Classes                                                                                          | Classes are conducted as per the time table                                                                                                                                | Excellent                                                                                                                        |
| Conduct of Classes in Non Major<br>Elective, Religion, Ethics,<br>Environmental Studies, Skill<br>Electives | Are being followed including inter disciplinary                                                                                                                            | Excellent                                                                                                                        |
| Use of Supplementary teaching                                                                               | PPT, Audio Visual Class, Online<br>Assignment, Group Discussion,<br>Case Study, Role Play                                                                                  | Excellent                                                                                                                        |
| Student Assignments                                                                                         | A good number of worthy<br>assignments are given to the<br>students by the department<br>faculty<br>Online Assignments & PPT<br>Presentations are given to the<br>students | Excellent                                                                                                                        |

#### 12. Overall Assessment

#### I. Teacher's contribution towards

- 1. Development of Institution
- 2. Development and Career Growth of the Students
- 3. MOUs are made for Faculty Exchange Programme
- 4. Online courses
- 5. Self Development
  - a. Passing SLET/NET/Ph.d
  - b. Research Publication
  - c. FDP
  - d. Major and Minor Projects
  - e. Book Publication

#### II. Students' Feedback

- 1. Increase placement based programme
- 2. Increase skill based programme (Communicative, Employability and Interview skills)
- 3. Increase Class Room Seminars
- 4. Week end projects (Field Study)
- 5. Fixed days in a week for Remedial Classes
- 6. MOUs are made for Student Exchange Programme
- 7. Internship is very useful

#### 13. Suggestions

- 1. Attendance Percentage of the students can be increased
- 2. Competency Mapping can be included in training and development.
- 3. Implementation of wage code policy and Industrial relations 2019 are to be included.
- 4. Alumn (Alumni) talk series are to be invited.
- 5. Income tax law and practice can be included in the syllabi.
- 6. Participation in Research activity can be encouraged.
- 7. National and international linkages could be initiated.
- 8. Faculty exchange and Students exchange programme can be encouraged.
- 9. Starting of Entrepreneurial Development Club is encouraged.
- 10. Course of Independent learning can be introduced.
- 11. Bridge course on Accountancy can be introduced.
- 12. Remedial coaching shall be further intensified to ensure that results are more consistent.
- 13. Self online tests are to be encouraged.
- 14. Compulsory Case study to be included in the semester exam from the second year onwards.
- 15. Spot speech on rotation basis in the classroom can be initiated.
- 16. Faculty members should take the benefit of various schemes and financial assistance given by U.G.C./ICSSR for undertaking major and minor Research Projects which will benefit them in their career advancement.

- 17. Professionals from different fields can be involved in seminars and workshops.
- 18. Semester mark statement can be given at the Parent Teacher meeting.
- 19. Learning academy can be initiated after the class hours.
- 20. Exclusive Club learning for BBA can be initiated.

#### 14. Conclusion

The students are very much impressed by the college and department which is providing academic support. Also the students are happy with teacher's contribution and infrastructure facilities.

We suggest that some more steps should be taken for the student's communication development, placement program, creating awareness to apply competitive examinations, Higher Education and field study.

#### **15. Signatures of Academic Panel Members**

| Chair Person        | Mr. R. Veerappan                                       |  |
|---------------------|--------------------------------------------------------|--|
|                     | Head,                                                  |  |
|                     | Dept of Business Administration                        |  |
|                     | Sacred Heart College (Autonomous),                     |  |
|                     | Tirupattur                                             |  |
| Subject Expert – I  | Dr. J. Michael Sammanasu                               |  |
|                     | Associate Professor &                                  |  |
|                     | Chair HR, Alumini branding and strategy                |  |
|                     | St. Joseph's Institute of Management(JIM)              |  |
|                     | St. Joseph's College (Autonomous)                      |  |
|                     | Tiruchirappalli–620 002                                |  |
|                     | Tamil Nadu, India                                      |  |
| Subject Expert – II | Rev. Fr. A. Alex                                       |  |
|                     | Head                                                   |  |
|                     | Department of Business Administration & Commerce (Bank |  |
|                     | Management)                                            |  |
|                     | St. Joseph's College of Arts & Science                 |  |
|                     | Cuddalore – 1,                                         |  |
|                     | Tamilnadu, India                                       |  |
| Industrial Expert   | Mr. V. Nagaraj                                         |  |
|                     |                                                        |  |

|                              | HR Manager                                                |  |
|------------------------------|-----------------------------------------------------------|--|
|                              | FIEM Industries Limited, Hosur                            |  |
|                              | Tamilnadu, India                                          |  |
| Internal – Expert            | Dr. S. Saikumar                                           |  |
| (Business<br>Administration) | Head                                                      |  |
|                              | PG & Research Department of Management Studies            |  |
|                              | Sacred Heart College (Autonomous), Tirupattur             |  |
| Internal – Expert            | Dr. K. Anbalagan                                          |  |
| (Accounts Paper)             | Head                                                      |  |
|                              | PG & Research Department of Commerce (S-II), Sacred Heart |  |
|                              | College (Autonomous), Tirupattur                          |  |
| Members                      | Dr. A. Arockiamary                                        |  |
|                              | Assistant Professor                                       |  |
|                              | Dept of Business Administration                           |  |
|                              | Sacred Heart College (Autonomous), Tirupattur             |  |
|                              | Mr. J. Anandraj                                           |  |
|                              | Assistant Professor                                       |  |
|                              | Dept of Business Administration                           |  |
|                              | Sacred Heart College (Autonomous), Tirupattur             |  |
|                              |                                                           |  |
|                              | Mr. A. Joshuva Victor                                     |  |
|                              | Assistant Professor                                       |  |
|                              | Dept of Business Administration                           |  |
|                              | Sacred Heart College (Autonomous), Tirupattur             |  |
|                              |                                                           |  |
|                              |                                                           |  |



# SACRED HEART COLLEGE (AUTONOMOUS)

Tirupattur – 635 601, Tamil Nadu, S.India

Resi: (04179) 220103College: (04179) 220553Fax: (04179) 226423

A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade



# Academic Audit 2020

Department of Computer Applications (UG), Sacred Heart College (Autonomous), Accredited by NAAC (4th Cycle – under RAF) with CGPA of 3.31/4 at 'A+' Grade. Tirupattur – 635601, Tirupattur District, Tamil Nadu. India.

#### Preamble

The Academic Audit of the Department was conducted on 20<sup>th</sup> March 2020. The Purpose of the Audit is to encourage the department and Provide the opportunity to evaluate the department's teaching and learning process. The Self Evaluation Document (SED) of the Department was presented to the Panel. The Panel Members investigated the different aspects of the Document, and authenticated them with the supporting evidences. This report consolidates the findings of the panel and put forth the suggestions and area of improvements possible in the future.

#### **Audit Panel Members**

| Chair Person       |                                                            |
|--------------------|------------------------------------------------------------|
|                    | Mr. A. John Martin,                                        |
|                    | Head, Department of Computer Applications (UG),            |
|                    | Sacred Heart College (Autonomous),                         |
|                    | Tirupattur- 635601, Tirupattur Dist, Tamil Nadu.           |
| SUBJECT EXPERT - 1 |                                                            |
|                    | Dr. P. Revathi, M.C.A., M. Phil., Ph.D.                    |
|                    | Assistant Professor,                                       |
|                    | Department of Computer Science,                            |
|                    | Holy Cross College (Autonomous),                           |
|                    | Tiruchirappalli - 620 002                                  |
|                    | Email Id: revathi@hcctrichy.ac.in, revathihcc.rp@gmail.com |
|                    | Mobile: +91 9944550190                                     |
| SUBJECT EXPERT - 2 |                                                            |
|                    | Dr. V.Sinthu Janita Prakash, M.C.A., M. Phil., Ph.D.       |
|                    | Vice Principal & Head,                                     |
|                    | Department of Computer Applications,                       |
|                    | Cauvery College for Women (Autonomous),                    |
|                    | Cauvery Nagar Main Rd,                                     |
|                    | Annamalai Nagar, Woraiyur,                                 |
|                    | Trichy - 620018,                                           |
|                    | Tamilnadu, India                                           |
|                    | Email : <u>sinthujanita@gmail.com</u>                      |
|                    | sinthujanita@ cauverycollege.ac.in                         |
|                    | Mobile : 9894484436                                        |
|                    |                                                            |
|                    |                                                            |

#### **INDUSTRY EXPERT**

#### Saravanan S

ProcessDrive India Pvt Ltd Address: 126/4A1, Hayath Nagar Pachalmitta, Tirupattur, 635601 Mobile: 9840859493

## List of Faculty Members Present

| S.No | Name of the Faculty           | Designation |
|------|-------------------------------|-------------|
| 1    | Mr. R. Karthik                | Member      |
| 2    | Mr. V.S. Jayakumar Paul Bosco | Member      |
| 3    | Dr. A. Mekala                 | Member      |
| 4    | Mrs. C. Dharma Devi           | Member      |
| 5    | Mr. T. Prabakaran             | Member      |
| 6    | Mr. V. Krishna Kumar          | Member      |
| 7    | Dr. J. Merlin Florrence       | Member      |

## Schedule of the Academic Audit (20<sup>th</sup> January 2020)

| Time            | Activity                         | Details                                 |
|-----------------|----------------------------------|-----------------------------------------|
| 9.00 am - 10.30 | Faculty Meeting with             | Agenda:                                 |
| am              | External Audit Panel             | 1. Invocation.                          |
|                 | Members                          | 2. Introducing the External Audit Panel |
|                 |                                  | Members                                 |
|                 |                                  | 3. Presentation of the Department       |
|                 |                                  | Activities for the last two academic    |
|                 |                                  | years.                                  |
|                 |                                  | 4. Presentation of the Self Evaluation  |
|                 |                                  | Document(SED) of the Department         |
|                 |                                  | along with the supporting evidences     |
|                 |                                  | 5. Discussions                          |
|                 |                                  |                                         |
|                 |                                  |                                         |
| 10.30 am –      | Visiting Department              |                                         |
| 11.30 am        | facilities                       |                                         |
|                 | <ul> <li>Laboratories</li> </ul> |                                         |
|                 | Classrooms                       |                                         |
|                 | Faculty Rooms                    |                                         |
|                 | Library                          |                                         |
| 11.30 am –      | Break                            |                                         |
| 12.00 noon      |                                  |                                         |
| 12.00 noon –    | Any other activity as            |                                         |
| 12.30 pm        | requested by the panel           |                                         |
| 12.30 pm - 1.15 | Lunch Break                      |                                         |
| pm              |                                  |                                         |
| 01.15 pm - 1.45 | Meeting with the student         |                                         |
| pm              | representatives                  |                                         |
| 02.00 pm –      | Preparation and Finalization     |                                         |
| 03.00 pm        | of the Report by the             |                                         |
|                 | members of the Audit             |                                         |
| 02.00           | Panel                            |                                         |
| 03.00 pm –      | Presentation of the report by    |                                         |
| 03.30 pm        | the panel.                       |                                         |

## Name of the College : Sacred Heart College (Autonomous)

## Name of the Department: Department of Computer Applications (UG)

## 1. DEPARTMENT PROFILE

| 1.1 Date and Year of<br>Establishment of the<br>Department                                                         |                                                                                                                                                                                          |  | 22/07/2011                       |                                  |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|----------------------------------|
| 1.2. Milestones of the Department                                                                                  |                                                                                                                                                                                          |  | ANNEXURE A1                      |                                  |
| 1.3. List of Faculty Members                                                                                       | ANNEXURE A2Faculty<br>StrengthTotal No. of Faculty : 08<br>Men : 05<br>Women : 03QualificationPhd :02, Phd :04 (Pursuing )<br>M.Phil : 07<br>Master : 01NET/SET<br>QualifiedNET : 02<br> |  | )                                |                                  |
| 1.4.List of Support Staff                                                                                          |                                                                                                                                                                                          |  | ANNEXURE A3                      |                                  |
| 1.5.List of Visiting<br>Professors/Visiting Fellows of<br>the Department                                           | ANNEXURE A4<br>Nil                                                                                                                                                                       |  |                                  |                                  |
| <ul><li>1.6 Department Workload</li><li>(Current Academic Year – odd &amp; even semesters)</li></ul>               |                                                                                                                                                                                          |  | ANNEXURE A5                      |                                  |
| <ul><li>1.7 Department Time-Table</li><li>(Current Academic Year – odd &amp; even semesters) )</li></ul>           |                                                                                                                                                                                          |  | ANNEXURE A6                      |                                  |
| 1.8 Issues related to the workload of the department.                                                              |                                                                                                                                                                                          |  | Nil                              |                                  |
| 1.9 No. of Faculty Meetings<br>conducted in a year for the<br>last 3 academic year                                 | Academic year<br>2015- 2017<br>18                                                                                                                                                        |  | Academic year<br>2017-2018<br>16 | Academic year<br>2018-2019<br>12 |
| 1.10. Minutes of the faculty<br>meeting with signatures of the<br>faculty members for the last 3<br>academic years |                                                                                                                                                                                          |  | ANNEXURE A7                      |                                  |

## 2. ACADEMIC DETAILS

| <ul><li>2.1. Course Catalogue for all<br/>the Programmes of the<br/>Department</li><li>2.2. Year in which the present<br/>programme syllabi has been</li></ul> | UG - 2017 – 2018                                                                                                                                                                                                       | ANNEXURE A8                                                                          |                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| revised.                                                                                                                                                       | 2017 2010                                                                                                                                                                                                              |                                                                                      |                                                                                      |
| 2.3. How often the revision of<br>syllabi of each programme is<br>expected to take place in the<br>Department Normally?                                        | Once in a three year                                                                                                                                                                                                   |                                                                                      |                                                                                      |
| 2.4. Why is the necessity of the revision felt?                                                                                                                | <ul> <li>To incorporate the following</li> <li>To meet the changes in the technology trends and industry need.</li> <li>Recommendation given by the academic audit panel members and other subject experts.</li> </ul> |                                                                                      |                                                                                      |
|                                                                                                                                                                | Academic year                                                                                                                                                                                                          | Academic year                                                                        | Academic year                                                                        |
| 2.5. Whether Programme<br>feedback obtained from the<br>students, Subject Experts,<br>Alumni and Parents. If yes<br>specify when it was collected              | 2016-2017<br>Nil                                                                                                                                                                                                       | 2017-2018<br>[Project Review,<br>Parent's Meet,<br>Alumni Meet &<br>Convocation Day] | 2018-2019<br>[Project Review,<br>Parent's Meet,<br>Alumni Meet &<br>Convocation Day] |
| 2.6 Analysis of the<br>programme and course<br>feedback                                                                                                        | ANNEXURE A9                                                                                                                                                                                                            |                                                                                      |                                                                                      |
| 2.7. Details of BOS meetings conducted for the last 3 years                                                                                                    | Academic year<br>2016 – 2017<br>11 <sup>th</sup> Dec 2016                                                                                                                                                              | Academic year<br>2017 - 2018<br>17 <sup>th</sup> Dec 2017                            | Academic year<br>2018 – 2019<br>16 <sup>th</sup> Dec 2018                            |
| 2.8. Minutes of the BOS<br>meetings with signatures of<br>the members for the last 3<br>years                                                                  |                                                                                                                                                                                                                        | ANNEXURE A10                                                                         |                                                                                      |

## **3. STUDENTS PROFILE**

3.1 Number of students in the department during the current academic year for the following programmes.

| Programmes | Intake    |          | Allied/Electives/Specialization |
|------------|-----------|----------|---------------------------------|
|            | Year      | Strength | courses (If any)                |
|            | I Year    | 55       | Mathematics Foundation I & II   |
| BCA (UG)   | II Year   | 55       | Financial Accounting I & II     |
|            | III Year  | 55       | Discipline Specific Electives   |
|            | • • • • • |          | (DSE)                           |

3.2 Provide the admission procedure followed for each of the programme

BCA (UG) – As per the University Norms.

3.3. Number of students enrolled in the department for the current academic year according to Regions and Countries

|                                                     | BCA         |              |             |
|-----------------------------------------------------|-------------|--------------|-------------|
|                                                     | Batch       | Batch        | Batch       |
|                                                     | (2019-2022) | (2018-2021)  | (2017-2020) |
|                                                     | (I BCA)     | (II BCA)     | (III BCA)   |
| No. of students from the                            |             |              |             |
| same state Where the college                        | 55          | 55           | 54          |
| is located.                                         |             |              |             |
| No. of students from other                          |             |              | 01          |
| states.                                             |             |              | 01          |
| No. of students from other                          |             |              |             |
| Countries                                           |             |              |             |
| Grand total                                         | 55          | 5            | 55          |
| 3.4 Percentage of attendance of the students in the |             | ANNEXURE A11 |             |
| Department for the last 4 Semesters (class wise).   |             | AININE       | AURE AII    |

## 4. TEACHING, LEARNING AND EVALUATION

| 4.1 Teaching methods adopted by the                                                            | Lecture, Seminar, Group Discussion, PPT, Video                                                                                                                         |  |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| department                                                                                     | Presentation, Peer Learning                                                                                                                                            |  |
| 4.2 Activity report of the department<br>LMS for the last two semesters                        | ANNEXURE A12                                                                                                                                                           |  |
| 4.3. Evaluation components for<br>Continuous Assessment (CA)                                   | Internal Maximum Marks – 30<br>Two Written Test – 15<br>Attendance – 5<br>Other Components – 10 (Seminar, MOODLE test,<br>Assignment, Class test, etc.,)               |  |
| 4.4. Evaluation components for Semester<br>End Examinations (SE)                               | Semester Maximum Mark – 70<br>Part – A (10 X 2 = 20)<br>Part – B (5 X 4 = 20)<br>Part – C (3 X 10 = 30)<br>Written Examination evaluated by the external<br>examiners. |  |
| 4.5. Whether any problems encountered<br>in the Question paper for the last four<br>semesters. | Nil                                                                                                                                                                    |  |
| 4.6 If yes provide the details                                                                 |                                                                                                                                                                        |  |
| 4.7. Result analysis of the Department for the last 3 years/six semesters                      | ANNEXURE A13                                                                                                                                                           |  |
| 4.8 Action taken based on the results in the department level                                  | Remedial Classes conducted for the slow learners                                                                                                                       |  |
| 4.9 Placement and progression of the students for the last three years                         | ANNEXURE A14<br>2018 - 2019 : 10<br>2017 - 2018 : 11<br>2016 - 2017 : 03                                                                                               |  |

## **5 INFRASTRUCTURAL FACILITIES**

| 5.1. Infrastructural facilities                                                                        |                                                                                                                                                                                                                                                       |                              |                              |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|
| a) Special instruments, if any indicate<br>users and usage frequencies (Pl. specify<br>from record)    | <ul> <li>The class rooms are equipped with LCD projectors.</li> <li>Arduino Kit for the students to learn machine learning algorithms</li> </ul>                                                                                                      |                              |                              |
| b) Computers                                                                                           | <ul> <li>Lab is Equipped with 55 Desktop Computers</li> <li>The Department is provided with 1 Laptop.</li> <li>There is a Desktop Computer in HOD's Office and Faculty room.</li> </ul>                                                               |                              |                              |
| c) Class Room                                                                                          | Class Rooms                                                                                                                                                                                                                                           | : 03                         |                              |
| d) Faculty Room                                                                                        | Faculty Rooms<br>HOD's Office                                                                                                                                                                                                                         |                              |                              |
| e) Other space available                                                                               |                                                                                                                                                                                                                                                       |                              |                              |
| 5.2. Whether the space is adequate?                                                                    | Yes                                                                                                                                                                                                                                                   |                              |                              |
| 5.3. Deficiencies/Problems, if any                                                                     | _                                                                                                                                                                                                                                                     |                              |                              |
| 5.4. Library (in the central Library)                                                                  | Library is centralized and is being accessed by both staff and students.                                                                                                                                                                              |                              | accessed by both             |
| i) No. of books                                                                                        | 157<br>ANNUXURE A15                                                                                                                                                                                                                                   |                              |                              |
| ii) No. of Periodicals/Journals subscribed                                                             | 5<br>ANNUXURE A15                                                                                                                                                                                                                                     |                              |                              |
| 5.5. Amount spent during the last 3 years<br>on Books/ Periodicals/Journals etc. for<br>the department | Academic year<br>2016 – 2017                                                                                                                                                                                                                          | Academic year<br>2017 – 2018 | Academic year<br>2018 – 2019 |
| a) Books                                                                                               | 3,998                                                                                                                                                                                                                                                 | 25,075                       | 10,443                       |
| b) Periodicals/Journals Subscribed                                                                     | 15,000                                                                                                                                                                                                                                                | 15,000                       | 15,000                       |
| Total (a+b)                                                                                            | 18,998                                                                                                                                                                                                                                                | 40,075                       | 25,443                       |
| 5.6. Any other facility provided to the students such as, INTERNET, INTRANET, E-MAIL, etc.             | <ul> <li>The students are given free internet access in the browsing centre.</li> <li>The students are encouraged to access LMS to refer the course materials and carry ou learning activities like assignment, quiz discussion, chat etc.</li> </ul> |                              |                              |
| 5.7 Library usage report of the current<br>students for the current year – odd &<br>even semesters     | ANNEXURE A                                                                                                                                                                                                                                            |                              |                              |

## 6. FACULTY PROFILE

**ANNEXURE A17** 

#### 7. RESEARCH OUTPUTS

| 7.1. Areas of Specializations of the Department              | 0                                                                                               | chine Learning,<br>ning, Big Data, Int | Networking, Data ernet of Things. |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|
| 7.2. Publications (ANNEXURE A18)                             | Academic year<br>2018 – 2019                                                                    | Academic year <b>2017 – 2018</b>       | Academic year <b>2016 – 2017</b>  |
| i) Papers published in                                       |                                                                                                 |                                        |                                   |
| SCI indexed journals.                                        | NIL                                                                                             | NIL                                    | NIL                               |
| ii) Papers published in                                      | NIL                                                                                             | NIL                                    | 1                                 |
| Scopus indexed journals.                                     | INIL                                                                                            | INIL                                   | 1                                 |
| iii) Papers published in                                     | NIL                                                                                             | 1                                      | 1                                 |
| UGC Care listed journals                                     | INIL                                                                                            | 1                                      | 1                                 |
| 7.3 M.Phil Produced by the                                   | Academic year                                                                                   | Academic year                          | Academic year                     |
| Department                                                   | 2018 - 2019                                                                                     | 2017 – 2018                            | 2016 - 2017                       |
| ( List to be enclosed as ANNEXURE                            | NIL                                                                                             | NIL                                    | NIL                               |
| A19)                                                         |                                                                                                 |                                        |                                   |
| 7.3. Participation of Faculty Members                        | Academic year                                                                                   | Academic year                          | Academic year                     |
| in Conferences/Seminars/Workshops/                           | 2018 – 2019                                                                                     | 2017 - 2018                            | 2016 - 2017                       |
| Symposia/Orientation Programme/                              |                                                                                                 |                                        |                                   |
| Refresher Courses                                            |                                                                                                 | ANNEXURE A2                            | 0                                 |
| i) Within India                                              | 11                                                                                              | 23                                     | 9                                 |
| ii) Abroad                                                   | Nil                                                                                             | Nil                                    | Nil                               |
| 7.4. National or State Awards /                              |                                                                                                 | ANNEXURE A2                            | 1                                 |
| Honour conferred on Faculty                                  |                                                                                                 |                                        |                                   |
| members for the last 3 years                                 | Nil                                                                                             |                                        |                                   |
| 7.5. Whether Research facilities available                   |                                                                                                 |                                        |                                   |
| in the department are adequate?                              |                                                                                                 |                                        |                                   |
| 7.6. Research Projects undertaken by the                     |                                                                                                 |                                        |                                   |
| department/individual during the last 3                      | ANNEXURE A22                                                                                    |                                        |                                   |
| years.                                                       | Nil                                                                                             |                                        |                                   |
| 7.7. Department-Industry interaction for                     |                                                                                                 |                                        |                                   |
| the last 3 years (industrial visits/field visits/internship) | <b>2018-2019 : Visit to</b> Rajiv Gandhi Memorial<br>Training Centre, Chennai, on<br>13/02/2019 |                                        |                                   |
| 7.8. Participation in Extension Activities                   | 15/0                                                                                            | ANNEXURE A24                           | ŧ.                                |
| for the last 3 years                                         | 2017 - 2018                                                                                     |                                        |                                   |
|                                                              | DEEDS pr                                                                                        | ogramme at Agaram                      | village –                         |
|                                                              | 06/02/2017                                                                                      | 7-08/02/2017                           |                                   |

**CRITERION VI** 

NAAC 5<sup>th</sup> CYCLE

|                                        | Sharing Day                                      |
|----------------------------------------|--------------------------------------------------|
|                                        | 2018 – 2019                                      |
|                                        | • DEEDS programme at Palya Athikuppam Village –  |
|                                        | 05/02/2018 - 07/02/2017                          |
|                                        | Gaja Relief Fund, Kerala Relief Fund             |
|                                        | 208-2019                                         |
|                                        | • DEEDS programme at Korati Village - 07/01/2018 |
|                                        | - 09/01/2018                                     |
|                                        |                                                  |
| 7.9. Consultancy Services provided for | ANNEXURE A24                                     |
| the last 3 years                       | NIL                                              |

## 8. STUDENT'SACTIVITIES

| 8.1 Association activities conducted<br>for the last 3 years    | ANNEXURE A26 |
|-----------------------------------------------------------------|--------------|
| 8.2 Annual programmes of the<br>Department for the last 3 years | ANNEXURE A27 |
| 8.3 Students' achievements for the                              |              |
| last 3 years                                                    | ANNEXURE A28 |

## 9. ACADEMIC AUDITS

| 9.1 Review reports of the previous   | ANNEXURE A29 |
|--------------------------------------|--------------|
| academic audits conducted            |              |
| 9.2 Action Taken report based on the | ANNEXURE A30 |
| previous academic audit suggestions  |              |

#### **10. SWOC ANALYSIS OF THE DEPARTMENT**

#### Strengths

#### **Teaching and Learning**

- The faculty members have been resource persons in various programs (conference / Seminar) held inside and outside of the college.
- Active participation in NPTEL, SWAYAM and MOOC online courses.
- Flexibility in designing and updating the Curriculum.
- Adapting the latest technologies in teaching and learning process.
- Availability of infrastructure to both faculty members and students.

#### **Faculty and Student Support**

- Dedicated and qualified faculty members with team spirit.
- Faculty members provide expertise in developing software tools for the college.
- Inculcating research culture among the students through research forum activities.
- Consultation time for the students.

#### Weakness

- Need to focus on research articles and projects.
- Need to establish MoU with industries and esteemed institutions.
- Less chance to implement CBCS
- Interactions with alumni have to be improved.

#### **Opportunities**

- Knocking the doors of various agencies for funding of minor research projects.
- Involve the alumni in training and placement activities of the department.
- Signing of MoUs with institution and industries for training and placement.
- Collaborating with MCA department for the growth of the BCA department.

#### Challenges

- Balancing between teaching and research activities.
- Motivational level of students is low.
- Giving hands-on exposure within the stipulated time frame for the programming courses is difficult.
- Difficulty in providing bridge courses for the students who from non-computer science Students with biology background.

## 11. FUTURE PLANS OF THE DEPARTMENT FOR THE NEXT THREE YEARS

- Strengthening placement with the help of Alumni.
- MOUs with industries and other reputed institutions for training and placement.
- Apply for funded projects and publishing research projects.
- Self-motivation programmes in collaboration with counselling psychology department.
- Collaborating with MCA department for the growth of the BCA department.

## **12. OUTCOME OF THE STUDENTS MEETING**

### **13. OUTCOME OF THE FACULTY MEETING**

#### 14. OVERALL ASSESSMENT

### **15. SUGGESTIONS**

## **16. CONCLUSION**

| Signature of the Academic Panel Members                                              |  |
|--------------------------------------------------------------------------------------|--|
| Chair Person                                                                         |  |
| Mr. A. John Martin,                                                                  |  |
| Head, Department of Computer Applications (UG),                                      |  |
| Sacred Heart College (Autonomous),                                                   |  |
| Tirupattur- 635601, Tirupattur Dist, Tamil Nadu.                                     |  |
| Subject Expert - 1                                                                   |  |
| Dr. P. Revathi, M.C.A., M. Phil., Ph.D.                                              |  |
| Assistant Professor,                                                                 |  |
| Department of Computer Science,                                                      |  |
| Holy Cross College (Autonomous),                                                     |  |
| Tiruchirappalli - 620 002                                                            |  |
| Email Id: revathi@hcctrichy.ac.in, revathihcc.rp@gmail.com<br>Mobile: +91 9944550190 |  |
| Miobile: +91 9944550190                                                              |  |
| Subject Expert – 2                                                                   |  |
| Dr. V.Sinthu Janita Prakash, M.C.A., M. Phil., Ph.D.                                 |  |
| Vice Principal & Head,                                                               |  |
| Department of Computer Applications,                                                 |  |
| Cauvery College for Women (Autonomous),                                              |  |
| Cauvery Nagar Main Rd,                                                               |  |
| Annamalai Nagar, Woraiyur,                                                           |  |
| Trichy - 620018,                                                                     |  |
| Tamilnadu, India                                                                     |  |
| Email : <u>sinthujanita@gmail.com</u>                                                |  |
| sinthujanita@ cauverycollege.ac.in                                                   |  |
| Mobile : 9894484436                                                                  |  |
| INDUSTRY EXPERT                                                                      |  |
| Saravanan S                                                                          |  |
| ProcessDrive India Pvt Ltd                                                           |  |
| Address: 126/4A1, Hayath Nagar                                                       |  |
| Pachalmitta, Tirupattur, 635601<br>Mobile: 9840859493                                |  |
| 14100110. 2040037473                                                                 |  |



# **SACRED HEART COLLEGE (AUTONOMOUS)**

Tirupattur - 635 601, Tamil Nadu, S.India

Resi: (04179) 220103College: (04179) 220553Fax: (04179) 226423

A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

## ACADEMIC AUDIT 2019-2020

#### DATE: 04.03.2020

#### SELF EVALUATION DOCUMENT (SED)

# Name of the College: SACRED HEART COLLEGE (AUTONOMOUS)Name of the Department: PG & RESEARCH DEPARTMENT OF BIOCHEMISTRY

#### 1. DEPARTMENT PROFILE

| 1.1 Date and Year of Establishment of the Department                                                      | 2005              |                   |                   |
|-----------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| 1.2. Milestones of the Department                                                                         | ANNEXURE A1       |                   |                   |
| 1.3. List of Faculty Members                                                                              |                   | ANNEXUR           |                   |
| 1.4. List of Support Staff                                                                                |                   | ANNEXUR           | E A3              |
| 1.5.List of Visiting Professors/Visiting Fellows of<br>the Department                                     | ANNEXURE A4       |                   |                   |
| 1.6 Department Workload (Current Academic<br>Year – odd & even semesters)                                 | ANNEXURE A5       |                   |                   |
| 1.7 Department Time-Table(Current Academic<br>Year– odd & even semesters) )                               | ANNEXURE A6       |                   |                   |
| 1.8Issues related to the workload f the department.                                                       |                   | NIL               |                   |
| 1.9 No. of Faculty Meetings conducted in a year                                                           | Academic<br>year1 | Academic<br>year2 | Academic<br>year3 |
| for the last 3 academic year                                                                              | 17                | 25                | 20                |
| 1.10. Minutes of the faculty meeting with signatures of the faculty members for the last 3 academic years | ANNEXURE A7       |                   |                   |

## 2. ACADEMIC DETAILS

| 2.1. Course Catalogue for all the Programmes of the Department                                                                              |                                       | ANNEXURE A                                                                                                                                                                      | 8                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 2.2. Year in which the present programme syllabi has been revised.                                                                          | UG<br>PG<br>M.PHIL                    | : 2017<br>: 2017<br>: 2017                                                                                                                                                      |                                                                                                                                             |
| 2.3. How often the revision of syllabi of each programme is expected to take place in the Department Normally?                              |                                       | 3 Years Once                                                                                                                                                                    |                                                                                                                                             |
| 2.4. Why is the necessity of the revision felt?                                                                                             | -                                     | he need of studen<br>eer and help then<br>es.                                                                                                                                   | -                                                                                                                                           |
|                                                                                                                                             | Academic<br>year1                     | Academic<br>year2                                                                                                                                                               | Academic<br>year3                                                                                                                           |
| 2.5. Whether Programme feedback obtained from<br>the students, Subject Experts, Alumni and Parents.<br>If yes specify when it was collected | - From<br>Alumni<br>once in a<br>year | <ul> <li>From<br/>Students<br/>every<br/>semester<br/>once</li> <li>From<br/>Alumni once<br/>in a year</li> <li>From<br/>subject</li> <li>experts once<br/>in a year</li> </ul> | - From<br>Students<br>every<br>semester<br>once<br>- From<br>Alumni<br>once in a<br>year<br>From<br>subject<br>experts<br>once in a<br>year |
| 2.6 Analysis of the programme and course feedback                                                                                           |                                       | ANNEXURE A                                                                                                                                                                      | 9                                                                                                                                           |
| 2.7. Details of BOS meetings conducted for the last 3 years                                                                                 | Academic<br>year1<br>1                | Academic<br>year2<br>1                                                                                                                                                          | Academic<br>year3<br>2                                                                                                                      |
| 2.8. Minutes of the BOS meetings with signatures of the members for the last 3 years                                                        |                                       | ANNEXURE A                                                                                                                                                                      |                                                                                                                                             |

## 3. STUDENTS PROFILE

3.1 Number of students in the department during the current academic year for the following programmes.

| Programmes      | Int      | ake      | Allied/Electives/Specialization |
|-----------------|----------|----------|---------------------------------|
| i i ugi annines | Year     | Strength | courses (If any)                |
|                 | I Year   | 55       | Allied Biochemistry for B. Sc   |
|                 | I I Cal  | 55       | Microbiology (53 students)      |
| U.G.            | II Year  | 52       | -                               |
|                 | III Year | 48       | -                               |
| P.G. Diploma    | -        | 6        | -                               |
| P.G.            | I Year   | 6        | -                               |
|                 | II Year  | 17       | -                               |
| M. Phil         | -        | -        | -                               |
| Ph.D.           | -        | 9        | -                               |

3.2 Provide the admission procedure followed for each of the programme

- 1. UG Through Counselling
- 2. PG Entrance and Interview
- 3. M. Phil Entrance and Interview
- 4. PhD Entrance and Interview

3.3. Number of students enrolled in the department for the current academic year

according to Regions and Countries

|                                                                         | U.G.    |         | P.G.    |         | M.Phil  | PhD     |         |         |         |
|-------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                                                         | Batch 3 | Batch 2 | Batch 1 | Batch 2 | Batch 1 | Batch 1 | Batch 3 | Batch 2 | Batch 1 |
| No. of students from<br>the same state Where<br>the college is located. | 47      | 52      | 54      | 17      | 6       | -       | -       | -       | 9       |
| No. of students from other states.                                      | -       | -       | -       |         |         | -       | -       | -       |         |
| No. of students from other Countries                                    | 1       | -       | 1       | -       | -       | -       | -       | -       |         |
| Grand total                                                             | 48      | 52      | 55      | 17      | 6       | -       | -       | -       | 9       |

| ANNEXURE A11 | <ul> <li>3.4 Percentage of<br/>attendance of the<br/>students in the</li> <li>Department for the last</li> <li>4 Semesters (class<br/>wise).</li> </ul> |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. TEACHING, LEANING AND EVALUATION

| 4.1 Teaching methods adopted by the                                    | Chalk and board, Power point presentation, Video,                                                                                  |  |  |  |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| department                                                             | Animations, Group discussion                                                                                                       |  |  |  |
| 4.2 Activity report of the department                                  |                                                                                                                                    |  |  |  |
| LMS for the last two semesters                                         | ANNEXURE A12                                                                                                                       |  |  |  |
|                                                                        | B.Sc Biochemistry –                                                                                                                |  |  |  |
| 4.3. Evaluation components for<br>Continuous Assessment (CA)           | Evaluation Scheme for Continuous Assessment<br>(30)-Written tests (CA) (2)<br>20 marks-Attendance<br>05 marks-Other Components<br> |  |  |  |
| 4.4. Evaluation components for                                         | Written Test                                                                                                                       |  |  |  |
| Semester End Examinations (SE)                                         | B.Sc Biochemistry – 70 marks                                                                                                       |  |  |  |
| 4.5 Whather any problems                                               | M.Sc Biochemistry & PGDMLT – 60 marks                                                                                              |  |  |  |
| 4.5. Whether any problems                                              | Yes                                                                                                                                |  |  |  |
| encountered in the Question paper for                                  | ies                                                                                                                                |  |  |  |
| the last four semesters.                                               |                                                                                                                                    |  |  |  |
| 4.6 If yes provide the details                                         | Question paper pattern of certain subjects was<br>not followed                                                                     |  |  |  |
| 4.7. Result analysis of the                                            |                                                                                                                                    |  |  |  |
| Department for the last 3years/six                                     | ANNEXURE A13                                                                                                                       |  |  |  |
| semesters                                                              |                                                                                                                                    |  |  |  |
| 4.8 Action taken based on the results                                  |                                                                                                                                    |  |  |  |
| in the department level                                                | Remedial classes are regularly conducted                                                                                           |  |  |  |
| 4.9 Placement and progression of the students for the last three years | ANNEXURE A14                                                                                                                       |  |  |  |

## **5 INFRASTRUCTURAL FACILITIES**

| 5.1. Infrastructural facilities                                                                     |                            |
|-----------------------------------------------------------------------------------------------------|----------------------------|
| a) Special instruments, if any indicate<br>users and usage frequencies (Pl.<br>specify from record) | Enclosed                   |
| b)Computers                                                                                         | Desk top – 2<br>Laptop – 1 |
| c) Class Room                                                                                       | 3 + 2                      |
| d) Faculty Room                                                                                     | 1 room with 8 cabins       |
| e) Other space available                                                                            | UG & PG Lab                |
| 5.2. Whether the space is adequate?                                                                 | Yes                        |
| 5.3. Deficiencies/Problems, if any                                                                  | NIL                        |
| 5.4. Library (in the central Library)                                                               |                            |
| i) No. of books                                                                                     | ANNUXURE A15               |
| ii) No. of Periodicals/Journals                                                                     | ANNU VIDE A15              |
| subscribed                                                                                          | ANNUXURE A15               |

| 5.5. Amount spent during the last 3 years on<br>Books/ Periodicals/Journals etc.for the<br>department | Academic<br>year1 | Academic<br>year2 | Academic<br>year3 |
|-------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| a) Books                                                                                              | Rs.13,169         | Rs.4,612          | Rs. 41,754        |
| b) Periodicals/Journals Subscribed                                                                    |                   |                   |                   |
| Total                                                                                                 |                   |                   |                   |
| 5.6. Any other facility provided to the students such as, INTERNET, INTRANET, E-MAIL, etc.            | Wi-Fi             |                   |                   |
| 5.7 Library usage report of the current students for the current year – odd & even semesters          | AN                | NNEXURE A         | 16                |

# 6. FACULTY PROFILE (Give brief C.V. of all faculty members) - Annexure A17

## 7. RESEARCH OUTPUTS

| 7.1. Areas of Specializations of the Department                 |                   |                   |                   |  |
|-----------------------------------------------------------------|-------------------|-------------------|-------------------|--|
| 7.2. Publications ( List to be enclosed as                      | Academic          | Academic          | Academic          |  |
| ANNEXURE A18)                                                   | year1             | year2             | year3             |  |
| i) Papers published in SCI indexed journals.                    | 1                 | 3                 | -                 |  |
| ii) Papers published in Scopus indexed journals.                | 1                 | 3                 | 6                 |  |
| iii) Papers published in UGC Care listed journals               | 10                | 11                | 16                |  |
| 7.3 Ph.Ds. Produced by the Department                           | Academic<br>year1 | Academic<br>year2 | Academic<br>year3 |  |
| (List to be enclosed as ANNEXURE A19)                           | -                 | -                 | -                 |  |
|                                                                 | Academic          | Academic          | Academic          |  |
| 7.3. Participation of Faculty Members in                        | year1             | year2             | year3             |  |
| Conferences/Seminars/Workshops/                                 |                   |                   |                   |  |
| Symposia/Orientation Programme/ Refresher                       |                   | ·                 | ·                 |  |
| Courses (List to be enclosed)                                   | ANNEXURE A20      |                   |                   |  |
| i) Within India                                                 | 26                | 28                | 26                |  |
| ii) Abroad                                                      | -                 | -                 | -                 |  |
| 7.4. National or State Awards / Honour conferred                | ANNEXURE A21      |                   |                   |  |
| on Faculty members for the last 3 years                         | A.                | ININEAURE A       | 41                |  |
| 7.5. Whether Research facilities available in the               |                   | Yes               |                   |  |
| department are adequate?                                        |                   |                   |                   |  |
| 7.6. Research Projects undertaken by the                        | ANNEXURE A22      |                   |                   |  |
| department/individual during the last 3 years.                  |                   |                   |                   |  |
| 7.7. Department-Industry interaction for the last 3             | A                 | NNEXURE A         | .23               |  |
| years ( industrial visits/field visits/internship)              |                   |                   |                   |  |
| 7.8. Participation in Extension Activities for the last 3 years | ANNEXURE A24      |                   |                   |  |
| 7.9. Consultancy Services provided for the last 3 years         | 3 ANNEXURE A25    |                   |                   |  |

## 8. STUDENT'SACTIVITIES

| 8.1 Association activities conducted for the last 3 years       | ANNEXURE A26 |
|-----------------------------------------------------------------|--------------|
| 8.2 Annual programmes of the Department for<br>the last 3 years | ANNEXURE A27 |
| 8.3 Students' achievements for the last 3 years                 | ANNEXURE A28 |

## 9. ACADEMIC AUDITS

| 9.1 Review repots of the previous academic<br>audits conducted           | ANNEXURE A29 |
|--------------------------------------------------------------------------|--------------|
| 9.2 Action Taken report based on the previous academic audit suggestions | ANNEXURE A30 |

#### **10. SWOC ANALYSIS OF THE DEPARTMENT**

#### STRENGTHS

- Research
- Hard work and cooperation among the faculty members
- Gender diverse faculty
- Students participation in various activities
- Student project schemes offered by TNSCST and Sacred Heart College.

#### WEAKNESS

-

- Low PG and PGDMLT admission due to high tuition fee.
- Lack of funding for research from government agencies.
- Research Infrastructure.

## **OPPORTUNITIES**

- Providing medical coding training programme for UG and PG students.
- Room for applying funds for research
- Regular submission of student project schemes offered by TNSCST and Sacred Heart College.
- Willing and eager to partner with more institutions and laboratories.

### CHALLENGES

- Decreasing funding to research
- PG and PGDMLT admission
- Quality of students
- Increasing cost of laboratory chemicals
- Results of I B. Sc Biochemistry especially Allied Chemistry.

#### 11. FUTURE PLANS OF THE DEPARTMENT FOR THE NEXT THREE YEARS

- To generate more research funding
- To design strategy for PG admission
- To purchase of sophisticated analytical instruments.
- To constitute Institutional Animal Ethical Clearance.
- To obtain centum results
- To start diagnostic lab in our college campus by training PGDMLT students.

#### **12. ADDITIONAL NOTES**

NIL



A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

# ACADEMIC AUDIT REPORT



30th JANUARY, 2020

## **DEPARTMENT OF COMPUTER SCIENCE**

SACRED HEART COLLEGE (AUTONOMOUS) TIRUPATTUR

# SACRED HEART COLLEGE(AUTONOMOUS), TIRUPATTUR DEPARTMENT OF COMPUTER SCIENCE

## 30<sup>th</sup>JANUARY, 2020

## **1. Introduction**

## I) Composition of the Academic Audit Panel

1)Dr. R. Rajesh, Head and Associate Professor, Department of Computer Science, Central University of Kerala, Kerala, Email:rajeshr@cukerala.ac.in, kollamrajeshr@ieee.org

**2**)Dr. S. C. Nathan, Head & Associate Professor, Department of Computer Applications, St. Xavier's College (Autonomous), Palayamkottai, Email: charan2009@gmail.com, scharan2009@gmail.com.

**3**) Mr. Suresh, Ericsson India Global Services, 8<sup>th</sup> Floor, Block C, SP Info City 40, MGR Salai, Kandanchavadi, Chennai, Email: suresh.vemula@ericsson.com.

**4**)Dr. L. Ravi, Head & Associate Professor, Department of Computer Science, Sacred Heart College, Tirupattur, Mb:9443280319, Mail: ravi@shctpt.edu

**5**)Dr. S. Sagayaraj, PG Head & Associate Professor, Department of Computer Science, Sacred Heart College, Tirupattur, Mb:9443035624, Mail: sagay@shctpt.edu

6) Mrs. A. Josephine Sagaya Mala, Head (Shift II) & Assistant Professor, Department of Computer Science, Sacred Heart College, Tirupattur, Mb:9442316272, Mail: sagayamala@shctpt.edu

## II) Schedule of the Academic Audit Meetings

## **Venue: Presentation Hall**

| 09:10 am to 09:50 am | - Meeting with 3 <sup>rd</sup> year students Shift-I |
|----------------------|------------------------------------------------------|
| 09:50 am to 10:20 am | - Meeting with 1 <sup>st</sup> year students Shift-I |
| 10:20 am to 10:45 am | - Meeting with 2 <sup>nd</sup> year students Shift-I |
| 10:45 am to 10:55 am | - Refreshment                                        |
| 10:55 am to 11:50 am | - Individual meeting with the faculty of Shift-I     |

Venue: Library, Research Lab, M.Phil. Class Room and Ph.D. in Computer Science
11.50 am to 12.20 pm - Meeting with Research Scholars
Venue: M.Sc. Class Rooms, M.Sc. Computer Science Lab
12.25 pm - 12.55 pm - Meeting the I PG Students
12.55 pm - 01.15 pm - Meeting the II PG Students

#### Venue: Presentation Hall

01.20 pm - 01.40 pm - Meeting with Students Leaders

01.40 pm - 02.15 pm - Lunch and Meeting with all the faculty members

02:20 pm - 03:00 pm - Presentation – Meeting of Audit Panel Members

03:00 pm - 03:30 pm - Meeting with 1st year students Shift-II

03:30 pm - 03:50 pm - Meeting with 2<sup>nd</sup> year students Shift-II

03.50 pm -04.45 pm - Individual meeting with the faculty of PG

04:45 pm - 05:00 pm - Meeting with 3rd year students Shift-II

05.00 pm - 05.30 pm - Individual meeting with the faculty of Shift-II

05.30 pm - 06.00 pm -Exit meeting with all the faculty members

06.00 pm - 07.00 pm -Preparation and Finalization of the Report by the Members of the Audit Panel.

## 2. Milestones of the Department

1988 – Establishment of the Department with B.Sc., Computer Science in Aided mode.

1998 - Commencement of B.Sc., Computer Science Programme under Self- financed.

2000 - Commencement of COMMUNE Fest.

2003 - Commencement of National Conference on Software Engineering.

2005 - Commencement of M.Sc. Programme in Computer Science.

2005 - Commencement of M.Phil Programme in Computer Science.

2007 – Autonomy for B.Sc. Computer Science Programme – Shift II.

2009 – Commencement of SPACE Fest.

2013 - Commencement of Ph.D Programme in Computer Science.

2013 – Department Silver Jubilee Celebration.

2015 – Commencement of SHARP Fest (PG).

2015 - Academic Audit Silver Jubilee of 3 Faculty Members (Dr. L. Ravi, Dr. S. Sagayaraj, Mr.

J. John Arockiaraj).

2016 - Commencement of Login Fest (PG).

2018 - Skill Enhancement Programme (Faculty).

2018 - Intensive Residential Workshop (Students).

# 3. Faculty Profile

| B.Sc S | hift – | I |
|--------|--------|---|
|--------|--------|---|

| Faculty Strength           | 05                                                                                                                                                                                                                              |  |  |  |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Gender wise                | Male – 05 Female – 01                                                                                                                                                                                                           |  |  |  |  |
| Qualification              | Ph.D – 02 Ph.D with SET – 01 M.Phil – 03                                                                                                                                                                                        |  |  |  |  |
| Roles and Responsibilities | Dr. L. Ravi - Head, Department Accounts & Documents, Faculty Meetings & Outreach                                                                                                                                                |  |  |  |  |
|                            | Dr. S. Sagayaraj - Placement, Sports, Class Teacher (III Year), Head (PG-<br>M.Sc. Cs) Certificate Courses.                                                                                                                     |  |  |  |  |
|                            | Prof. J. John Arockiaraj - Class Teacher (I Year UG), Alumni, Research<br>Forum                                                                                                                                                 |  |  |  |  |
|                            | Dr. M. Maria Dominic - Class Teacher (III Year UG), Department<br>Documents, Remedial Programme, Result Analysis                                                                                                                |  |  |  |  |
|                            | Prof. R. Sandrilla - Women Students In charge (UG), Good Morning Talks,<br>CQC Coordinator initiation- to final evaluation, follow-up of students<br>Leave Letters through portals and maintaining the records.IPT Coordinator. |  |  |  |  |
|                            | Prof.C.Sathishkumar – Good Morning Talk, President(UG), Department<br>Documents, Class Adjustments, MOODLE                                                                                                                      |  |  |  |  |

## B.Sc Shift – II

| Faculty Strength           | 05                                                                                                                                                                                                            |  |  |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Gender wise                | Male – 04 Female – 01                                                                                                                                                                                         |  |  |  |
| Qualification              | M.Phil with SET – 02, M.Phil- 03                                                                                                                                                                              |  |  |  |
| Roles and Responsibilities | Prof. A. Josephine Sahaya Mala –Head – Shift II, SHAPE – I Year, Remedial<br>– I Year, Vice Principal (Academics), Lesson Plan In-charge, College<br>Overall timetable, Re CIA, Examination Committee Member. |  |  |  |
|                            | Prof. D. Adiyaman–Association President, SHAPE, Certificate Programme,<br>Stationary, Result Analysis, Remedial In-charge.                                                                                    |  |  |  |
|                            | Prof.P.Karthik- I Year Class teacher-I Year CQC Incharge- SHAPE, Cultural<br>Incharge, Magazine Incharge, Certificate Programme,                                                                              |  |  |  |
|                            | Prof. M. Sarlinraj–II Year Class Teacher, II Year CQC Incharge, SHAPE,<br>Minutes of the Meetings, Sports Incharge, Industrial Visit-II Year, Good<br>Morning Talk Incharge, Placement Incharge.              |  |  |  |
|                            | Prof. S. Mohanraj -Class Teacher (III UG), CQC Incharge(III CS), SHAPE,<br>Outreach Programme Incharge Department Account Maintanence, Project<br>Coordinator, Industrial Visit- III year, Fine Arts.         |  |  |  |

## M.Sc

| Faculty Strength           | 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gender wise                | Male – 0 Female – 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Qualification              | Master with SET – 02,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Roles and Responsibilities | Prof. M.Poovizhi – In College: Dean of Women Students (AICTE),<br>Academic: Placement Officer, Good Morning Talk In-chargeProf. S. John Bosco - In College: College Calendar App, Hall booking<br>System, Convocation website. Academic: II M.Sc., Class Teacher, Alumni<br>In-charge, Consultancy Services, Project Work Coordinator, Industrial VisitProf. D. Gajalakshmi- Academic: President, Women students(PG), Result<br>Analysis, Sports in- charge(Girls), Department Document<br>Maintenance, Project Work Coordinator, Records and Observations in-charge<br>Supportive: Department Account(General) |
|                            | Prof. R. Denis - :Academic: I M.Sc., Class Teacher, Industrial Plant<br>Training, Research Forum, Moodle , Semester Practical Exam schedule and<br>examiners preparation Supportive: Communications , Parents Meeting,<br>Minutes of the Staff Meeting, Class Adjustments, Remedial Coaching                                                                                                                                                                                                                                                                                                                    |

| Student's Strength | udent's StrengthShift – I UG – 162Shift II – UG – 151              |                                                                  |  |  |  |  |  |  |
|--------------------|--------------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|--|--|
|                    | Shift II – PG -52 M.Phi                                            | 1- 0                                                             |  |  |  |  |  |  |
|                    | Ph.D –10                                                           |                                                                  |  |  |  |  |  |  |
|                    | Total – 375                                                        |                                                                  |  |  |  |  |  |  |
| Gender Wise        | Shift – I UG Male - 121                                            | Female - 41                                                      |  |  |  |  |  |  |
| Strength           | Shift II – UG – Male - 91                                          | Female - 60                                                      |  |  |  |  |  |  |
|                    | Shift II – PG - Male - 22                                          | Female – 30                                                      |  |  |  |  |  |  |
|                    | M.Phil                                                             |                                                                  |  |  |  |  |  |  |
|                    | Ph.D –Male – 07                                                    | Female – 03                                                      |  |  |  |  |  |  |
|                    | <b>Total Male</b> – 241                                            | <b>Total Female</b> – 134                                        |  |  |  |  |  |  |
|                    | Total –375                                                         |                                                                  |  |  |  |  |  |  |
| Community wise     | Shift – I UG                                                       |                                                                  |  |  |  |  |  |  |
| Strength           | BC - 95 MBC-35                                                     | SC/ST – 21BCM – 8 OC – 3 Others - 3                              |  |  |  |  |  |  |
|                    | Shift II – UG                                                      |                                                                  |  |  |  |  |  |  |
|                    | BC - 66 MBC- 60                                                    | SC/ST - 24BCM-3 OC -1                                            |  |  |  |  |  |  |
|                    | Shift II- PG                                                       |                                                                  |  |  |  |  |  |  |
|                    | BC -28 MBC- 16                                                     | SC/ST - 7 BCM -1                                                 |  |  |  |  |  |  |
|                    | Ph.D                                                               |                                                                  |  |  |  |  |  |  |
|                    | BC - 04 MBC - 02                                                   | SC-1 OC-1 Others-2                                               |  |  |  |  |  |  |
|                    | Total                                                              |                                                                  |  |  |  |  |  |  |
|                    | BC – 193MBC – 113SC/ ST                                            | $\Gamma - 53 \text{ BCM} - 12 \text{ OC} - 4 \text{ Others} - 3$ |  |  |  |  |  |  |
|                    | Total - 375                                                        |                                                                  |  |  |  |  |  |  |
| Average Attendance |                                                                    | 2018 - 2019                                                      |  |  |  |  |  |  |
|                    | <b>Shift I – I UG</b> : 95% <b>II UG</b> : 94% <b>III UG</b> : 93% |                                                                  |  |  |  |  |  |  |
|                    | Shift II – I UG: 94% II UG                                         | : 92% <b>III UG</b> : 91%                                        |  |  |  |  |  |  |
|                    | <b>Shift II – I PG</b> : 91% <b>II PG</b> : 87%                    |                                                                  |  |  |  |  |  |  |
|                    | <b>M.Phil</b> – 88%                                                |                                                                  |  |  |  |  |  |  |

## 5. Curriculum

| Sem | Part | Code | Subject Title<br>Tamil – I                         | Hours | Credit(s) |
|-----|------|------|----------------------------------------------------|-------|-----------|
| Ι   | Ι    |      |                                                    | 5     | 3         |
|     | II   |      | English – I                                        | 5     | 3         |
|     | III  |      | Allied – I: Mathematics – I                        | 6     | 4         |
|     | III  |      | Digital Computer Fundamentals                      | 4     | 4         |
|     | III  |      | Web Design Concepts                                | 4     | 4         |
|     | III  |      | Practical I: Web Design Concepts                   | 2     | 2         |
|     | IV   |      | Personal Skills                                    | 2     | 1         |
|     | IV   |      | Christian Religion - I / Value Education - I       | 2     | 1         |
|     | IV   |      | Communicative English – I                          | -     | 1         |
|     |      |      |                                                    | 30    | 23        |
|     | Ι    |      | Tamil – II                                         | 5     | 3         |
|     | II   |      | English – II                                       | 5     | 3         |
|     | III  |      | Allied – I: Mathematics – II                       | 6     | 4         |
|     | III  |      | Computer Organization and Architecture             | 4     | 4         |
|     | III  |      | Programming with C                                 | 4     | 4         |
| II  | III  |      | Practical II: Programming with C                   | 2     | 2         |
|     | IV   |      | Social Skills                                      | 2     | 1         |
|     | IV   |      | Christian Religion - II / Value Education –<br>II  | 2     | 1         |
|     | IV   |      | Communicative English – II                         | -     | 1         |
|     |      |      |                                                    | 30    | 23        |
|     | Ι    |      | Tamil – III                                        | 5     | 3         |
|     | II   |      | English – III                                      | 5     | 3         |
|     | III  |      | Allied – II: Physics – I                           | 4     | 3         |
|     | III  |      | Object Oriented Programming with C++               | 4     | 4         |
|     | III  |      | Data Structures and Algorithms                     | 4     | 4         |
| III | III  |      | Practical - III: Data Structures and<br>Algorithms | 2     | 2         |
|     | III  |      | Practical: Allied – II: Physics – I                | 2     | 1         |
|     | IV   |      | Employability Skills – I                           | 2     | 1         |
|     | IV   |      | Environmental Science                              | 2     | 1         |
|     |      |      |                                                    | 30    | 22        |

| Sem          | Part | Code | Subject Title<br>Tamil – IV                                 | Hours | Credit(s)          |
|--------------|------|------|-------------------------------------------------------------|-------|--------------------|
|              | Ι    |      | Tamil – IV                                                  | 5     | 3                  |
|              | II   |      | English – IV                                                | 5     | 3                  |
|              | III  |      | Allied – II: Physics – II                                   | 4     | 3                  |
|              | III  |      | Computer Graphics                                           | 4     | 4                  |
| IV           | III  |      | Relational Database Management Systems                      | 4     | 4                  |
|              | III  |      | Practical - IV: Relational Database<br>Management Systems   | 2     | 2                  |
|              | III  |      | Management Systems<br>Practical : Allied – II: Physics - II | 2     | 1                  |
|              | IV   |      | Employability Skills – II                                   | 2     | 1                  |
|              | IV   |      | Human Rights                                                | 2     | 1                  |
|              | V    |      | Outreach                                                    | -     | 2                  |
|              | V    |      | Groups and Movements                                        | -     | 2                  |
|              |      |      | 1                                                           | 30    | 26                 |
|              | III  |      | Programming with JAVA                                       | 5     | 5                  |
|              | III  |      | Linux and Shell Programming                                 | 5     | 5                  |
|              | III  |      | Operating Systems                                           | 5     | 5                  |
|              | III  |      | Programming with PHP                                        | 2     | 2                  |
|              | III  |      | Elective - I Software Engineering                           | 4     | 3                  |
| $\mathbf{V}$ | III  |      | Practical - V: Programming with JAVA                        | 2     | 2                  |
| •            |      |      | Practical - VI: Linux and Shell Programming                 | 2     | 2                  |
|              | III  |      | Practical - VII : Programming with PHP                      | 2     | 1                  |
|              | III  |      | Project Work                                                | 1     | -                  |
|              | III  |      | Non-Major Elective – I                                      | 2     | - 1                |
|              | VI   |      |                                                             | Z     | l                  |
|              | V I  |      | SSP1: Industrial Plant Training                             |       | $1^{@}$            |
|              |      |      |                                                             | 30    | $26 + 1^{@}$       |
|              | III  |      | Microprocessor and its Applications                         | 5     | 5                  |
|              | III  |      | Web Development using XML                                   | 5     | 5                  |
|              | III  |      | Mobile Apps – Android Development                           | 5     | 5                  |
|              | III  |      | Programming with Python                                     | 2     | 2                  |
|              | III  |      | Elective – II Computer Networks                             | 4     | 3                  |
|              | III  |      | Practical - VIII: Microprocessor and its<br>Applications    | 2     | 2                  |
| VI           | III  |      | Practical - IX: Web Development using XML                   | 2     | 2                  |
|              | III  | 1    | Practical - X: Programming with Python                      | 2     | 1                  |
|              | III  |      | Project Work                                                | 1     | 2                  |
|              | III  |      | Non-Major Elective – II                                     | 2     | 1                  |
|              | VI   |      | SSP2: Quantitative Aptitude                                 | -     | 1@                 |
|              |      |      |                                                             | 30    | 28+1 <sup>w</sup>  |
|              |      |      | Total                                                       | 180   | 148+2 <sup>@</sup> |

## M.Sc Programme

|              | 1    |                                                                  |    |   |   |       | 1   |            |       |
|--------------|------|------------------------------------------------------------------|----|---|---|-------|-----|------------|-------|
| Sem          | Code | Subject                                                          | L  | Т | Р | С     | CA  | Sem        | Total |
|              |      | Principles of Compiler Design                                    | 4  | 0 | 0 | 3     | 40  | 60         | 100   |
|              |      | Advanced Java Programming                                        | 4  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Desktop Applications                                             | 4  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Open Source Technologies                                         | 3  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Elective-I:                                                      |    |   |   |       |     |            |       |
| I            |      | a. Web Services                                                  |    |   |   |       |     |            |       |
| 1            |      | b. Data Mining and Warehousing                                   | 4  | 0 | 0 | 3     | 40  | 60         | 100   |
|              |      | c. Decision Support System                                       |    |   |   |       |     |            |       |
|              |      | Practical – I: Advanced Java Programming                         | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              |      | Practical –II : Desktop Applications                             | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              |      | Practical – III:Open Source Technologies                         | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              |      | Employability Skills                                             | 2  | 0 | 0 | 0     | 100 | -          | 100   |
|              |      | IDCC – I (30 Hrs)/ MOOCs                                         | -  | - | - | 2#    | -   | -          | -     |
|              |      | Total                                                            | 21 | 3 | 6 | 21+2# | -   | -          | 30    |
|              |      | Distributed Operating System                                     | 4  | 0 | 0 | 3     | 40  | 60         | 100   |
|              |      | Enterprise Java Programming                                      | 4  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Web Applications                                                 | 4  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Programming in Python                                            | 3  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Elective-II:                                                     |    |   |   |       |     |            |       |
|              |      | a. Object Oriented Analysis and Design                           |    |   |   |       |     |            |       |
| II           |      | b. Software Testing and Quality Assurance                        | 4  | 0 | 0 | 3     | 40  | 60         | 100   |
|              |      | c. Software Project Management                                   |    |   |   |       |     |            |       |
|              |      | Practical - IV: Enterprise Java Programming                      | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              |      | Practical - V: Web Applications                                  | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              |      | Practical -VI: Programming in Python                             | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              |      | Technical Aptitude                                               | 2  | 0 | 0 | -     | 100 | -          | 100   |
|              |      | Skill Empowerment – I                                            | 0  | 0 | 0 | 1     | 100 | -          | 100   |
|              |      | Department Domain – I (30 Hrs) / MOOCs                           | -  | - | - | 2*    | -   | -          | -     |
|              |      | Total                                                            | 21 | 3 | 6 | 22+2* | -   | -          | 30    |
|              |      | Internet Of Things                                               | 4  | 0 | 0 | 3     | 40  | 60         | 100   |
|              | -    | Cloud Computing                                                  | 4  | 0 | 0 | 3     | 40  | 60         | 100   |
|              | -    | Design and Analysis of Algorithms                                | 4  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Mobile Applications                                              | 4  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Elective - III:                                                  |    |   |   |       |     |            |       |
|              |      | a. Semantic Web                                                  |    | 0 | 0 |       |     |            | 100   |
| III          |      | b. Security Systems                                              | 4  | 0 | 0 | 3     | 40  | 60         | 100   |
|              |      | c. Artificial Intelligence                                       | 0  | 0 | - |       | 10  | <i>c</i> 0 | 100   |
|              |      | Practical-VII: Design and Analysis of Algorithms                 | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              | -    | Practical – VIII: Mobile Applications                            | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              | -    | Software Project – I                                             | 0  | 0 | 2 | 2     | 40  | 60         | 100   |
|              | -    | Career Building Skills                                           | 2  | 0 | 0 | -     | 100 | -          | 100   |
|              |      | Industrial Plant Training                                        | 0  | 0 | 0 | 2     | 100 | -          | 100   |
|              |      | Skill Empowerment – II<br>Department Domain – II (30 Hrs)/ MOOCs | 0  | 0 | 0 | 1     | 100 | -          | 100   |
|              |      | <b>Department Domain – II (30 Hrs)/ MOOCs</b><br>(30 Hrs)        | -  | - | - | 2*    | -   | -          | -     |
|              |      | Total                                                            | 22 | 2 | 6 | 24+2* | -   | -          | 30    |
|              |      | Big Data Analytics                                               | 4  | - | 0 | 3     | 40  | 60         | 100   |
| <b>TTT</b> 7 |      | Data Science with Python                                         | 4  | 1 |   | 3     | 40  | 60         | 100   |
| IV           |      | Cryptography and Network Security                                | 4  | 1 | 0 | 3     | 40  | 60         | 100   |
|              |      | Elective-IV:                                                     |    |   |   |       |     |            |       |
|              |      |                                                                  |    |   |   |       |     |            |       |

| a. Machine Learning                             |     |    |    |                              |     |    |     |
|-------------------------------------------------|-----|----|----|------------------------------|-----|----|-----|
| b. Block Chain Technology                       | 4   | 0  | 0  | 3                            | 40  | 60 | 100 |
| c. Cognitive Computing                          |     |    |    |                              |     |    |     |
| Research Investigation                          | 2   | 0  | 0  | 1                            | 100 | -  | 100 |
| Practical - IX: Data Science with Python        | 0   | 0  | 2  | 2                            | 40  | 60 | 100 |
| Practical - X: Cryptography and Network Securit | у О | 0  | 2  | 2                            | 40  | 60 | 100 |
| Software Project – II                           | 0   | 0  | 4  | 3                            | 40  | 60 | 100 |
| Human Rights                                    | 2   | 0  | 0  | 2                            | 40  | 60 | 100 |
| Skill Empowerment – III                         | 0   | 0  | 0  | 1                            | 100 | -  | 100 |
| IDCC – II/ MOOCs (30 Hrs)                       | -   | -  | -  | 2#                           | -   | -  | -   |
| Total                                           | 20  | 2  | 8  | 23+2#                        | -   | -  | 30  |
| Grand Total                                     | 84  | 10 | 26 | <b>90+4</b> <sup>#</sup> +4* | -   | -  | 120 |

## M.Phil Programme

| Sem | Code                | Subject Title                               | Hours | Credits |
|-----|---------------------|---------------------------------------------|-------|---------|
| Ι   |                     | Research Methods in Computer Science        | 6     | 5       |
|     |                     | Frontier Research Areas in Computer Science | 6     | 5       |
|     |                     | Elective I : Ontological Engineering        |       |         |
|     |                     | Elective I : Semantic Web                   | 6     | 5       |
|     |                     | Elective I : Distributed Database System    |       |         |
|     |                     | Elective I : E-Learning                     |       |         |
|     | Library Hours : 6   |                                             | -     | -       |
|     | Internet Lab Hrs: 6 |                                             | 18    | 15      |
|     | Theory              | : 18                                        |       |         |
|     | Total               | 30 hrs/week                                 |       |         |
|     |                     | Dissertation                                | -     | 15      |
|     | Total               |                                             | 18    | 30      |

 The new revised syllabus for all the 3 Programmes namely B.Sc., and M.Phil., is effective from the academic year 2017-2018 onwards and for M.Sc., effective from Academic Year 2019 – 2020

## 6. Evaluation of the Courses

### **Evaluation pattern (UG and PG)**

#### **REGULATIONS FOR THEORYCOURSES**

| Assessment |
|------------|
| 15Marks    |
| 05Marks    |
| 04Marks    |
| 02Marks    |
| 04Marks    |
| 30Marks    |
|            |

Other components (Seminars, Library reference works, Group Discussions, Field Visits and Quiz). There is no passing minimum for CA.

#### **REGULATIONS FOR PRACTICALCOURSES**

Each practical course will have a maximum of 100 marks.

For a practical course, Continuous Assessment is 40 marks and Semester Examination is 60 marks. The features of every programming language are alone listed in the syllabus, however the students are expected to carry out several exercises in each feature of the programming language. Continuous Assessment (CA)

| Attendance                       | :       | 05 marks. |
|----------------------------------|---------|-----------|
| Performance in the practical ses | ssion : | 10marks.  |
| CA Test                          | :       | 15marks.  |
| Application Development          | :       | 10 marks. |
| Total -                          | •       | 40Marks   |

Performance in the practical session

Every practical session will carry a maximum of 10 marks and it is divided as follows:

Initial Preparation & Observation : 5marks.

Debugging & Execution of Program : 5marks.

The students must prepare for the practical exercises by writing programs in the observation notebook. The observation notebook should be submitted for evaluation. Marks will be deducted for late as well as incomplete or incorrect submission.

Ten marks will be awarded for each exercise subject to the successful completion of the entire exercise as directed by the staff concerned.

#### CA Test

For each practical paper, only one CA test will be conducted for a maximum of 15 marks.

#### **Developing an application**

A student has to develop an application in the respective programming language. The student has to construct the application outside the class hours using his own resources. The student has to demonstrate the application in front of the class students at the time fixed by the Practical in-charge. Application Development - 5Marks

Presentation - 3Marks VivaVoce - 2Marks

There is no passing minimum for CA. Semester Examination(SE)

The duration of practical examination is three hours. The student should submit a bonafide record of the experiments done at the time of the semester examination. The student shall not be allowed to appear for the semester examination without the bonafide record.

The bonafide record should contain a certificate, program list and source code listing of all the programs with outputs.

Semester Examination will be conducted for 60 marks and the marks are divided as follows:

Programming : 50 Marks

Record : 10 Marks

If a student fails in a semester examinations he/she has to reappear for the next semester practical examination. However the student need to resubmit the record work for evaluation.

#### **QUESTION PATTERN FOR THEORYEXAMINATIONS**

#### **Question Paper Pattern for Continuous Assessment Tests**

Time:2 Hrs. Max Marks: 75

The Question Paper shall consist of three sections Part – A ( $6 \times 3 = 18$ ) Answer all Questions. Part – B ( $3 \times 9 = 27$ ) 3 Questions with internal choice (either or type) Part – C ( $2 \times 15 = 30$ ) Answer any two questions out of 3questions.

#### **Question Paper Pattern for Semester Theory Examination**

Time:3 Hrs. Max Marks:70

The Question Paper shall consist of three sections

Part - A ( $10 \ge 20$ ) Answer all Questions. Two questions from each unit.

Part - B (5 x 4 = 20) 5 Questions with internal choice (either or type). One question from eachunit. Part - C (3 x10 = 30) Answer any three questions out of 5 questions. One question from eachunit. Other components may comprise assignments, seminars, quiz, snap test and open book test. At least two components must be considered for a paper.

There is no passing minimum for CA.

### Results Analysis (UG Shift-I)

| Name of the          | Year | Sent | Passed | Failed | Pass  | Fail | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | u           |
|----------------------|------|------|--------|--------|-------|------|-----------------|-----------------|-----------------|-------------|
| Course<br>Appeared   |      |      |        |        | %     | %    | Class           | Class           | Class           | Distinction |
| B.Sc CS –<br>Shift I | 2015 | 50   | 43     | 7      | 86    | 14   | 28              | 4               | 0               | <u> </u>    |
| B.Sc CS –<br>Shift I | 2016 | 54   | 42     | 12     | 77.78 | 22.2 | 27              | 14              | 0               | 2           |
| B.Sc CS –<br>Shift I | 2017 | 57   | 26     | 31     | 45.61 | 54.3 | 12              | 12              | 0               | 2           |

### Results Analysis (UG Shift-II)

| S.No | Year Of | Sent | Passed | Failed | Pass  | Fail % | $\mathbf{I}^{\mathrm{st}}$ | II <sup>nd</sup> | III <sup>rd</sup> | Distinction |
|------|---------|------|--------|--------|-------|--------|----------------------------|------------------|-------------------|-------------|
|      | Exam    |      |        |        | %     |        | Class                      | Class            | Class             |             |
|      |         |      |        |        |       |        |                            |                  |                   |             |
| 1    | April   | 49   | 36     | 13     | 73.47 | 26.53  | 0                          | 19               | -                 | 4           |
|      |         |      |        |        |       |        |                            |                  |                   |             |
|      | 2015    |      |        |        |       |        |                            |                  |                   |             |
|      |         |      |        |        |       |        |                            |                  |                   |             |
| 2    | April   | 51   | 28     | 23     | 54.9  | 45.1   | 18                         | 15               | -                 | 18          |
|      | -       |      |        |        |       |        |                            |                  |                   |             |
|      | 2016    |      |        |        |       |        |                            |                  |                   |             |
|      |         |      |        |        |       |        |                            |                  |                   |             |
| 3    | April   | 53   | 22     | 24     | 41.51 | 53.33  | 10                         | 02               | -                 | 0           |
|      | -       |      |        |        |       |        |                            |                  |                   |             |
|      | 2017    |      |        |        |       |        |                            |                  |                   |             |
|      |         |      |        |        |       |        |                            |                  |                   |             |

### Results Analysis (PG Shift-II)

| S.No | Year Of<br>Exam | Sent | Passed | Failed | Pass<br>% | Fail % | I <sup>st</sup><br>Class | II <sup>nd</sup><br>Class | III <sup>rd</sup><br>Class | Distinction |
|------|-----------------|------|--------|--------|-----------|--------|--------------------------|---------------------------|----------------------------|-------------|
| 1    | April<br>2018   | 25   | 16     | 9      | 64        | 36     | 16                       | -                         | -                          | 2           |
| 2    | April<br>2017   | 26   | 21     | 5      | 80.77     | 19.23  | 13                       | 2                         | -                          | 5           |

## 7. Research and Consultancy

| 1. Publications (Plan period)2016-2019Dr. L. Ravi – 15Dr. S. Sagayaraj – 06Dr. M. Maria Dominic – 15Prof.J.John Arockiaraj-1i) Details of papers published inProf.A.Josephine Sahaya Mala-1International journalsProf. D. Adiuamen 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| International journals.ProfD.Adiyaman-1Details of papers published in Indian<br>Journals.Prof.R.Sandrilla- 6Prof.M.Poovizhi-5Prof.D.Gajalakshmi-1Prof. R. Denis - 3ProfC. Sathish kumar-1Prof. R. Denis - 2Prof. R. Denis - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| iii) Books & other publications- 1<br>Prof.P.Karthik<br>Prof.D.Gajalakshmi<br>Prof. R. Denis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 2. Participation of Faculty Members in Conference/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Seminars/Workshops/Symposium/Orientation Programme/Refresher Couses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <ul> <li>i) Within India</li> <li>i) Within In</li></ul> |  |
| ii) Abroad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| i) Within India -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| ii) Abroad -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| / · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 4(b) Financial Assistance sought from any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

| frastructural facilities |                      |     |
|--------------------------|----------------------|-----|
|                          | B.Sc CS – Shift I    |     |
|                          | Computer =1          |     |
|                          | Printer =2           |     |
|                          | B.Sc CS – Shift II   |     |
|                          | Computer =1          |     |
| a)Computers              | Printer =1           |     |
|                          | PG                   |     |
|                          | Computer = 1         |     |
|                          | Printer = 1          |     |
|                          | Projector = 2        |     |
|                          | UG                   | - 3 |
| b) Class Room            | PG                   | - 2 |
|                          | M.PHIL               | - 1 |
|                          | UG Shift I           | - 5 |
|                          | UG Shift II          | - 2 |
|                          | PG                   | - 1 |
| c) Staff Room            | UG Shift I HOD       |     |
|                          | UG Shift II HOD      |     |
|                          | PG Shift II HOD      | - 1 |
|                          | PhD                  | - 1 |
|                          | Presentation Hall    | -1  |
|                          | Research Lab         | -1  |
| d) Other space available | PG Presentation Hall | -1  |
|                          | Study Room           | -1  |

#### GCC LAB 1

| BEANS |
|-------|
|       |

#### GCC LAB 2

| OPERATING SYSTEM | : | LUBUNTU 14 (LINUX)    |
|------------------|---|-----------------------|
| PROCESSOR        | : | INTEL I3              |
| RAM              | : | 2 GB                  |
| HARD DISK        | : | 500 GB                |
| SOFTWARES        | : | NETBEANS, OPEN OFFICE |

#### SERVERS

WINDOWS SERVER LINUX SERVER INTERNET SERVER USED THROUGH BROWSING CENTRE (BSNL -4 MBPS, VODAFONE – 10 MBPS) MOODLE SERVER – CONDUCTING QUIZ PROGRAMES AND IT MEETS MAIL SERVER (INTRANET)

#### **Research Lab Facilities**

| S.No | Items                       | Quantity |
|------|-----------------------------|----------|
| 1    | Laptop                      | 05       |
| 2    | Desktop PC                  | 01       |
| 3    | Printer with scanner        | 01       |
| 4    | Wired Mouse                 | 03       |
| 5    | Wired Keyboard              | 03       |
| 6    | Chairs                      | 20       |
| 7    | Tables                      | 05       |
| 8    | HDMI to RGV converter cable | 01       |
| 9    | Smart Board                 | 01       |

#### 9. Outcome of the Students meeting

#### **Students Feedback**

#### III UG B.Sc

- 1. Number of Practical Hours has to be increased
- 2. Evaluation process of project to be changed
- 3. For Android paper practical should be included.
- 4. Group Discussions have to be encouraged as an internal Component.
- 5. Motivational Sessions have to be organized.
- 6. UG-Lab Systems are to be updated with latest hardware and software.
- 7. Wi-fi facilities to be given for UG students.
- 8. Industrial visits are to be organized.
- 9. Courses such as Cloud computing, IOT, Deep Learning can be included in the curriculum or as value added courses.

#### I UG B.Sc

- 1. Communicative English course is well appreciated
- 2. Encourage the students to prepare for aptitude
- 3. Motivational programme to be given
- 4. Guest lectures to be arranged

#### II UG B.Sc

1. Number of Practical Hours has to be increased for Practical and Project work Courses.

#### I M.Sc CS

- 1. Big data & Cloud computing courses are to be merged.
- 2. J2ME concept can be included in J2EE course.
- 3. I M.Sc students can be permitted to attend conference/seminars along with II M.Sc students.
- 4. Students are to be encouraged to study NPTEL courses in each semester.

#### II M.Sc CS

- 1. Students are to be encouraged to do real time projects.
- 2. Students can be send to the industry to do their final projects.
- 3. Number of Practical Hours has to be increased for Practical and Project work Courses.

#### Student's Representative meeting

- 1. Mathematical logic unit is difficult for the students in I Semester
- 2. Deep learning and recent topics to be included in the curriculum(PG representatives)
- 3. Department wise exhibition can be organized.

#### I B.Sc. CS, Shift-II

1. Two days hardware workshop has to be arranged.

#### II B.Sc. CS, Shift-II

1. Subject related youtube videos are to be incorporated with ppt.

#### III B.Sc. CS, Shift II

- 1. Some more campus interviews to be arranged.
- 2. Hardware courses to be included in the curriculum.

#### 10. Outcome of the Faculty meeting

#### Shift – I

- 1. Project may be converted into a group project.
- 2. Lack of attitude is observed among the students hence motivational programs can be organized.
- 3. FDP program should be given to the faculty on new technologies.

#### PG

- 1. Number of theory courses can be reduced.
- 2. Number of Practical Hours has to be increased for Practical and Project work Courses.
- 3. MOOC courses can be included as an elective in the curriculum.

#### Shift -II

- 1. .Net/ other frameworks can be included as a course in curriculum.
- 2. Microprocessor can be shifted to the previous semesters.
- 3. Workshop's, orientation programme and seminars are to be conducted periodically

### **11. Overall Assessment**

We feel that the quality of the faculty and students of the department of computer science are progressing well. We have suggested certain improvements in the syllabus, Lab facilities and faculty research for the betterment of the department.

### **12. Suggestions**

IEEE Student branch or ACM / CSI chapters/branches can be started for PG and research scholars.

E-books may be subscribed in the library.

Faculty members can be encouraged to apply funded projects.

### 13. Conclusion

The committee is impressed by the activities of the computer science department. We thank the management for inviting us to conduct the academic audit in this prestigious institution.

### 14. Signatures of the Academic panel members :

| S.NO | Name and address of the Academic Audit Panel Member           | Signature |
|------|---------------------------------------------------------------|-----------|
| 1    | External Member – Academician from a Research                 |           |
|      | Institute/University                                          |           |
|      | Dr. R. Rajesh, Head and Associate Professor,                  |           |
|      | Department of Computer Science, Central University of Kerala, |           |
|      | Kerala, Email:rajeshr@cukerala.ac.in, kollamrajeshr@ieee.org  |           |
| 2    | External Member – Academician from an Autonomous College      |           |
|      | Dr. S. C. Nathan, Head & Associate Professor, Department of   |           |
|      | Computer Applications, St. Xavier's College (Autonomous),     |           |
|      | Palayamkottai, Email: charan2009@gmail.com,                   |           |
|      | scharan2009@gmail.com                                         |           |
| 3    | External Member – Software Industry Representative            |           |
|      | Mr. Suresh, Ericsson India Global Services,                   |           |
|      | 8 <sup>th</sup> Floor, Block C, SP Info City 40,              |           |
|      | MGR Salai, Kandanchavadi, Chennai, Email:                     |           |
|      | suresh.vemula@ericsson.com.                                   |           |
| 4    | Convener                                                      |           |
|      | Dr. L. Ravi, Head& Associate Professor,                       |           |
|      | Department of Computer Science,                               |           |
|      | Sacred Heart College, Tirupattur, Vellore Dt.                 |           |
| _    | Mb: 9443280319Mail: ravi@shctpt.edu                           |           |
| 5    | Internal Member                                               |           |
|      | Dr. S. Sagayaraj,PG Head & Associate Professor,               |           |
|      | Department of Computer Science,                               |           |
|      | Sacred Heart College, Tirupattur, Vellore Dt.                 |           |
| 6    | Mb: 9443035624Mail: sagisara@gmail.com Internal Member        |           |
| U    | Mrs. A. Josephine Sagaya Mala,                                |           |
|      | Head (Shift II) & Assistant Professor,                        |           |
|      | Department of Computer Science,                               |           |
|      | Sacred Heart College, Tirupattur, Vellore Dt.                 |           |
|      | Mb: 9442316272Mail:jose_mala@rediffmail.com                   |           |
|      |                                                               |           |



# **SACRED HEART COLLEGE (AUTONOMOUS)**

Tirupattur – 635 601, Tamil Nadu, S.India

Resi: (04179) 220103College: (04179) 220553Fax: (04179) 226423

Tirupattur District -

A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

### P.G & RESEARCH DEPARTMENT OF COUNSELLING PSYCHOLOGY

Sacred Heart College (Autonomous),

638601

Date: 04/02/2020

Venue: P.G. & Research Department of Counselling Psychology

### ACADEMIC AUDIT REPORT – 2020

#### 1. INTRODUCTION

#### a) About the Department

Post Graduate & Research Department of Counselling Psychology, Sacred Heart College was established in the year 2014. The department started offering Masters Degree in Counselling Psychology from 2014 and in 2019 Doctoral programme in Counselling Psychology was introduced.

The Department has focused on the integration of Theory, Practice and Research right from its inception. The staff members and students of the department have undertaken minor research studies, have organized 5 National level conferences/workshops/seminars.

The Department strives for excellence by continuously receiving feedback from stakeholders and updating the curriculum. To keep pace with the drastic changes in the global scenario the department now envisions a new Academic Audit for the year 2020.

### b) Academic Audit Panel

| Name of the Member                       |                                 | Official Address                                                                                                   |
|------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Name of the Member                       | Designation                     | Official Address                                                                                                   |
| Dr. S. Sasikala                          | Asst.<br>Professor              | Department of Psychology                                                                                           |
| M.Sc., M.Phil, PhD                       |                                 | University of Madras, Navalar Nagar,                                                                               |
|                                          |                                 | Chepauk, Triplicane,                                                                                               |
|                                          |                                 | Chennai - 600005                                                                                                   |
|                                          |                                 | Mob: 8754767274                                                                                                    |
|                                          |                                 | E.Mail Id: Sasikala.1976@gmail.com                                                                                 |
| Dr. A. Joseph Einstein                   | Counsellor<br>and Trainer       | 1. 1/3, Srinivasan Mudali Street,                                                                                  |
| M.Sc., M.Phil, PhD                       |                                 | F-1, Murugan Flats, Perambur,                                                                                      |
|                                          |                                 | Chennai – 600011                                                                                                   |
|                                          |                                 | Mob: 9444205689                                                                                                    |
|                                          |                                 | E.Mail Id: drjosepheinstein@gmail.com                                                                              |
| <b>Dr. I Joe Sanjay</b><br>M.Sc., Ph.D.  | Chairman,<br>HOD &<br>Assistant | P.G. & Research Department of Counselling<br>Psychology, Sacred Heart College (Autonomous),<br>Tirupattur – 635601 |
|                                          | Professor                       | Mob: 7402289258                                                                                                    |
|                                          |                                 | E.Mail Id: joesanjay@ <u>shctpt.edu</u>                                                                            |
| <b>Sr. P. Anthoniammal,</b> MSc.         | Assistant<br>Professor          | P.G. & Research Department of Counselling<br>Psychology, Sacred Heart College (Autonomous),<br>Tirupattur – 635601 |
|                                          |                                 | Mob: 7402796622                                                                                                    |
|                                          |                                 | E.Mail Id: sranthony@ <u>shctpt.edu</u>                                                                            |
| <b>Fr. V. Selvaraj</b><br>M.Sc., M.Phil. | Assistant<br>Professor          | P.G. & Research Department of Counselling<br>Psychology, Sacred Heart College (Autonomous),<br>Tirupattur – 635601 |
|                                          |                                 | Mob: 9176372242                                                                                                    |
|                                          |                                 | E.Mail Id: svaraprasad@shctpt.edu                                                                                  |

### c) Schedule

| Time          | Agenda                                                                 |
|---------------|------------------------------------------------------------------------|
| 11.00-11.10   | Introducing the Audit Procedure by the Head of the Dept.               |
| 11.10 - 11.45 | Faculty Meeting with Academic Audit Panel Members                      |
| 11.45 - 12.15 | Interaction of the panel Members with students                         |
| 12.15 - 12.40 | Interaction with students representatives                              |
| 12.40 - 01.15 | Panel members visit the Department Facilities                          |
| 01.15-02.15   | - Lunch Break -                                                        |
| 02.15 - 03.15 | Finalization of the Academic Audit report by Panel members             |
| 03.15 - 03.45 | Academic Audit Report / Feed back Presentation of the panel members to |
|               | Faculty members                                                        |
| 03.45         | - Tea -                                                                |

### 2. MILESTONES OF THE DEPARTMENT

| Year    | Event                                                                                                        |
|---------|--------------------------------------------------------------------------------------------------------------|
| 2014-15 | Recognition of PG Department of Counselling Psychology                                                       |
| 2015-16 | First Psychological Conference on<br>Contemporary Psychological issues among Adolescence- The<br>way Forward |
| 2015-16 | First Revision of the M.Sc.Syllabus                                                                          |
| 2019-20 | Recognition of Research Department of Counselling Psychology                                                 |
| 2019-20 | Certificate Course on <i>Psychology of Interpersonal Relationship</i> for all PG students                    |

### 3. FACULTY DETAILS

### a) Basic Statistics

| Name of the Faculty  | Gender | Qualification  | Designation                  |
|----------------------|--------|----------------|------------------------------|
| Dr. I Joe Sanjay     | Male   | M.Sc.,Ph.D.    | HOD & Assistant<br>Professor |
| Sr. P. Anthoniammal, | Female | MSc.           | Assistant Professor          |
| Fr. V. Selvaraj      | Male   | M.Sc., M.Phil. | Assistant Professor          |

### **b)** Composition of Faculty:

| Men | Women |
|-----|-------|
| 2   | 1     |

### c) Roles & Responsibilities

In the College:

| Staff                   | Responsibilities                                                                                        |
|-------------------------|---------------------------------------------------------------------------------------------------------|
| Fr. Joe Sanjay OFM Cap. | • Student Counsellor                                                                                    |
| Sr. Anthoniammal        | <ul><li>Hostel Directress</li><li>Member of EPCC</li></ul>                                              |
| Fr. Selvaraj SDB        | <ul> <li>Hostel Director</li> <li>Director of Training and Placement</li> <li>Member of EPCC</li> </ul> |

### In the Department

| S.No. | Responsibility                                | Name of Faculty  |
|-------|-----------------------------------------------|------------------|
| 1     | Field Work Coordinator – I Sem and Internship | Fr. Selvaraj     |
| 2     | Field Work Coordinator – II Sem and III Sem   | Fr. Sanjay       |
| 3     | Research Project coordinator                  | Fr. Selvaraj     |
| 4     | Association President                         | Sr. Anthoniammal |
| 5     | Alumni In charge                              | Fr. Selvaraj     |
| 6     | Placement In charge                           | Sr. Anthoniammal |
| 7     | Discipline                                    | Sr. Anthoniammal |
| 8     | Study Tour                                    | Fr. Selvaraj     |
| 9     | Department Maintenance                        | Fr. Sanjay       |
|       | Workload, Subject Allocation                  |                  |
| 10    | Time Table, EPP and Dept. Calendar            | Fr. Sanjay       |
| 11    | Department Accounts                           | Sr. Anthoniammal |
| 12    | Psychological Lab – In Charge                 | Fr. Sanjay       |
| 13    | Staff Meeting Minutes Writing                 | Fr. Selvaraj     |
| 14    | Dept. Seminars, Conference                    | Fr. Sanjay       |
| 15    | Remedial Incharge                             | Sr. Anthoniammal |
| 16    | Dept. Bonding                                 | Fr. Sanjay       |
| 17    | Class Teacher- I Year                         | Sr. Anthoniammal |
| 18    | Class Teacher- II Year                        | Fr. Selvaraj     |

### 4. STUDENT DETAILS

| Batch     | No. of Students | Male | Female | BC/MBC | SC/ST | OC/FC |
|-----------|-----------------|------|--------|--------|-------|-------|
| 2016-2018 | 20              | 13   | 7      | 14     | 04    | 02    |
| 2017-2019 | 20              | 11   | 09     | 17     | 01    | 02    |
| 2018-2020 | 19              | 10   | 09     | 14     | 03    | 02    |
| 2019-2021 | 19              | 06   | 13     | 11     | 05    | 03    |

#### **5. CURRICULUM DESIGN**

a) MSc Counselling Psychology Course Structure

| Sem | Code         | Title of the Subject             | Contact<br>Hrs | Credit | E-hrs    | CA   | SE   | Total |
|-----|--------------|----------------------------------|----------------|--------|----------|------|------|-------|
|     |              | Semester I                       |                |        |          |      |      |       |
|     | FC 1         | Introduction to Psychology       | 6              | 4      | 3        | 40   | 60   | 100   |
|     | FC 2         | Social Psychology                | 6              | 4      | 3        | 40   | 60   | 100   |
| I   | MC 1         | Life-Span Psychology             | 6              | 4      | 3        | 40   | 60   | 100   |
| I   | MC 2         | Introduction to Counselling      | 6              | 4      | 3        | 40   | 60   | 100   |
|     | FP 1         | Field Practicum                  | -              | 3      | R/V      | 40   | 60   | 100   |
|     |              | Semester Total                   |                | 19     |          |      |      | 500   |
|     |              | Semester II                      |                |        |          |      |      |       |
|     | MC 3         | Psychopathology – I              | 6              | 4      | 3        | 40   | 60   | 100   |
|     | MC 4         | Theories of Personality          | 6              | 4      | 3        | 40   | 60   | 100   |
|     | MC 5         | Psychotherapies – I              | 6              | 4      | 3        | 40   | 60   | 100   |
|     | MC 6         | Human Rights and Rehabilitation  | 6              | 4      | 3        | 40   | 60   | 100   |
| II  | SK 1         | Psychological Testing*           | 5              | 3      | 3        | 40   | 60   | 100   |
|     | FP 2         | Field Practicum                  | -              | 3      | R/V      | 40   | 60   | 100   |
|     | SI 1         | Summer Internship                | -              | 5      | Required |      |      |       |
|     | CC 1         | Trauma Counselling (Certificate) | -              | 2*     |          | Opti | onal |       |
|     | Semester Tot | al                               |                | 27+2*  |          |      |      | 600   |

| Sem                                    | Code  | Title of the subject                                                                     | Contact | Credit  | E-hrs                 | CA | SE     | Total  |
|----------------------------------------|-------|------------------------------------------------------------------------------------------|---------|---------|-----------------------|----|--------|--------|
|                                        |       | Semester III                                                                             |         |         |                       |    |        |        |
| MC 7 Research Methodology & Statistics |       |                                                                                          |         | 4       | 3                     | 40 | 60     | 100    |
|                                        | MC 8  | Psychopathology – II                                                                     | 6       | 4       | 3                     | 40 | 60     | 100    |
|                                        | MC 9  | School Counselling                                                                       | 6       | 4       | 3                     | 40 | 60     | 100    |
|                                        | MC 10 | Psychotherapies – II                                                                     | 6       | 4       | 3                     | 40 | 60     | 100    |
| III                                    | ME 1  | CBT and REBT/ Psychology of<br>Interpersonal Relationship/<br>Human Resource Development | 5       | 3       | 3                     | 40 | 60     | 100    |
|                                        | FP 3  | Field Practicum                                                                          | -       | 3       | R/V                   | 40 | 60     | 100    |
|                                        | CC 2  | Hypnotherapy (Certificate)                                                               | -       | 2*      | Successful Completion |    |        | letion |
|                                        |       | Semester Total                                                                           |         | 22 +2*  |                       |    |        | 600    |
|                                        |       | Semester IV                                                                              |         |         |                       |    |        |        |
|                                        | MC 11 | Positive Psychology                                                                      | 6       | 4       | 3                     | 40 | 60     | 100    |
|                                        | MC 12 | Family & Couple Counselling                                                              | 6       | 4       | 3                     | 40 | 60     | 100    |
|                                        | MC13  | Health Psychology                                                                        | 6       | 4       | 3                     | 40 | 60     | 100    |
| IV                                     | ME 2  | Community Psychology/<br>Adolescent Counselling/<br>Organizational Psychology            | 3       | 3       | 3                     | 40 | 60     | 100    |
|                                        | SK 2  | Employability Skills*                                                                    | 3       | 3       | 3                     | 40 | 60     | 100    |
|                                        | RP    | Research Project                                                                         | -       | 4       | R/V                   | 40 | 60     | 100    |
|                                        | SI 2  | Summer Internship                                                                        | -       | 5*      |                       | Op | tional | -      |
|                                        |       | Semester Total                                                                           |         | 22+5*   |                       |    |        | 600    |
|                                        |       | Course Total                                                                             |         | 90 + 9* |                       |    |        | 2300   |

• Students have to get 90 credits to get degree in M.Sc Counselling Psychology.

- They have scope to get additional 9 credits by doing 2 certificate programmes and Summer Internship in II Year which is optional.
- The Certificate Courses (Trauma Counselling & Hypnotherapy) will be conducted outside class hours by experts and no terminal examinations will be conducted.
- In Semester III and IV three electives will be offered to students to choose one and only one elective will be offered based on the choice of the majority.
- To get credits for Summer Internship, a student has to successfully complete one month of field practicum and submit report. No terminal examinations will be conducted.

FC – Foundation Course MC-Main Core ME-Main Elective RP-Research Project SK-Skill Paper FP-Field Practicum SI- Summer Internship CC- Certificate Course

#### b) Components of the Programme

| Components of Programme              | No of courses                   | No. of courses (x)<br>Credits | Total<br>Credits |
|--------------------------------------|---------------------------------|-------------------------------|------------------|
| Foundation Course (FC)               | 02                              | 02 x 04                       | 08               |
| Main Core (MC)                       | 13                              | 13 x 04                       | 52               |
| Main Electives (ME)                  | 02                              | 02 x 03                       | 06               |
| Skill Paper (SK)                     | 02                              | 02 x 03                       | 06               |
| Field Practicum (FP)                 | 03                              | 03 x 03                       | 09               |
| Summer Internship (SI)               | 01+01*<br>(II Year<br>optional) | 05                            | 05+05*           |
| Research Project                     | 01                              | 01 x 04                       | 04               |
| Certificate Courses (CC)<br>Optional | 02*                             | 02 x 02                       | 04*              |
| Total                                | 24+03*                          | -                             | 90+9*            |

#### **Components of CA**

CA Test -20 Marks Seminar - 5 Marks SNAP Test- 5 Marks Assignment - 5 Marks Library & Group Work - 5 Marks

#### c) Choice Based Credit System & Additional Credits

- A student has to get 90 credits and pass in all papers to get a Degree in Counselling Psychology.
- However, there is a scope for students to get additional 9 credits.
- Such students can obtain extra 5 credits by undertaking Summer Field Practicum at the end of IV Semester, 4 more credits by opting for 2 Certificate Courses (2 credits each) offered by the Dept. of Counselling Psychology. They can also avail 4 more credits by taking Certificate Courses offered by other P.G. Departments of Sacred Heart College.
- They can also attend certificate programmes (of minimum 32 hours duration) offered by recognized educational institutions in line with the fields of Counselling Psychology. Students have to get prior approval of the department and must produce the certificate to get the extra 2 credits. (However, the optional credits cannot exceed 09)
- In the case of electives, the students have three choices from which they can select any one paper. Whereby, in a class of 26 students, if two groups of students choose one elective each then the elective chosen by the majority will be offered.

#### d) Pedagogy

Theory classes are held on Mondays, Tuesdays, Wednesdays and Fridays (as per the College Calendar). Field practicum is carried out on Thursdays. Most of the classes are conducted with a combination of lectures, presentations and discussions for which students' participation is highly encouraged. Students are given an outline of the course with the bibliography for their preparation at the beginning of each semester. Students are expected to supplement classroom learning by independent reading.

**Skill Papers:** The department offers two skill papers (2<sup>nd</sup> and 4<sup>th</sup> semester) to the students and it is mandatory that students pass in these skill papers. The main objective of these papers is to enhance specific skills related to Counselling skills and techniques. **The Skill Papers do not have Semester End Examination.** Internal Assessment carries 100 marks.

**Certificate Course:** It is an extra credit course (2 credits) and purely optional. The course duration is minimum of 32 hours and will be conducted outside the class hours (mostly on Saturdays & Sundays). The students who want to do a certificate course will pay the fees to the department from which the running cost (Honorarium to Resource Persons and Travel cost) will be met. Students are required to pay Rs. 50/- to the office of the Controller of Examinations as examination fee. **The Certificate Courses do not have Continuous Internal Assessment and Semester End Examination.** The students must have attended minimum 32 hours of the course to get the Certificate and 2 Credits.

**Teaching and Learning Methodology:** The teaching-learning methodology includes lectures, interactive discussions, assignments, use of visual aids, book reviews, articles/news items in reviews, field based case studies, field visits, guest lecturers, discussion forums through 'Moodle platform' and video conferencing.

**Course Design:** The department has a unique system of preparing a Course Design which is used as an aid in teaching-learning process. The course design consists of the syllabus with 5 Units and bibliography. For example; under each unit, the student will find details of the books and journals which contain information about the prescribed unit. The teacher also has to specify the hours and actual dates of lecture/discussion he/she intends to use to teach that respective unit. This is prepared by the teacher by involving students and it serves as a source of inspiration for those staff and students who want to be well prepared for the class room teaching-learning experience.

# 6. TEACHING, LEARNING AND EVALUATIONa) Class Quality Circle (CQC)

The Department has initiated Class Quality Circles. It aims to enhance the quality of learning environment by planning and implementing activities within the circle and within their class room. Mostly the CQCs focus on enhancing academic achievement, library use, knowledge board maintenance, improvement of communication skills and ensuring regularity of class attendance, supporting slow learners, Website & Face book Maintenance. Class teacher is the CQC facilitator. Each circle has a student leader.

#### b) Forum of Advanced Learners

It consists of a smaller group of advanced learners in first and second MSc Counselling Psychology. It enables advanced learners to initiate intellectual discussions, undertake micro level research on local and relevant needs, attend conferences/workshops/seminars, present papers/posters, publish papers and become members in forums for psychologists and counsellors. The members of this forum share their experiences and learning with the department.

#### c) Faculty Advisor

The field practicum supervisor plays the role of Faculty Advisor. Besides being responsible for the students' field practicum performance, the Faculty Advisor is also responsible for the students' overall academic work and professional development. Any difficulties experienced by the student may be discussed with the Advisor whose function is to assist and guide the student. The students receive individualized attention in the form of guidance and supervision from the teaching faculty.

#### d) University Requirements for MSc Counselling Psychology Programme

As per Tiruvalluvar University regulations a candidate who wants to appear for Examination in MSc Counselling Psychology must have:

a) Minimum 75% attendance of lecture classes in each course in each semester

b) Full (100%) attendance for the stipulated hours in field practicum

c) Satisfactory conduct in the College campus and during field practicum.

#### **Passing Standard**

Students are evaluated for 40 Marks through Continuous Internal Assessment (CIA) and for 60 Marks through Semester End Examination (SEM) in each Semester. There is no passing minimum for CIA; however, a student must get 50% of marks of Semester End Examination (50% of 60 = 30) to pass in the semester end exam. Altogether, students must obtain minimum of 50% marks in aggregate in each paper to pass and obtain MSc Counselling Psychology degree. In addition to passing in all the subjects that are mandatory, a student has to get a minimum of 90 credits from the subjects. They cannot count on the 9 additional credits they might get from non-mandatory courses.

#### i) CIA Components for Theory Papers (40 Marks)

- 1. Written Exam (2 CAs) (2hrs) for 2 +2 units 20 marks
- 2. Snap Test 5 marks
- 3. Assignment 5 marks
- 4. Library and Group work 5 Marks
- 5. Seminar 5 Marks

### ii) CIA Components for Psychological Testing (100 Marks)

#### **Internal Marks (40 Marks)**

- 1. Conduction 5 Marks
- 2. Interpretation 10 Marks
- 3. Practical Notebook 25 Marks

#### **External Marks (60 Marks)**

- 1. Conduction 10 Marks
- 2. Interpretation 25 Marks
- 3. Viva Voce 25 Marks

# iii) CIA Component for Employability skillsInternal Marks (40)

| 1. Communication    | - 10 Marks       |
|---------------------|------------------|
| 2. Presentation     | - 5 Marks        |
| 3. Resume           | - 5 Marks        |
| 4. Knowledge and Sk | tills - 20 Marks |

### **External Marks (60)**

| 1. Communication        | - 15 Marks |
|-------------------------|------------|
| 2. Presentation         | - 5 Marks  |
| 3. Resume               | - 10 Marks |
| 4. Knowledge and Skills | -30 Marks  |

### Field Practicum I (100 Marks)

### **Internal Marks (40 Marks)**

Internal Marks will be allotted by the Field practicum Supervisor based on the following components:

1. Record Quality, Punctuality – 20 Marks

2. Participation during FP Conference - 20 Marks

### **External Marks (60 Marks)**

External Marks will be allotted by the External Examiner during the Viva- Voce based on the following components:

1. Knowledge gained - 20 marks

2. Skills acquired - 20 marks

3. Quality of report and presentation - 20 marks

### Field Practicum II (100 Marks)

### **Internal Marks (40 Marks)**

Internal Marks will be allotted by the Field practicum Supervisor based on the following components:

1. Record Quality, Punctuality – 20Marks

2. Participation during FP Conference – 20Marks

### **External Marks (60 Marks)**

External Marks will be allotted by the External Examiner during the Viva- Voce based on the following components:

1. Knowledge gained -10 marks

2. Candidate is given a description of an imagery case and asked to determine his/her problem and the type of intervention needed - 20 marks

3. Knowledge about Counselling Skills and Therapies - 20 marks

4. Quality of report and presentation -10 marks

### Field Practicum III (100 Marks)

### **Internal Marks (40 Marks)**

Internal Marks will be allotted by the Field practicum Supervisor based on the following components:

- 1. Record Quality, Punctuality 20Marks
- 2. Participation during FP Conference 20Marks

### **External Marks (60 Marks)**

External Marks will be allotted by the External Examiner during the Viva- Voce based on the following components:

1. Knowledge gained -10 marks

2. Candidate is given a description of an imagery case and asked to determine his/her problem and the type of intervention needed - 20 marks

3. Knowledge about Counselling Skills and Therapies - 20 marks

4. Quality of report and presentation -10 marks

### e) Current Result Analysis

| Class Wise                    | No. & % of Students Passed |
|-------------------------------|----------------------------|
| I MSc Counselling Psychology  | Total Strength – 17        |
| (April 2019)                  | Total Passed – 14          |
| Batch 2018 - 2020             | 82.35 %                    |
| II MSc Counselling Psychology | Total Strength – 19        |
| (April 2019)                  | Total Passed – 19          |
| Batch 2017 - 2019             | 100 %                      |

#### 7. RESEARCH OUTPUT

### a) Seminars, Conferences, Workshops & Other Programmes

| Title of the Programme                                                                                               | Sponsored by/<br>In Collaboration with                                                                                                                                                                                                                                                     | Year |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1 <sup>st</sup> National Conference on<br>Contemporary Psychological "Issues among Adolescents<br>– The Way Forward" | In collaboration with<br>Department of Psychology,<br>Periyar University, Salem                                                                                                                                                                                                            | 2015 |
| 2 <sup>nd</sup> National Conference on<br>"Psychology and Holistic Wellbeing"                                        | In collaboration with<br>Department of Psychology,<br>Periyar University, Salem                                                                                                                                                                                                            | 2016 |
| 3 <sup>rd</sup> National Conference on<br><b>"Young Adults and Emerging Trends in Psychology"</b>                    | Jointly organized by<br>Don Bosco Youth Animation South<br>Asia, New Delhi<br>In collaboration with<br><b>Dept of Psychology, Periyar</b><br><b>University, Salem</b><br>&<br><b>Niraivagam, The Don Bosco</b><br><b>Institute of Therapy and</b><br><b>Spirituality (DBITS)</b> , Chennai | 2017 |
| National Seminar on <b>Parapsychology</b>                                                                            | Self Supported                                                                                                                                                                                                                                                                             | 2018 |
| National Workshop on Art Therapy                                                                                     | Self Supported                                                                                                                                                                                                                                                                             | 2019 |

#### b) Capacity Building Programmes

| Title of the Programme                          | Organizations                                                                                                                           | Year |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------|
| TRAINING ON LIFE SKILLS FOR COLLEGE<br>STUDENTS | Jointly organized by<br>Department of Applied Psychology,<br>Rajiv Gandhi National Institute of Youth<br>Development, Sriperumpudur, TN | 2017 |

#### 1. INFRASTRUCTURE FACILITIES

The department has adequate infrastructure facilities to ensure effective teaching, learning, research and practice. There are 2 spacious class rooms for I MSc and II MSc students and one psychological lab. 2 LCD projectors are available to support teaching and learning in the class.

Wi-Fi connectivity is available for teachers and students. 9 CCTV cameras monitor the safety of students in the campus. There are three shuttle courts available in the campus to promote physical wellbeing. Digital notice board is also provided to keep the students and staff updated about the latest news and information from the college and about the society. Purified water (RO) is available in the campus for all students.

#### 2. OUTCOME OF THE STUDENTS MEETING

Students met the Audit members between 12.15pm to 1.15pm. They were encouraged to share their opinions without any hesitation. Both positive aspects and suggestions were expressed.

All the students are cross major into their Post-Graduation. Hence, there were variations in their comfort level and affinity towards the subject.

Overall they experienced friendly environment in the Department. They are helped to gain good foundation in the first semester. Through interactive teaching methodology and practical approach in teaching, students feel at home with the concepts that are presented to them.

Students expressed that seminar presentation during the class hours made them to be more confident. The Certificate courses were considered to be very helpful in widening their knowledge in the field. Exhibitions and awareness programme are organized by the students which helped them to relate with the societal concerns as a mental health professional. The practicum and internship has helped them to apply the knowledge gained during the course. Infrastructure and Moodle platform has facilitated better learning. Standardization in presenting and reporting is encouraged. Personal initiatives, responsibility to organize programmes are encouraged by the faculty members. Knowledge of psychological assessments is helpful.

Some of the important suggestions and recommendations are:

• Introduction to psychology to be made more interesting and in depth since the students are cross majors.

- Need for more staff members in the Department.
- Life span psychology can be split into two papers as it was found to be very vast.

• Including papers like psychology of human sexuality and addictive behaviors relevant to the present context will be much helpful.

• From the perspective of facing UGC NET exam and to gain in depth basic knowledge Biological Psychology could be dealt as a separate paper.

• As knowledge of Human Rights has been gained adequately in the UG level itself, a separate paper is not needed.

• Research methodology could be introduced in the first year itself to facilitate students interested in Psychological Research.

• School counseling could have been taught in the second semester itself to help the students in the internship.

• Some of the content in Psychotherapy and family counselling are seemed to be overlapping and repetitive.

• Knowledge of additional therapies to deal with more recent problems would be helpful.

• Allowing students to learn subjects like psychopathology through conducting seminars is not helpful. Students expressed the need for more in depth classes than seminars from the syllabus.

• Spoon feeding and rote learning need not be encouraged. Presentation during the examination can be assessed based on their understanding and application of the knowledge.

- Teaching more through Powerpoint Presentation restrict their interest to learn.
- Updating the content with the current situation is expected.
- Viva voce could be introduced as a component for assessment.
- Snap test for just one mark is very much discouraging.

• Due to time crunch for the day scholars, making 42 hours of Library time as mandatory could be reconsidered.

• More sessions needed for counselling practices.

• Some students felt the difficulty to meet out with the yearly fees of Rs.32,000/- and to further spend for their practicum/internship and examinations.

- Programmes could be announced well in advance to plan out better.
- Even semesters are crammed with lot of programmes and too many assignments.
- Choice of internship organizations is very limited.
- At times doing internship or practicum in clinical field make them feel alienated.

#### 3. OUTCOME OF FACULTY MEETING

The members of the Academic Audit Committee met the faculty members at 11a.m. The HOD presented a brief report about the Department and the programmes organized. The members appraised the present syllabus and gave their following recommendations:

- Foundation course to be made in depth as the students are cross majors.
- Biological psychology to be given as a core paper.
- Social psychology and Life span psychology can be split into two papers. Community psychology could be coupled with social psychology.
- Indian theories of personality should be included as a part of study on personality as UGC NET syllabus gives importance to Indian Psychology.
- Motivation and emotion can be given as a separate unit and memory can be clubbed with thinking and language.
- Many of the overlaps and repetition could be avoided by restructuring the syllabus.
- Case study cannot be a unit. Template wise 5 units should be theory content.
- Training and development can be introduced as an elective or skill based paper.
- Research methodology syllabus can be updated and latest text books can be used as reference.
- SPSS can be given as a workshop rather than as theory.
- Work place counselling need to be included to keep up to the present need.
- Psychological tests like 16 PF, NEO FFI, Youth Self Report, Problem checklist, Interest tests, aptitude tests, etc. are very essential and application oriented. These are missing in the present list of tests.
- Human rights and rehabilitation as a paper is redundant in this structure of syllabus.
- Action research with psychological intervention to be encouraged.
- Training on themes like self-esteem, study skills, social skills, pro-social behaviour, resilience, emotional management, etc. could be offered to the students and transferred to the community.
- Aptitude, interest, IQ, personality and few more psychological assessments can be taught which helps them to provide career guidance to the school students.

#### 4. OVERALL ASSESSMENT

A positive friendly environment which facilitates students' learning was observed. A few students who are forced by their circumstances to choose Post graduation in Counselling Psychology could be helped to develop positive attitude towards their choice in the first semester itself. Focus on practical learning of the subject and skill development is much appreciated. However, ensuring adequate theoretical input is mandatory. Meticulous restructuring of syllabus to keep up to the trends and requirements of the present time is much recommended. Importance for Psychological testing

in line with the theoretical input is required. Residential programmes and certificate courses were appreciated well by the students. However, some students are finding difficult to meet the expenses. In spite of upgrading the Department as a research centre, many students were not motivated towards research, which needs to be addressed.

#### 5. SUGGESTIONS

Based on the above observations the audit team recommends the following suggestions:

- Subjects and the syllabus need to be modified as per the outcome of the meeting. (Kindly refer to the points presented in outcome of faculty meeting and students meeting).
- Academic mentoring practices could be initiated to facilitate better learning especially for students with academic and personal problems.
- Both theory and practicum should be given equal importance.
- Faculty members can be encouraged to clear UGC-NET/SET as it is the essential qualification prescribed by UGC.

#### 6. CONCLUSION

The growth of the Department in the past five years is very positive. Taking the department to the next level will be possible by combined efforts of the management, faculty members and students. Department's contribution towards the upliftment and well-being of the society especially the community around could be of primary focus. With the sincere efforts to upgrade, restructure and with the openness for new learning the Department will scale great heights.

### 7. SIGNATURES OF THE EXTERNAL ACADEMIC PANEL MEMBERS

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|        | ACADEMIC AUDIT PANEL                                                                                                                                                                                                                     |               |  |  |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|--|
| S. No. | Name                                                                                                                                                                                                                                     | Signature     |  |  |  |  |
| 1      | Dr. S. Sasikala<br>M.Sc., M.Phil, PhD<br>Asst. Professor<br>Department of Psychology<br>University of Madras, Navalar Nagar,<br>Chepauk, Triplicane,<br>Chennai - 600005<br>Mob: 8754767274<br>E.Mail Id: <u>Sasikala.1976@gmail.com</u> | Cawal 2 2020  |  |  |  |  |
| 2      | Dr. A. Joseph Einstein<br>M.Sc., M.Phil, PhD<br>Counsellor and Trainer<br>1. 1/3, Srinivasan Mudali Street,<br>F-1, Murugan Flats, Perambur,<br>Chennai – 600011<br>Mob: 9444205689<br>E.Mail Id: drjosepheinstein@gmail.com             | Afl 4 2 2020. |  |  |  |  |

### **15. SIGNATURES OF THE ACADEMIC PANEL BOARD**

|        | ACADEMIC AUDIT PANEL BOARD                                                                                                                                                                                                                            |             |  |  |  |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|--|
| S. No. | Name                                                                                                                                                                                                                                                  | Signature   |  |  |  |  |
| 1      | Rev. Dr. I Joe Sanjay M.Sc., Ph.D.<br>Chairman, HOD & Assistant Professor<br>P.G. & Research Department of Counselling Psychology,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>Mob: 7402289258<br>E.Mail Id: joesanjay@shctpt.edu | Carjon P.   |  |  |  |  |
| 2      | Rev. Sr. P. Anthoniammal, MSc.<br>Assistant Professor<br>P.G. & Research Department of Counselling Psychology,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>Mob: 7402796622<br>E.Mail Id: sranthony@shctpt.edu                     | Antony      |  |  |  |  |
| 3      | Rev.Fr. V. Selvaraj M.Sc., M.Phil.<br>Assistant Professor<br>P.G. & Research Department of Counselling Psychology,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>Mob: 9176372242<br>E.Mail Id: <u>svaraprasad@shctpt.edu</u>        | Ho Drin and |  |  |  |  |
| 4      | Miss. Latha Munnuswamy M.S.W., M.Phil.<br>Counsellor<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>Mob: 9677896272<br>E. Mail Id: lathamunuswamy@yahoo.in                                                                           | NALKa       |  |  |  |  |



# **SACRED HEART COLLEGE (AUTONOMOUS)**

Tirupattur - 635 601, Tamil Nadu, S.India

Ready for Everv Good Work Resi: (04179) 220103College: (04179) 220553

Fax : (04179) 226423

A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

# SACRED HEART COLLEGE (AUTONOMOUS) TIRUPATTUR

### Academic Audit Report

### 1. Introduction

The members of the staff attended the Academic Audit meeting along with subject experts and Industrial Expert on 18<sup>th</sup> February 2021.

| Sl. No. | Name / Designation                                                                                                                                               | Board          |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1       | <b>Dr. A. Xavier Susairaj,</b><br>Associate Professor/Head (PG),<br>Department of Economics,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601.       | Chairman       |
| 2       | <b>Dr. J. Jacob Stanley Inbaraj,</b><br>Assistant Professor/Head (UG),<br>Department of Economics,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601. | Chairman       |
| 3       | Dr. J. A. Arul Chellakumar,<br>Professor & Director CCD,<br>Department of Economics,<br>Bharathidasan University,<br>Tiruchirappalli – 620024.                   | Subject Expert |
| 4       | <b>Dr. N. Mani,</b><br>Associate Professor and Head,<br>Department of Economics,<br>Erode Arts and Science College,<br>Erode – 638009.                           | Subject Expert |
| 5       | Mr. R. Sankaran                                                                                                                                                  | Member         |
| 6       | Dr. K. Sivakumar                                                                                                                                                 | Member         |
| 7       | Dr. A. Royal Edward Williams                                                                                                                                     | Member         |
| 8       | Mr. S. John Sundar                                                                                                                                               | Member         |
| 9       | Dr. U. Ramesh                                                                                                                                                    | Member         |
| 10      | Dr. R. Kurinji Malar                                                                                                                                             | Member         |
| 11      | Dr. M. Vincent Sahayaraj                                                                                                                                         | Member         |
| 12      | Dr. S. Siva Gurunathan                                                                                                                                           | Member         |

Academic Audit Report

#### **1.1 INTRODUCTION**

The academic audit for the year 2016-19 has been conducted on 18<sup>th</sup> February 2021.

The following are the external subject experts suggested by the Department of Economics for the Academic Audit

| 1. | <b>Dr. J. A. Arul Chellakumar,</b><br>Professor & Director CCD,<br>Department of Economics,<br>Bharathidasan University,<br>Tiruchirappalli – 620024.<br>E-mail: <u>acksas@yahoo.co.in</u> | (Subject Expert) | 9443113831 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| 2. | <b>Dr. N. Mani,</b><br>Associate Professor and Head,<br>Department of Economics,<br>Erode Arts and Science College,<br>Erode – 638009.<br>E-mail: @gmail.com                               | (Subject Expert) | 7598225040 |

### PG AND RESEARCH DEPARTMENT OF ECONOMICS

### SACRED HEART COLLEGE (AUTONOMOUS)

#### **<u>1.2 Schedule of the Academic Audit Meeting 2020-21</u></u>**

| 17-02-2021               | Arrival                                                                     |
|--------------------------|-----------------------------------------------------------------------------|
| 18-02-2021               |                                                                             |
| 08.30 a.m. to 09.00 a.m. | Introduction meeting with the Staff<br>Members                              |
| 09.00 a.m. to 09.30 a.m. | Visiting Library                                                            |
| 09.30 a.m. to 10.00 a.m. | Visiting Department                                                         |
| 10.00 a.m. to 11.00 a.m. | UG. Class                                                                   |
| 11.00 a.m. to 12.00 p.m. | PG. Class                                                                   |
| 12.00 p.m. to 12.30 p.m. | M. Phil.                                                                    |
| 12.30 p.m. to 01.00 p.m. | Presentation by UG Head (III BA Class<br>Room) on the Department Activities |
| 01.00 p.m. to 02.00 p.m. | Lunch                                                                       |
| 02.00 p.m. to 03.00 p.m. | Review of the Evidences                                                     |
| 03.00 p.m. to 04.00 p.m. | Final Panel meeting with Chair Person                                       |
| 04.00 p.m.               | Departure                                                                   |

### 2. MILESTONES OF THE DEPARTMENT

| YEAR | MILESTONES                                                                                                                                                           |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1956 | Foundation of the Department with B.A. Economics                                                                                                                     |
| 1981 | Silver Jubilee Year                                                                                                                                                  |
| 1986 | Upgradation with M.A. Economics                                                                                                                                      |
| 1991 | Elevation of the Department into a Research Department                                                                                                               |
| 1992 | First Department to introduce Ph.D. programme in the College                                                                                                         |
| 2006 | Golden Jubilee Year                                                                                                                                                  |
| 2007 | First Department to introduce Co-education in the College                                                                                                            |
| 2011 | Dr. A. Xavier Susairaj is a Fullbright Scholar, FIU, USA                                                                                                             |
| 2013 | Organised ICSSR Sponsored Ten-Day National Workshop in<br>"Research Methodology"                                                                                     |
| 2016 | Diamond Jubilee Year                                                                                                                                                 |
| 2017 | <ul> <li>MoU's with Department of Econometrics, Madurai Kamaraj<br/>University, Madurai And</li> <li>MoU's with Council for Social Development, New Delhi</li> </ul> |
| 2018 | Introduced Internship Programme for Research Scholars                                                                                                                |

#### **3. FACULTY PROFILE**

#### 3.1. Faculty strength, Gender wise strength

The Department has the strength of 10 staff members (6 aided and 4 management staff). Nine Members of them are male and One Female. Eight of them have doctoral degree and the remaining are with M.Phil. degree. Four members have cleared SET/NET.

#### **3.2 Roles and Responsibilities**

From the documents submitted to the Academic Audit Committee and review thereupon clear demarcation of duties and responsibilities among the staff members in the department has been found. Weightage has been given to the departmental work, college work and student welfare activities.

#### **4. STUDENT PROFILE**

This aspect consists of batch-wise student profile consisting number of students admitted course wise, Appeared for exam, cleared the papers, percentage of pass and meritorious students. It has been found that there is a progressive improvement in the percentage of pass, especially in the case of first B.A students. The performance of PG students has been found as commendable. With respect to extra-curricular activities the students of the department did a commendable job.

The one aspect that has been found worrying is about the drop outs. The committee also found the statement made by the department with respect to the entry level behavior of the students who are coming from Tamil Medium as convincing.

The interactions held with both UG and PG students revealed their current performance levels and future expectations. The committee received a few worthy suggestions and request from the students which are given at the end. The discussions held with the M.Phil. students helped the committee to come to the conclusion that they are highly motivated and given the right amount of guidance and help they will come up.

### **5. CURRICULUM**

### PG & Research Department of Economics

### Sacred Heart College (Autonomous) Tirupattur-635601.

| Sem | Course | Subject<br>Code | Subject Title              | Hrs | Credit | CIA | Sem |
|-----|--------|-----------------|----------------------------|-----|--------|-----|-----|
|     | Ι      |                 | Tamil/Hindi                | 5   | 3      | 30  | 70  |
|     | II     | LE114T          | English                    | 5   | 3      | 30  | 70  |
|     | III    | E118            | Core: Economic Thought     | 5   | 5      | 30  | 70  |
| Ι   |        | E119            | Core: Micro Economics –I   | 5   | 5      | 30  | 70  |
| I   |        |                 | Allied History             | 6   | 6      | 30  | 70  |
|     | IV     |                 | Foundation course          | 2   | 1      |     |     |
|     | IV     |                 | Religion / Ethics          | 2   | 1      |     |     |
|     |        | 1               | Total                      |     | 24     |     |     |
|     | Ι      |                 | Tamil/Hindi                | 5   | 3      | 30  | 70  |
|     | II     | LE308T          | English                    | 5   | 3      | 30  | 70  |
|     | III    | E216            | Core: Macro Economics – I  | 5   | 5      | 30  | 70  |
| II  |        | E217            | Core: Micro Economics – II | 5   | 5      | 30  | 70  |
| 11  |        |                 | Allied History             | 6   | 6      | 30  | 70  |
|     | IV     |                 | Foundation Course          | 2   | 1      |     |     |
|     | IV     |                 | Religion / Ethics          | 2   | 1      |     |     |
|     |        |                 | Total                      |     | 24     |     |     |
|     | Ι      |                 | Tamil/Hindi                | 5   | 3      | 30  | 70  |
|     | II     |                 | English                    | 5   | 3      | 30  | 70  |
|     | III    | E315            | Core: Macro Economics –II  | 5   | 5      | 30  | 70  |

### Course Structure for BA. Economics: 2017-18

| III |     | E316 | Core: Welfare Economics            | 5 | 5  | 30 | 70 |
|-----|-----|------|------------------------------------|---|----|----|----|
|     |     |      | Allied (Optional)                  | 6 | 4  | 30 | 70 |
|     | IV  |      | Foundation Courses                 | 2 | 1  |    |    |
|     | IV  |      | Environmental Studies<br>(EVS)     | 2 | 1  |    |    |
|     |     |      | Total                              |   | 22 |    |    |
|     | Ι   |      | Tamil/Hindi                        | 5 | 3  | 30 | 70 |
|     | II  |      | English                            | 5 | 3  | 30 | 70 |
|     | III | E417 | Core: Mathematics for<br>Economics | 5 | 5  | 30 | 70 |
|     |     | E418 | Core: Industrial Economics         | 5 | 5  | 30 | 70 |
| 117 |     |      | Allied (Optional)                  | 6 | 6  | 30 | 70 |
| IV  | IV  |      | Foundation courses                 | 2 | 1  |    |    |
|     | IV  |      | Human Rights                       | 2 | 1  |    |    |
|     |     | I    | Total                              |   | 24 |    |    |

|    | III | E537   | Core: International Economics                        | 6 | 6  | 30 | 70 |
|----|-----|--------|------------------------------------------------------|---|----|----|----|
|    |     | E538   | Core: Fiscal Economics                               | 5 | 5  | 30 | 70 |
|    |     | E539   | Core: Monetary Economics                             | 6 | 6  | 30 | 70 |
|    |     | E540   | Core: Indian Economy                                 | 5 | 5  | 30 | 70 |
| V  |     | E541 A | Elective:1.Managerial<br>Economics                   | 6 | 4  | 30 | 70 |
|    |     | E541 B | Elective:2.Basic Econometrics                        | 6 | 5  |    |    |
|    |     | E541 C | Elective:3.Human Resource<br>Management              | 6 | 5  |    |    |
|    |     | NEC503 | Non-Major Elective: Basic<br>Economics               | 2 | 1  |    |    |
|    |     |        | SSP *: Poor Economics                                |   | 1  |    |    |
|    |     |        | Total                                                |   | 28 |    |    |
|    | III | E638   | Core: Environmental<br>Economics                     | 6 | 6  | 30 | 70 |
|    |     | E639   | Core: Elements of Research and Statistics            | 6 | 6  | 30 | 70 |
|    |     | E640   | Core: Marketing Management                           | 6 | 6  | 30 | 70 |
| VI |     | E641   | Core: Financial Economics –<br>SS*(subjective skill) | 5 | 4  | 30 | 70 |
|    |     | E642   | Core: Computer Application for<br>Economics -SS*     | 5 | 4  | 30 | 70 |
|    |     | NEC603 | Non-Major Elective: Indian<br>Economy :Basic Issues  | 2 | 1  |    |    |
|    |     |        | SSP* : Economics for<br>Competitive Examinations     |   | 1  |    |    |
|    |     |        | Total                                                |   | 28 |    |    |

### Course Structure for U.G. Commerce -2017-18

### **B.Com (Commerce) (Allied Subject)**

| Sem | Course | Subject<br>Code | Subject                         | Hours<br>per<br>week | Credit | CIA | Sem |
|-----|--------|-----------------|---------------------------------|----------------------|--------|-----|-----|
| Ι   | B.Com  | AE105           | Principles of Economics-I       | 6                    | 4      | 30  | 70  |
|     |        | AE205           | Principles of Economics-II      | 6                    | 4      | 30  | 70  |
|     | B.Com  | AE304           | Managerial Economics - III      | 6                    | 4      | 30  | 70  |
| Π   |        | AE404           | International Economics -<br>IV | 6                    | 4      | 30  | 70  |

PG & Research Department of Economics

Sacred Heart College (Autonomous) Tirupattur- 635601.

Course structure for M.A. Economics under new CBCS with effect from 2017-2018

| Sem              | Category               |                         | Title of the paper                                                                                                  | Marks |    | Hrs. | Credit<br>s |
|------------------|------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------|-------|----|------|-------------|
|                  |                        | Code                    |                                                                                                                     | CIA   | SE |      |             |
| Ι                | Core                   | E742                    | Micro Economics – I                                                                                                 | 40    | 60 | 6    | 5           |
|                  | Core                   | E743                    | Macro Economics – I                                                                                                 | 40    | 60 | 6    | 4           |
|                  | Core                   | E744                    | Statistics for Economics                                                                                            | 40    | 60 | 5    | 4           |
|                  | Core                   | E745                    | Economics of growth and development                                                                                 | 40    | 60 | 5    | 5           |
|                  | Elective<br>(optional) | E746A<br>E746B<br>E746C | <ul><li>(i) Demography</li><li>(ii) History of Economic thought</li><li>(iii) Economics of Infrastructure</li></ul> | 40    | 60 | 6    | 4           |
| Subject<br>skill | SK                     | E747S                   | Business Communication Skills                                                                                       | 40    | 60 | 2    | 2           |
| II               | Core                   | E848                    | Micro Economics - II                                                                                                | 40    | 60 | 6    | 5           |
|                  | Core                   | E849                    | Macro Economics – II                                                                                                | 40    | 60 | 6    | 4           |
|                  | Core                   | E850                    | Mathematics for Economics                                                                                           | 40    | 60 | 5    | 4           |
| Subject<br>skill | SK                     | E8535                   | Entrepreneurship training Skills                                                                                    | 40    | 60 | 2    | 2           |
|                  | Core                   | E851                    | Managerial Economics                                                                                                | 40    | 60 | 5    | 5           |
|                  | Elective<br>(optional) | E852A                   | (i) Industrial Economics<br>(ii Economics of urbanization                                                           | 40    | 60 | 6    | 4           |

|                        |      | E852B<br>E852C | iii) Economics of Gender and development             |               |          |          |  |
|------------------------|------|----------------|------------------------------------------------------|---------------|----------|----------|--|
| Certificat<br>e course | CC-1 |                | Computer Software Packages (SPSS, AMOS) in Economics | Success<br>2* | sful Cor | npletion |  |

| III                    | I Core E933 International Trade |                            | 40                                                                                                                                                              | 60                                       | 6  | 4 |   |
|------------------------|---------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----|---|---|
|                        | Core                            | E934                       | Public Economics                                                                                                                                                | 40                                       | 60 | 5 | 4 |
|                        | Core                            | E935                       | Monetary Economics                                                                                                                                              | 40                                       | 60 | 6 | 4 |
|                        | Core                            | E936                       | Research Methodology                                                                                                                                            | 40                                       | 60 | 6 | 4 |
| Subject<br>skill       | SK                              | E9385                      | Data Analysis and Interpretation                                                                                                                                | 40                                       | 60 | 2 | 2 |
|                        | Elective<br>(optional)          | E937A<br>E937B<br>E937C    | <ul><li>(i) Basic Econometrics</li><li>(ii) Health and Economics</li><li>(iii) Personal Management</li></ul>                                                    | 40                                       | 60 | 5 | 4 |
| Certificat<br>e course | CC-2                            |                            | Computer Software Packages<br>(Eviews, R – Programming) in<br>Economics                                                                                         | Optional- Successful<br>Completion<br>2* |    | I |   |
| IV                     | Core                            | E1034                      | Indian Economy Issues and Policy                                                                                                                                | 40                                       | 60 | 6 | 4 |
|                        | Core                            | E1035                      | Environmental Economics                                                                                                                                         | 40                                       | 60 | 6 | 4 |
|                        | Core                            | E1036A<br>E1036B<br>E1036C | <ul> <li>(i) Indian Public Finance</li> <li>(ii) Tamil Nadu Economic</li> <li>Development</li> <li>(iii) Financial Institutions and</li> <li>Markets</li> </ul> | 40                                       | 60 | 5 | 4 |

|          |                            | Viva – Voce<br>Total<br>Human Rights                                                                                                                                                      | 100<br>Marks |    | 2 | 1 |
|----------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|---|---|
| Optional | E1038J                     | Project Work<br>Dissertation (Evaluation)                                                                                                                                                 | 80<br>20     |    | 6 | 3 |
| Elective | E1037A<br>E1037B<br>E1037C | <ul> <li>(i) Labour Economics and<br/>Industrial Relations</li> <li>(ii) Security Analysis and Portfolio<br/>management.</li> <li>(iii) Co-operation and Rural<br/>Development</li> </ul> | 40           | 60 | 5 | 4 |

### **Course structure of M.Phil Economics Effective from 2017-18**

| Code | Paper     | Title of the Paper                                 | Marks            |                | Hours | Credits |
|------|-----------|----------------------------------------------------|------------------|----------------|-------|---------|
| coue | I aper    |                                                    | CIA              | Sem            |       | Cicuits |
|      | Part – I  |                                                    | 1                | 1              |       |         |
|      | 1         | Modern Economics Theory<br>for Research            | 40               | 60             | 6     | 6       |
|      | 2         | Research Methodology and<br>Statistical Techniques | 40               | 60             | 6     | 6       |
|      | 3         | Research Specific Paper                            | 40               | 60             | 6     | 6       |
|      | Part – II |                                                    |                  |                |       |         |
|      | 1         | Dissertation                                       | Dissert<br>ation | Viva -<br>Voce | 12    | 12      |
|      |           |                                                    | 80               | 20             |       |         |
|      |           | Total                                              |                  |                | 30    | 30      |

Total Number of Credits for the Programme – 30 Credits

On the structure of curriculum the committee wishes to make the following observations

- Enormous efforts have gone into the making of the syllabus and curriculum as rich in content and comprehensive in coverage.
- The combination of papers, semester wise, has been found as having scope to alter the arrangement of the papers in the next major revision.
- A few papers like Health Economics and Environmental Economics for UG programme have been found as good and relevant additions.
- Similarly at the PG level, the courses like Human Resource Management, Environmental Economics and Energy Economics are found as appropriate and have units with current topics.
- The committee is of the opinion that the overall structure of the syllabus indicates that the autonomous status has been fully utilized by the department.

#### 6. EVALUATION OF THE COURSE

#### • B.A. Economics

### **Question Paper Pattern for the Semester Examination:**

The question paper shall contain Three parts, Section A, Section B and Section C

Section 'A' (10X2=20)

All the ten short answer questions are to be answered in about 50 words each. Each question carries 2 marks.

Section 'B' (5X 5=25)

One question from each unit of 'Either' 'or 'type. Each question carries 5 marks in about 300 words.

Section 'C' (3X10 = 30)

Three out of five to be answered in about 600 words. Each question carries 10 marks

Components of Examination

In each course there are two components, namely, Continuous Internal Assessment (CA) and Semester Examination. The marks allotted for each component is as follows:

> CA : 30 marks Semester Exam : 70marks Total : 100marks

#### The Component for CA is as follows:

| Total      | - | 30 Marks |
|------------|---|----------|
| Assignment | - | 5 Marks  |
| Attendance | - | 5 Marks  |
| Library    | - | 5 Marks  |
| 2 CA Test  | - | 15 Marks |

#### • M.A. Economics

#### **Question paper Pattern for Semester Examinations**

Section - A (8 x 2 = 16 Marks) Answer ANY EIGHT questions from TEN questions. Two questions from each unit.

Section - B (5 x 4 = 20 Marks) Either OR type of questions. one from each unit.

Section - C (3 x 8 = 24 Marks) Answer ANY THREE from FIVE questions. One question from each unit.

Total 60 Marks

In each course there are two components, namely, Continuous Internal Assessment (CA) and Semester Examination. The marks allotted for each component is as follows:

| Total         | : | 100 marks |
|---------------|---|-----------|
| Semester Exam | : | 60 marks  |
| CA            | : | 40 marks  |

#### The Components for CA are as follows:

| CA 2 test  | = | 20 Marks |
|------------|---|----------|
| Assignment | = | 10 Marks |
| Seminar    | = | 10 Marks |
| Total      | = | 40 Marks |

#### • M. Phil Economics

#### **Question Paper Pattern for the Semester Examination**

The question paper shall contain two parts, Section A and Section B.

Section 'A':  $(5 \times 6 = 30 \text{ Marks})$ 

Five out of seven questions are to be answered in about 400 words each. Each question carries 8 marks

Section 'B':  $(3 \times 15 = 45 \text{ Marks})$ 

Three out of five questions are to be answered in about 1200 words each. Each question carries 20 marks.

#### Components

| CA       | = 25 Marks  |
|----------|-------------|
| Semester | = 75 Marks  |
| Total    | = 100 Marks |

#### **CA** components

| Written Tests | = 15 Marks |
|---------------|------------|
|               |            |

Class Seminar = 5 Marks

| Paper Presentation (in any |      |   |         |  |  |  |
|----------------------------|------|---|---------|--|--|--|
| State/National) level      |      |   |         |  |  |  |
| Seminars/Workshop          |      |   |         |  |  |  |
| participation/Assign       | ment | = | 5 Marks |  |  |  |
| 1                          |      | = | 5 Marks |  |  |  |

| Total = 2 | 25 Marks |
|-----------|----------|
|-----------|----------|

### Dissertation

Components

| Dissertation | = 80 Marks |
|--------------|------------|
| Viva – Voce  | = 20 Marks |

### Total = 100 Marks

Theory Papers 3 x 100 = 300 Marks

Dissertation  $1 \ge 100$  Marks

Total = 400 Marks

7. Research and Consultancy

8. Infrastructural facilities

9. Outcome of the Student meeting

**10.** Outcome of the Faculty meeting

### **11. Overall Assessment**

12. Suggestions

### 13. Concluding Report

### PG & Research Department of Economics

Sacred Heart College (Autonomous) Tirupattur-635601.

### 14. Signature

| Sl. No. | Name / Designation                                                                                                                                                  | Board          | Signature |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|
| 1       | <b>Dr. A. Xavier Susairaj,</b><br>Associate Professor/Head (PG),<br>Department of Economics,<br>Sacred Heart College<br>(Autonomous),<br>Tirupattur – 635601.       | Chairman       |           |
| 2       | <b>Dr. J. Jacob Stanley Inbaraj,</b><br>Assistant Professor/Head (UG),<br>Department of Economics,<br>Sacred Heart College<br>(Autonomous),<br>Tirupattur – 635601. | Chairman       |           |
| 3       | <b>Dr. J. A. Arul Chellakumar,</b><br>Professor & Director CCD,<br>Department of Economics,<br>Bharathidasan University,<br>Tiruchirappalli – 620024.               | Subject Expert |           |
| 4       | <b>Dr. N. Mani,</b><br>Associate Professor and Head,<br>Department of Economics,<br>Erode Arts and Science College,<br>Erode – 638009.                              | Subject Expert |           |

### PG & Research Department of Economics

### Sacred Heart College (Autonomous) Tirupattur-635601.

The Members of the Staff attended the Academic Audit Meeting along with the Subject Experts on 18<sup>th</sup> February, 2021.

| Sl. No. | Name of the Faculty          | Signature |
|---------|------------------------------|-----------|
| 1.      | Dr. A. Xavier Susairaj       |           |
| 2.      | Mr. R. Sankaran              |           |
| 3.      | Dr. J. Jacob Stanley Inbaraj |           |
| 4.      | Lt. Dr. K. Sivakumar         |           |
| 5.      | Dr. A. Royal Edward Williams |           |
| 6.      | Mr. S. John Sundar           |           |
| 7.      | Dr. U. Ramesh                |           |
| 8.      | Dr. R. Kurinji Malar         |           |
| 9.      | Dr. M. Vincent Sahayaraj     |           |
| 10.     | Dr. S. Siva Gurunathan       |           |

#### 7. Research and Consultancy

The department has completed one Minor Research Project during the period under reference funded by Malcom Elizabeth Adiseshiah Trust (MEAT), Chennai.

One of the staff members in the department has been a consultant for a Major Research Project funded by Indian Council of Social Science Research (ICSSR), New Delhi and run by Madras Institute of Development Studies (MIDS), Chennai.

### 8. Infrastructural facilities

The class rooms and the faculty rooms are found with enough space and with facilities. One class room is having a LCD facility and the committee recommends to introduce the same in all the classes. Currently the department has only one computer with the printer which is not enough.

At Library the committee found an excellent arrangement of books, back volumes and the journals. The documentation with respect to open sources is of much use to the staff and the research scholars. The Audio-Visual room in the library is a cutting edge in the realm of learning resources.

### 9. Outcome of the Student meeting

The meeting helped to identify their aspirations and expectations with respect to teaching and evaluation practices of the college under autonomy. They have frankly expressed their difficulties but found as confident to complete the course successfully. Their valuable suggestions are given below.

### **10. Outcome of the Faculty meeting**

• The experienced staff members of the department presented their view points openly. The new ones are also found as enthusiastic in shouldering the duties and responsibilities of the department and the college. At the same time, Faculty members are of the opinion that the staff members have to be spared from cocurricular activities especially during the busy academic schedule. They are willing to participate and cooperate with the college management to involve themselves with student welfare oriented activities provided those activities are planned and organized in an appropriate manner which will not affect class work, research guidance and evaluation work.

• The number of systems in the library has to be increased as the students and the staff members entirely depend upon the e-resources for preparation and research work. There is a need for a foolproof system devoid of technical problems.

#### **11. Overall Assessment**

By considering the academic content, results, profile of the faculty and the research as well as the extent of involvement of the faculty members in the co-curricular and extra curricular activities the committee rates the department as **VERY GOOD** 

#### **12. Suggestions**

- Progressive use of smart class may be adopted for PG courses
- The department proposes to conduct coaching classes for UPSC, TNPSC and Banking Services as demanded by all the students of the department (UG&PG) provided the management takes the necessary steps in arranging space, time table, materials and remuneration. For this the management can approach the UGC to get grant to conduct coaching classes because the college serves for the economically poor students belonging to SC/ST communities.
- A paper on Entrepreneurship Development may be introduced in the UG programme.
- Computer practical is necessary for both UG and PG. In this regard the committee suggests that the management has to take immediate steps to establish a Computer Lab for Economics Department through UGC PG grant.
- Tally and SPSS are the need of the hour and the management with proper support and guidance to the department has to take up introduction of these two as early as possible.
- In the scheme of evaluation objective type questions (MCQ) may be added in line with competitive examinations.

#### **13.** Concluding Report

The exercise of the Academic Audit of the Department of Economics has been found as useful both for the students and the faculty. It is the fervent hope of the committee that when the suggestions are taken into account in the right spirit the department is poised to grow further in the dimensions of Teaching, Research and Extension activities.

| (B)             | SACRED HEART COLLEGE                      | (AUT    | ONOMOUS)         |
|-----------------|-------------------------------------------|---------|------------------|
|                 | Tirupattur – 635 601, Tamil Nadu, S.India | Resi    | : (04179) 220103 |
| Ready for       | •                                         | College | : (04179) 220553 |
| Every Good Work | r                                         | Fax     | : (04179) 226423 |

A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

## Name of the College: SACRED HEART COLLEGE (Autonomous) Name of the Department: SACRED HEART INSTITUTE OF MANAGEMENT STUDIES

#### **1. DEPARTMENT PROFILE**

| 1.1 Date and Year of Establishment of the                                                                 | MBA M. Phil                      |           | PG. Diploma                       | Ph.D                      |  |  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------|-----------|-----------------------------------|---------------------------|--|--|
| Department                                                                                                | 2011                             | 2011 2014 |                                   | 2018                      |  |  |
| 1.2. Milestones of the Department                                                                         | ANNEXURE A1                      |           |                                   |                           |  |  |
|                                                                                                           | ANNEXURE A2                      |           |                                   |                           |  |  |
|                                                                                                           | FacultyTotal No.StrengthMen : 08 |           | al No. of Faculty :<br>n : 08 Wom | aculty : 09<br>Women : 01 |  |  |
| 1.3. List of Faculty Members                                                                              | Qualificati                      | nn i      | :03, Phd :03 (Pu<br>hil : 03      | irsuing )                 |  |  |
|                                                                                                           | NET/SET<br>Qualified             | SET       | SET : 02                          |                           |  |  |
| 1.4. List of Support Staff                                                                                | ANNEXURE A3                      |           |                                   |                           |  |  |
| 1.5.List of Visiting Professors/Visiting<br>Fellows of the Department                                     | ANNEXURE A4                      |           |                                   |                           |  |  |
| 1.6 Department Workload (Current<br>Academic Year – odd & even semesters)                                 | ANNEXURE A5                      |           |                                   |                           |  |  |
| 1.7 Department Time-Table(Current<br>Academic Year – odd & even semesters)                                | ANNEXURE A6                      |           |                                   |                           |  |  |
| 1.8 Issues related to the workload of the department.                                                     | -Nil-                            |           |                                   |                           |  |  |
| 1.9 No. of Faculty Meetings conducted in a year for the last 3 academic year                              | Academic                         | year1     | Academic<br>year2                 | Academic<br>year3         |  |  |
| year for the fast 5 acadefine year                                                                        | 5                                |           | 9                                 | 9                         |  |  |
| 1.10. Minutes of the faculty meeting with signatures of the faculty members for the last 3 academic years | ANNEXURE A7                      |           |                                   |                           |  |  |

| CADEMIC DETAILS                                                                                                | 1                                                                        |                                                                                                  |                                            |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|
| 2.1. Course Catalogue for all the Programmes of the Department                                                 | ANNEXURE A8                                                              |                                                                                                  |                                            |  |  |  |
| 2.2. Year in which the present programme syllabi has been revised.                                             | Studies                                                                  | PG: PG& Research Department of Management<br>Studies<br>M.Phil: Department of Management Studies |                                            |  |  |  |
| 2.3. How often the revision of syllabi of each programme is expected to take place in the Department Normally? | Once in three Ye                                                         | Once in three Years                                                                              |                                            |  |  |  |
| 2.4. Why is the necessity of the revision felt?                                                                | To upgrade the syllabus according to the expectations of the Industries. |                                                                                                  |                                            |  |  |  |
| 2.5. Whether Programme feedback obtained from the students, Subject                                            | Academic<br>year1                                                        | Academic<br>year2                                                                                | Academic<br>year3                          |  |  |  |
| Experts, Alumni and Parents. If yes specify when it was collected                                              | Yes Collected<br>during Parents<br>Meeting                               | Yes<br>Collected<br>during Parents<br>Meeting                                                    | Yes Collected<br>during Parents<br>Meeting |  |  |  |
| 2.6 Analysis of the programme and course feedback                                                              | ANNEXURE A9                                                              |                                                                                                  |                                            |  |  |  |
| 2.7. Details of BOS meetings conducted                                                                         |                                                                          |                                                                                                  | Academic<br>year3                          |  |  |  |
| for the last 3 years                                                                                           | 1 1 1                                                                    |                                                                                                  |                                            |  |  |  |
| 2.8. Minutes of the BOS meetings with signatures of the members for the last 3 years                           | ANNEXURE A                                                               | 10                                                                                               | 1                                          |  |  |  |

2.

### **3. STUDENTS PROFILE**

3.1 Number of students in the department during the current academic year for the following programmes.

| Programmes | Intake            |          | Allied/Electives/ Specialization courses |
|------------|-------------------|----------|------------------------------------------|
| Tiogrammes | Year              | Strength | (If any)                                 |
| P.G.       | 2017-2018         | 38       | Human resource management                |
| Diploma    | 2018-2019         | 61       | Logistics management                     |
|            | 2019-2020         | 59       | • Export and import management           |
|            | 2016-2017-I Year  | 60       |                                          |
|            | 2016-2017-II Year | 60       | Human resource management                |
|            | 2017-2018-I Year  | 60       | • Marketing management                   |
| P.G- MBA   | 2017-2018-II Year | 60       | • Financial management                   |
|            | 2018-2019-I Year  | 59       | Hospital management                      |
|            | 2018-2019-II Year | 60       | Operations management                    |
|            | 2019-2020-I Year  | 59       |                                          |
|            | 2019-2020-II Year | 59       |                                          |
|            | 2016-2017         | 02       |                                          |
| M. Phil    | 2017-2018         | 07       | General Management                       |
|            | 2018-2019         | 2        | General Management                       |
|            | 2019-2020         | 3        |                                          |
|            | 2017-2018         | 1        |                                          |
| Ph.D.      | 2018-2019         | 1        | General Management                       |
|            | 2019-2020         | 1        | 1                                        |

3.2 Provide the admission procedure followed for each of the programme

| PROGRAMME<br>NATURE | ADMISSION PROCEDURE      |  |  |  |
|---------------------|--------------------------|--|--|--|
| PG DIPLOMA          | Personal interview       |  |  |  |
|                     | Certificate verification |  |  |  |
| PG-MBA              | • Written test           |  |  |  |
|                     | Group discussion         |  |  |  |
|                     | Personal interview       |  |  |  |
|                     | Certificate verification |  |  |  |
| M.PHIL              | • Written test           |  |  |  |
|                     | Group discussion         |  |  |  |
|                     | Personal interview       |  |  |  |
|                     | Certificate verification |  |  |  |
| PHD                 | • Written test           |  |  |  |
|                     | Group discussion         |  |  |  |
|                     | Personal interview       |  |  |  |
|                     | Certificate verification |  |  |  |

3.3. Number of students enrolled in the department for the current academic year according to Regions and Countries

|                                                                      | PG DIPLOMA      |                 |                 | P.G.            |                 |                 |                 |                 |                 |
|----------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                                                                      | Batch 2016-2017 | Batch 2017-2018 | Batch 2018-2019 | Batch 2019-2020 | Batch 2015-2017 | Batch 2016-2018 | Batch 2017-2019 | Batch 2018-2020 | Batch 2019-2021 |
| No. of students from the same state<br>Where the college is located. | -               | 38              | 59              | 59              | 58              | 57              | 58              | 58              | 50              |
| No. of students from other states.                                   | -               | 2               | 1               | -               | 1               | 3               | 1               | 1               | 9               |
| No. of students from other Countries                                 | -               | -               | 1               | -               | 1               | -               | 1               | -               | -               |
| Grand total                                                          | -               | 38              | 61              | 59              | 60              | 60              | 59              | 59              | 59              |

|                                                                      |                 | M.Phil          |                 |                 |           | PhD       |           |  |
|----------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|--|
|                                                                      | Batch 2016-2017 | Batch 2017-2018 | Batch 2018-2019 | Batch 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 |  |
| No. of students from the same state<br>Where the college is located. | 2               | 7               | 2               | 3               | 1         | 1         | 1         |  |
| No. of students from other states.                                   | -               | -               | -               | -               | -         | -         | -         |  |
| No. of students from other Countries                                 | -               | -               | -               | -               | -         | -         | -         |  |
| Grand total                                                          | 2               | 7               | 2               | 3               | 1         | 1         | 1         |  |

| 3.4 Percentage of attendance of the students |
|----------------------------------------------|
| in the Department for the last 4 Semesters   |
| (class wise).                                |

Annexure Enclosed - ANNEXURE A11

### 4. TEACHING, LEANING AND EVALUATION

| Case Study Method: The real life business problems are usually given in the     |
|---------------------------------------------------------------------------------|
| form of a story and students are asked to find possible alternate solutions,    |
| considering various environmental factors.                                      |
| <b>Presentations:</b> Topics related to the course are given in advance to the  |
| students, who then make the oral presentation with or without the help of       |
| audio-visual aids. The Q&A session at the end is held to resolve queries from   |
| the participants.                                                               |
| <b>Business Quiz/Exercises:</b> Periodic assessment of the learning provided is |
| normally done through quiz and exercises, which can be oral, MCQ or short       |
| answer type.                                                                    |
| Simulations Games/Hands-On Experience-: With the help of customized             |
| software tools students are exposed to real business situations and they have   |
| to take strategic decisions while competing with each other.                    |
| Movies/Videos/Video Clips: Faculty utilizes video clippings to explain the      |
| management concepts as well as pros & cons of strategic decisions taken.        |
| Situation Handling and Role Plays: Students are assigned certain roles in a     |
| given situation and they have to respond according to their characters. The     |
| process is usually repeated to make the students understand the various         |
| alternative actions and their repercussions.                                    |
| Field Projects/Assignments: Students are given tasks such as understanding      |
| customers buying behavior, analyzing financial performance of a company,        |
| finding out the best HR practices, understanding the logistic processes in a    |
| firm, etc. These are then written down in the form of a project report and      |
| submitted for evaluation.                                                       |
| Blended Learning: It includes mix of both traditional class room as well as     |
| digital mode of teaching. At times, online lectures are conducted through       |
| webinars / video conferencing by the senior corporate, renowned                 |
| academicians or a researcher located elsewhere.                                 |
|                                                                                 |

| 4.2 Activity report of the department                                                          | Usage of Moodle - Annexure Enclosed                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LMS for the last two semesters                                                                 | ANNEXURE A12                                                                                                                                                                                                                                                          |
| 4.3. Evaluation components for<br>Continuous Assessment (CA)                                   | Written Test<br>Unit Test<br>Class participation<br>Group Discussion<br>Role playing<br>Debates<br>Assignments<br>Seminar Group Activity<br>MCQ                                                                                                                       |
| 4.4. Evaluation components for Semester<br>End Examinations (SE)                               | Internal Assessment                                                                                                                                                                                                                                                   |
| 4.5. Whether any problems encountered<br>in the Question paper for the last four<br>semesters. | External Assessment                                                                                                                                                                                                                                                   |
| 4.6 If yes provide the details                                                                 | Nil                                                                                                                                                                                                                                                                   |
| 4.7. Result analysis of the Department for<br>the last 3 years/six semesters                   | Annexure Enclosed - ANNEXURE A13                                                                                                                                                                                                                                      |
| 4.8 Action taken based on the results in the department level                                  | Remedial classes have been conducted for the failed<br>students with respective to the subject in which they<br>failed. They were also given the materials and each<br>one of them was given individual as well as<br>personal attention during the course of action. |
| 4.9 Placement and progression of the students for the last three years                         | Annexure Enclosed - ANNEXURE A14                                                                                                                                                                                                                                      |

### 5. INFRASTRUCTURAL FACILITIES

| 5.1. Infrastructural facilities                                                                        |                                       |     |                   |
|--------------------------------------------------------------------------------------------------------|---------------------------------------|-----|-------------------|
| a) Special instruments, if any indicate users<br>and usage frequencies (Pl. specify from<br>record)    | Nil                                   |     |                   |
| b) Computers                                                                                           |                                       | 2   |                   |
| c) Class Room                                                                                          |                                       | 4   |                   |
| d) Faculty Room                                                                                        |                                       | 3   |                   |
| e) Other space available                                                                               |                                       | 1   |                   |
| 5.2. Whether the space is adequate?                                                                    |                                       | Yes |                   |
| 5.3. Deficiencies/Problems, if any                                                                     |                                       | Nil |                   |
| 5.4. Library (in the central Library)                                                                  | Yes                                   |     |                   |
| i) No. of books                                                                                        | 359 – Enclosed - ANNUXURE A15         |     | URE A15           |
| ii) No. of Periodicals/Journals subscribed                                                             | 78- Enclosed - ANNUXURE A15           |     |                   |
| 5.5. Amount spent during the last 3 years on<br>Books/ Periodicals/Journals etc. for the<br>department | AcademicAcademicAcademyear1year1year1 |     | Academic<br>year1 |
| a) Books                                                                                               | 87                                    | 168 | 104               |
| b) Periodicals/Journals Subscribed                                                                     | 26 26 26                              |     | 26                |
| Total                                                                                                  | 113 194 130                           |     | 130               |
| 5.6. Any other facility provided to the students such as, INTERNET, INTRANET, E-MAIL, etc.             | INTERNET, INFLIBNET and DELNET        |     |                   |
| 5.7 Library usage report of the current<br>students for the current year – odd & even<br>semesters     | Annexure Enclosed - ANNEXURE A16      |     |                   |

### 6. FACULTY PROFILE (Give brief C.V. of all faculty members)

Annexure Enclosed - Annexure A17

| SI | Name of the faculty   | Qualification    | Designation | No. of. Experience      |
|----|-----------------------|------------------|-------------|-------------------------|
| NO |                       |                  |             |                         |
| 1  | Dr. S. Sasi Kumar     | M.B.A, M.Phil.,  | Assistant   | 10                      |
|    | (HOD)                 | Ph.D             | Professor   | 19 years                |
| 2  |                       | M.B.A, M.Phil.   | Assistant   |                         |
|    | Dr. J. Sasiganth      | Ph.D., PGDHM.,   | Professor   | 9 years                 |
| 3  | Mr. R. Alexzander     | M.B.A.,          | Assistant   | 10 years                |
|    |                       | PGDCA.,          | Professor   |                         |
| 4  | Mr. P.S. Joan kingsly | M.B.A., M.Phil., | Assistant   | 5 years (Left)          |
|    |                       |                  | Professor   |                         |
| 5  | Dr. R. Arockiamary    | M.Sc.,M.B.A.,    | Assistant   | 9 years                 |
|    |                       | M.Phil., Ph.D    | Professor   | 5 yours                 |
| 6  | Mr. S. Praveen Kumar  | M.B.A            | Assistant   | 1 Year                  |
|    | Professor Professor   |                  | 1 I Cui     |                         |
| 7  | Mr. G. Lawrence       | M.B.A            | Assistant   | 2 Years                 |
|    | The G. Lawrence       | 111.12.11        | Professor   | 2 10005                 |
| 8  | Rev. Fr. S. Lawerence | M.B.A., B.ED.,   | Assistant   | 9 years                 |
|    |                       |                  | Professor   | <i>y</i> <b>y u u u</b> |
| 9  | Rev.Fr. Robert        | M.B.A            | Assistant   | 9 years                 |
|    |                       |                  | Professor   | > years                 |

### 7. RESEARCH OUTPUTS

| 7.1. Areas of Specializations of the Department | Management |                 |          |          |
|-------------------------------------------------|------------|-----------------|----------|----------|
| 7.2. Publications (List to be                   | Academic   | Academic        | Academic | Academic |
|                                                 | year       | year            | year     | year     |
| enclosed as <b>ANNEXURE A18</b> )               | 2016-17    | 2017-18         | 2018-19  | 2019-20  |
| i) Papers published in                          |            |                 |          |          |
| SCI indexed journals.                           | -          | -               | -        | -        |
| ii) Papers published in                         |            |                 |          |          |
| Scopus indexed journals.                        |            |                 |          |          |
| Dr. S. Sasi Kumar                               | _          | _               | _        | 4        |
| Mr. S. Praveen Kumar                            | -          | -               | -        | 1        |
| iii) Papers published in                        |            |                 |          |          |
| UGC Care listed journals                        |            | 2               | 7        | 4        |
| Dr. S. Sasi Kumar                               | -          | 3               | 4        | 2        |
| Dr. J. Sasiganth                                | -          | 2               | -        | -        |
| Mr. Joan Kingsly                                | 3          | 6               | 1        | 3        |
| Mr. R. Alexzander                               | -          | -               | 2        | 1        |
| Dr. R. Arockia Mary                             | -          | -               | 2        | 2        |
| Mr. G. Lawrence                                 | -          | -               | -        | 2        |
| 7.3 Ph.Ds. Produced by the                      | Academic   | Academic        | Academic | Academic |
| Department                                      | year       | year            | year     | year     |
| ( List to be enclosed as                        | 2016-17    | 2017-18         | 2018-19  | 2019-20  |
| ANNEXURE A19)                                   | Nil        | Nil             | Nil      | Nil      |
| 7.3. Participation of Faculty                   | Academic   | Academic        | Academic | Academic |
| Members in                                      | year       | year            | year     | year     |
| Conferences/Seminars/                           | 2016-17    | 2017-18         | 2018-19  | 2019-20  |
| Workshops/<br>Symposia/Orientation              |            |                 |          |          |
| Programme/ Refresher Courses                    |            | ANNEXURE        |          |          |
| WITHIN INDIA                                    |            | ANNEXORE<br>A20 |          |          |
| Conference                                      |            |                 |          |          |
| Dr. S. Sasi Kumar                               |            | 1               |          |          |

**CRITERION VI** 

| Dr. J. Sasiganth                                   | 1                                              | _                                       | 4                             | 10  |  |
|----------------------------------------------------|------------------------------------------------|-----------------------------------------|-------------------------------|-----|--|
| Mr. R. Alexzander                                  | -                                              | _                                       | 1                             | 1   |  |
| Dr. R. Arockia Mary                                | 2                                              | _                                       | 1                             | 3   |  |
| Mr. G. Lawrence                                    | _                                              | _                                       | 2                             | 2   |  |
| Mr. S. Praveen Kumar                               | _                                              | _                                       | _                             | 1   |  |
|                                                    | _                                              |                                         | 1                             | 1   |  |
| Seminar                                            |                                                |                                         | 1                             | 1   |  |
| Dr. S. Sasi Kumar                                  |                                                | -                                       |                               |     |  |
| Mr. R. Alexzander                                  | 1                                              | -                                       | -                             | _   |  |
| Workshops                                          | 1                                              |                                         | -                             | _   |  |
| Dr. S. Sasi Kumar                                  |                                                | 1                                       |                               |     |  |
| Dr. J. Sasiganth                                   | -                                              | _                                       | _                             | _   |  |
| Mr. R. Alexzander                                  | -                                              | 1                                       | _                             | _   |  |
| Mr. Joan Kingsly                                   | _                                              | _                                       | _                             | _   |  |
| Dr. R. Arockia Mary                                | _                                              | _                                       | _                             | _   |  |
| Symposiums                                         | _                                              |                                         | _                             | _   |  |
| Dr. S. Sasi Kumar                                  |                                                | -                                       |                               |     |  |
| Orientation Courses                                | 1                                              |                                         | _                             | _   |  |
| Dr. S. Sasi Kumar                                  |                                                | 1                                       |                               |     |  |
| Refresher Course                                   | _                                              | -                                       | _                             | _   |  |
| Dr. S. Sasi Kumar                                  |                                                | _                                       |                               |     |  |
|                                                    | 1                                              |                                         | _                             | _   |  |
| ii) Abroad                                         | Nil                                            | Nil                                     | Nil                           | Nil |  |
| 7.4. National or State Awards / H                  | onour                                          |                                         | National Award                |     |  |
| conferred on Faculty members for the last 3 years. |                                                | Dr                                      | . S. Sasi Kumar<br>NNEXURE A2 | - 1 |  |
| 7.5. Whether Research facilities available in the  |                                                |                                         |                               | -   |  |
| department are adequate?                           |                                                |                                         | Not Adequate                  |     |  |
| 7.6. Research Projects undertaker                  |                                                | Dr. R. Arockia Mary - 1<br>ANNEXURE A22 |                               |     |  |
| department/individual during the                   | department/individual during the last 3 years. |                                         |                               | 2   |  |

| 7.7. Department-Industry interaction for the last    |                         |
|------------------------------------------------------|-------------------------|
| 3 years ( industrial visits/field visits/internship) | ANNEXURE A23            |
| Industrial Visits:                                   |                         |
| 2016-17                                              | 8                       |
| 2017-18                                              | 5                       |
| 2018-19                                              | 4                       |
| 2019-20                                              | 4                       |
| Internships:                                         |                         |
| 2016-17                                              | 59                      |
| 2017-18                                              | 58                      |
| 2018-19                                              | 58                      |
| 2019-20                                              | 59                      |
| 7.8. Participation in Extension Activities for the   |                         |
| last 3 years (List to be enclosed as                 |                         |
| ANNEXURE A24)                                        |                         |
| 2016-17                                              | 3                       |
| 2017-18                                              | 3                       |
| 2018-19                                              | 3                       |
| 2019-20                                              | 3                       |
| 7.9. Consultancy Services provided for the last      |                         |
| 3 years - 2019-20                                    | Enclosed - ANNEXURE A25 |
|                                                      | 1                       |

### 8. STUDENT'S ACTIVITIES

| <ul><li>8.1 Association activities conducted for the last</li><li>3 years</li></ul> | Annexure enclosed - ANNEXURE A26 |
|-------------------------------------------------------------------------------------|----------------------------------|
| 8.2 Annual programmes of the Department for<br>the last 3 years                     | Annexure enclosed -ANNEXURE A27  |
| 8.3 Students' achievements for the last 3 years                                     | Annexure Enclosed - ANNEXURE A28 |

### 9. ACADEMIC AUDITS

| 9.1 Review repots of the previous academic audits conducted | Annexure Enclosed - ANNEXURE A29 |
|-------------------------------------------------------------|----------------------------------|
| 9.2 Action Taken report based on the                        |                                  |
| previous academic audit suggestions                         | Annexure Enclosed ANNEXURE A30   |

### **10. SWOC ANALYSIS OF THE DEPATMENT**

### Strengths

- Faculty professional credentials meet SHIMS accreditation requirements
- Diverse and multicultural student population and faculty
- Quality and affordable programs, with unique offerings, such as Business Simulation, Entrepreneurial activities, Economic Development Courses, Workshops on various Management Topics and Case Study Analysis
- An environment that facilitates positive student-faculty interaction, personalized advice and mentoring
- Strong relationships existing with the Industries linkages, Students exchange Programme with the other institutions and Small Business Development Organizations
- School has a strong ethos of openness, sharing and commitment to increasing parental confidence

#### Weakness

- Limited access to accurate and timely internal data
- Regional isolation from major metropolitan job markets resulting in few local professional opportunities for our students
- Small team of faculty, reliance on adjuncts to cover the class offerings

#### **Opportunities**

- Arrival of new technology, Unfulfilled customer needs, Taking business courses
- Improving the visibility of the School of Business through collaboration and internships could strengthen ties to area businesses and a receptive community
- Expand on industrial collaborations
- Opportunities to create assessment measures within the other School of Business could inform continuous improvement methods in other departments within the institution
- Active volunteer committee willing to plan and organize events
- Use of Corporate bigwigs to contribute to curriculum delivery

#### Challenges

- Student perception of the School of Business as a strict and low quality option
- Negative community perception of faculty and students (i.e. lack of skills, disconnected, etc.)
- Regional economic dependency (Agriculture)
- Growing competition from nearby MBA department and other B-Schools
- Low capacitated students

### 11. FUTURE PLANS OF THE DEPARTMENT FOR THE NEXT THREE YEARS

- MoU with Many Foreign Institutions and corporates.
- To become a Standalone Institute offering Residential Program.
- Establish a strong alumni data base.
- Consultants for Corporate and startups.
- Transforming the existing journal to Peer Reviewed care listed Management Journal.
- To increase the placement percentage of the students.

### **12. OUTCOME OF THE STUDENTS MEETING**

#### Strengths

- Students appreciated the faculty members and their friendliness.
- Teaching in general is commendable.
- Lab and Library Infrastructure is appreciable.
- Students are able to assess themselves and convey the same to the committee.

### **Expectations of the students**

- Students felt that practical aspects introduced in the class related to the courses will make the learning more effective.
- Students are willing to take weekend assignments.

### **13. OUTCOME OF THE FACULTY MEETING**

- At the very outset the panel members appreciated and acknowledged the members of the department (SHIMS) for the effort that they take to bench mark SHIMS to the next level.
- They suggested to introduce library/e-library based assignment to the students
- Encourage the students to carry out the research projects and convert them either as a case study or article for the publication.
- Requested the staff members to maintain the course file.
- Introduce the system where the progress of the students can be assessed, guided and directed towards the betterment of their carrier
- They also requested the staff members to take as many as online courses and enrich themselves.
- Proposed to sign MoUs with Industries and Institutions for student exchange and development, Management development program and faculty development program.
- Recommended to take online and certificate courses for the students which are not included in the curriculum.

### **14. OVERALL ASSESSMENT**

- The curriculum for the MBA programme is standard and on par with the university with repute. However, there is a scope for improvement to bridge the gap between the institution and industries by introducing new specialization's.
- The state of the art infrastructure facilities are provided to the students.
- Research scholars felt they are happy with physical infrastructure and research support provided by the institution.
- The students are satisfied and appreciated the way of presentation and disseminating the knowledge.
- The evaluation system is standard and unbiased.
- Students are given freedom to learn new trends in the management field with the guidance of faculty.

#### **15. SUGGESTIONS**

- Introduce new specializations that have job opportunities in the market.
- The department can initiate industry interactions.
- Prepare the students for online certification courses offered by MOOC, NPTEL and swayam.
- As mentioned in the faculty meeting section any other viable suggestions can be adhered to.

#### **16. CONCLUSION**

The curriculum is effective towards the development of the students. Students appreciated the facilities provided in the department. Students can avail online courses to improve their carrier. Department can increase corporate interactions and field training for students. Change in specializations and syllabus can be made in assessing the current market needs towards the job opportunity which will increase the placement for students in the department.

### **ACADEMIC AUDIT MEETING 2020**

### SACRED HEART INSTITUTE OF MANAGEMENT STUDIES

Date: 29th January 2020Venue: John Med BlockTime: 09:45

| SI<br>NO | Name of the member                   | Designation       | Signature |
|----------|--------------------------------------|-------------------|-----------|
| 1        | Dr. T. Venkatesan                    | Subject Expert -1 |           |
|          | Associate Professor & Head           | 5 1               |           |
|          | Sanskrithi School of Business,       |                   |           |
|          | Puttaparthi-515134,                  |                   |           |
|          | Anantapur-Dist, Andhra Pradesh.      |                   |           |
|          | 9894297331                           |                   |           |
|          | slmvenkatesan@gmail.com              |                   |           |
| 2        | Dr. S. Sai Ganesh                    | Subject Expert -2 |           |
|          | Associate Professor, Dayananda Sagar |                   |           |
|          | Business School, Bangalore           |                   |           |
|          | 09994780365                          |                   |           |
|          | saiganeshrs@gmail.com                |                   |           |
| 3        | Mr. L. Maria Antony Jude Raj         | Industry Expert   |           |
|          | Manager HR – Learning and            |                   |           |
|          | Development                          |                   |           |
|          | ELGI Equipments Ltd, Coimbatore.     |                   |           |
|          | 7667793433                           |                   |           |
|          | Mail id: mariaa@elgi.com.            |                   |           |
| 4        | Dr. S. Sasikumar                     | Chairman and      |           |
|          | Asst Professor                       | Head              |           |
|          | Sacred Heart Institute of Management |                   |           |
|          | Studies, Sacred Heart College        |                   |           |
|          | Tirupattur Dt                        |                   |           |
| 5        | Dr. J. Sasiganth                     | Member            |           |
| 6        | Mr. R. Alexander                     | Member            |           |
| 7        | Dr. Arockia Mary.R                   | Member            |           |
| 8        | Mr. S. Praveen Kumar                 | Member            |           |
| 9        | Mr. G. Lawrence                      | Member            |           |

# SACRED HEART COLLEGE (Autonomous), TIRUPATTUR ACADEMIC AUDIT REPORT 2021 (31.03.2021)

### **DEPARTMENT OF MICROBIOLOGY**

### **1. INTRODUCTION**

| S.No. | NAME                                             | ADDRESS                                                                                                                                                                                                             |
|-------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | <u>Subject Expert – I</u><br>Dr. P. Ganesh       | Assistant Professor,<br>Department of Microbiology,<br>Faculty of Science,<br>Annamalai University,<br>Annamalai Nagar – 608 002,<br>Tamil Nadu, India<br>drpg1974@gmail.com<br>9994530678                          |
| 2.    | <u>Subject Expert – II</u><br>Dr. D. John Milton | Assistant Professor,<br>Department of Microbiology,<br>St. Joseph's College pf Arts and<br>Science (Autonomous),<br>Manjakuppam,<br>Cuddalore – 607 001<br>Tamil Nadu, India<br>devajohnmic@gmail.com<br>7708581247 |
| 3.    | <u>Industrialist</u><br>Dr. N. Sriram            | Technical Coordinator,<br>Bioline Laboratory,<br>R.S Puram,<br>Coimbatore – 641 002<br>Tamil Nadu, India<br>sribsc21@gmail.com<br>9786901812                                                                        |

### **ACADEMIC AUDIT PANEL MEMBERS**

### ACADEMIC AUDIT SCHEDULE

| DATE AND TIME                            | VENUE       | ACTIVITY                                                                                                                     | DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>31.03.2021</b><br>09.30 am – 11.30 pm | Google Meet | Faculty meeting with<br>External Audit Panel<br>members                                                                      | <ul> <li>Agenda:</li> <li>1) Introducing the Audit Panel<br/>External Members</li> <li>2) Presentation of the<br/>Department Activities for the<br/>last two academic years.</li> <li>3) Presentation of the<br/>Self-Evaluation Document<br/>(SED) of the Department<br/>along with the supporting<br/>evidences</li> <li>4) Discussions</li> <li>5) Finalization of the Schedule of<br/>the visitation of the external<br/>panel members</li> </ul> |
| 11.30 am – 12.00 pm                      | Google Meet | Meeting with Students<br>(I B.Sc Microbiology)                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12.00 pm – 12.30 pm                      | Google Meet | Meeting with Students<br>(II B.Sc Microbiology)                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12.30 pm – 1.00 pm                       | Google Meet | Meeting with Students<br>(III B.Sc Microbiology)                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.00 pm – 2.00 pm                        | -           | Lunch Break                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2.00 pm – 3.00 pm                        | Google Meet | Presentation of<br>Department facilities<br>• Laboratories<br>• Classrooms<br>• Faculty Rooms<br>• Research Lab<br>• Library |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.00 pm – 3.30 pm                        | Google Meet | Meeting with the<br>Student<br>representatives                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.30 pm - 4.30 pm                        | -           | Preparation and<br>Finalization of the<br>Report by the<br>members of the Audit<br>Panel                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.30 pm – 5.00 pm                        | Google Meet | Presentation of the<br>report by the panel<br>members to the<br>faculty members and<br>student<br>representatives            | ,<br>,                                                                                                                                                                                                                                                                                                                                                                                                                                                |

#### 2. MILESTONES OF THE DEPARTMENT

- 2017-2018: Inception of B.Sc., Microbiology
- 2017-2018: Award of Student Project Grant from TNSCST
- 2018-2019: Best Research Department Award (along with Department of Biochemistry)
- 2018-2019: Best Research Forum Department Award
- 2019-2020: First International Conference on "Advanced Trends and Innovations in Life Sciences"
- 2019-2020: Award of Minor Research Project from DBRG
- 2019-2020: Second Prize in National Level Science Competition "SHYIA 2020"
- 2020 2021: International Online Course on "MEDICAL BACTERIOLOGY" in collaboration with Microbiologists Society, India and Western Zone State University Foundation (UEZO), Rio de Janeiro, Brazil
- 2020 2021: International Online Course on "BASIC TECHNIQUES IN MICROBIOLOGY" in collaboration with Microbiologists Society, India and Western Zone State University Foundation (UEZO), Rio de Janeiro, Brazil
- 2020 2021: Second Prize in National Level Science Competition "SHYIA 2021" (Process)2020 - 2021: Third Prize in National Level Science Competition "SHYIA 2021" (Product)

| S.<br>No | Name              | Designation | Qualification                 | Date of<br>Joining | Year of<br>Experience |
|----------|-------------------|-------------|-------------------------------|--------------------|-----------------------|
| 1        | Dr. P. Saranraj   | Head        | M.Sc., M.Phil.,<br>Ph.D., NET | 18.06.2015         | 6                     |
| 2        | Dr. K. Amala      | Asst. Prof. | M.Sc., M.Phil., Ph.D.         | 20.11.2018         | 2.6                   |
| 3        | Dr. R. Bright     | Asst. Prof. | M.Sc., M.Phil., Ph.D.         | 17.06.2019         | 2                     |
| 4        | Dr. Neethu Asokan | Asst. Prof. | M.Sc., M.Phil.,<br>Ph.D., NET | 17.06.2019         | 2                     |

#### **3. FACULTY PROFILE**

- Faculty members shoulder responsibilities like UG and PG association presidents, Research forum in-charge, Deeds in-charge, Remedial in-charge, Prayer in-charge, Class teachers, Sports and Cultural in-charges apart from their regular academic workload.
- They also handle responsibilities like NAAC Criteria members, SHYIA 2020 Organizing committee members, Discipline in-charge and Cultural in-charge in the college level.

| Particular             | I B.Sc II B.Sc<br>Microbiology Microbiology |    | III B.Sc<br>Microbiology |
|------------------------|---------------------------------------------|----|--------------------------|
| No. of students from   | 54                                          | 52 | 47                       |
| the same state where   |                                             |    |                          |
| the college is located |                                             |    |                          |
| No. of students from   | -                                           | -  | -                        |
| other states           |                                             |    |                          |
| No. of students from   | -                                           | 1  | -                        |
| other countries        |                                             |    |                          |
|                        |                                             |    |                          |
| Grand Total            | 54                                          | 53 | 47                       |

#### 4. STUDENT'S PROFILE

#### **5. CURRICULUM DESIGN**

- Projects based on Products formulation can be implemented.
- Plant disease related topics can be included in the curriculum.
- Practical in Bioinoculant and Mushroom Technology can be implemented.
- Internship with laboratories may be included.
- Application based topics can be included in upcoming PG curriculum.
- Competitive exam based topics can be included in the PG curriculum.

#### 6. TEACHING, LEARNING AND EVALUATION

- Online Certificate Courses (NPTEL/MOOCS) with Recent titles are recommended to the students for the upgradation of their knowledge.
- Special care should be taken for the Slow learners to get pass mark.
- Advanced training should be given for the Advanced learners to get qualified in NET Exam and guidance for Scientific writing.

#### **7. RESEARCH OUTPUTS**

- Faculty members have published Research/Review papers in reputed International Journals, Text books and Book chapters in Edited books
- Research findings are presented in conferences and seminars by the faculty members and students.
- Faculty members motivating their students to formulate Microbiology based products to enhance their Entrepreneurship skills.
- Faculty members have got grants for Research projects from college under Don Bosco Research Grant. Need to focus grants from other funding agencies.

#### 8. INFRASTRUCTURAL FACILITIES

- Microscopes can be serviced regularly.
- PCR can be included along with Microbial and Molecular Techniques.
- Class rooms with LCD Projectors are available for the students.
- MOODLE platform is very useful for the students for their learning.
- Sufficient Books and Journals are available in the College Library.

#### 9. OUTCOME OF THE STUDENTS MEETING

- Adequate books are available in the College Library as Paperback, Hardbound and E-Books.
- Students find difficult in coping up English in their first year. So, study material should be given in simple English.
- Plant disease related topics can be included in the curriculum.
- Practical in Bioinoculant and Mushroom Technology can be implemented.
- Application based topics can be included in upcoming PG curriculum.
- Competitive exam based topics can be included in the PG curriculum.
- Collection of standard e-Books and circulation to student was requested.
- Wi-Fi facilities are available for the students.
- Students maintain cordial relationship with the faculty members.
- Students felt that they are highly motivated by faculty members and felt that the department is functioning smooth.

#### **10. OUTCOME OF THE FACULTY MEETING**

- Good friendly relationship exists between the Faculty members.
- Faculties have good publication records.
- Faculty members expect more funding for research from Government Funding Agencies.
- Research infrastructure can be improved.

#### **11. OVERALL ASSESSMENT**

• Considering the interaction and feedbacks from the Students and Faculty members it may be opined that the department is functioning smooth and Excellent.

#### **12. SUGGESTIONS**

- Curriculum can be modified according to the Student needs.
- Linkage with more Companies and Laboratories is required.
- Latest equipment pertaining to the Microbiology Practical and Research can be bought.
- Multiple copies of important Microbiology books can be ordered for the benefit of the students.
- Special focus should be given for Slow learners for getting pass marks.
- Advanced learners should be motivated for doing Research and Scientific writing.

#### **13. CONCLUSION**

- Cordial relationship exists between the faculty members and students.
- Adequate infrastructure facilities are available for the students and faculty members.
- Students and Faculty members are actively involved in Research and Publication.
- Apart from the curriculum, students are actively participating and gaining knowledge through various Online courses.
- Overall, the functioning of the department is Excellent.

#### **14. SIGNATURES OF THE ACADEMIC AUDIT PANEL MEMBERS**

| S.No. | NAME                             | SIGNATURE |
|-------|----------------------------------|-----------|
|       | <u>Subject Expert – I</u>        |           |
|       | Dr. P. Ganesh                    |           |
|       | Assistant Professor,             |           |
|       | Department of Microbiology,      |           |
|       | Faculty of Science,              |           |
| 1.    | Annamalai University,            |           |
|       | Annamalai Nagar – 608 002,       |           |
|       | Tamil Nadu, India                |           |
|       |                                  |           |
|       | <u>Subject Expert – II</u>       |           |
|       | Dr. D. John Milton               |           |
|       | Assistant Professor,             |           |
|       | Department of Microbiology,      |           |
| 2.    | St. Joseph's College of Arts and |           |
| Ζ.    | Science (Autonomous),            |           |
|       | Manjakuppam,                     |           |
|       | Cuddalore – 607 001              |           |
|       | Tamil Nadu, India                |           |
|       | Industrialist                    |           |
|       | Dr. N. Sriram                    |           |
|       | Technical Coordinator,           |           |
|       | Bioline Laboratory,              |           |
| 3.    | R.S Puram, Coimbatore,           |           |
|       | Tamil Nadu, India                |           |
|       |                                  |           |
|       |                                  |           |
|       | <u>Head of the Department</u>    |           |
|       | Dr. P. Saranraj                  |           |
|       | Head,                            |           |
| 4.    | Department of Microbiology,      |           |
|       | Sacred Heart College             |           |
|       | (Autonomous), Tirupattur –       |           |
|       | 635 601, Tamil Nadu, India       |           |
|       |                                  |           |



A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

# **PG and RESEARCH DEPARTMENT OF PHYSICS**

## SACRED HEART COLLEGE (AUTONOMOUS)

## TIRUPATTUR

# ACADEMIC AUDIT (2019-2020)

# **1.Introduction**

# PG & RESEARCH DEPARTMENT OF PHYSICS SACRED HEART COLLEGE (AUTONOMOUS), TIRUPATTUR

#### ACADEMIC AUDIT PANEL

| Subject Expert – 1 | : | Dr. P. Philominathan M.Sc., M.Phil., Ph.D.                                   |  |  |  |  |
|--------------------|---|------------------------------------------------------------------------------|--|--|--|--|
|                    |   | Department of Physics                                                        |  |  |  |  |
|                    |   | AVVM Sri Pushpam College (Autonomous)                                        |  |  |  |  |
|                    |   | Tanjore                                                                      |  |  |  |  |
|                    |   | Email: philominathan@gmail.com                                               |  |  |  |  |
|                    |   | Mobile: 94431 70304                                                          |  |  |  |  |
|                    |   |                                                                              |  |  |  |  |
|                    |   |                                                                              |  |  |  |  |
| Subject Expert – 2 | : | Dr. M. V. Leena Chandra, M.Sc., M.Phil., NET, Ph.D.                          |  |  |  |  |
| Subject Expert – 2 | : | Dr. M. V. Leena Chandra, M.Sc., M.Phil., NET, Ph.D.<br>Department of Physics |  |  |  |  |
| Subject Expert – 2 | : |                                                                              |  |  |  |  |
| Subject Expert – 2 | : | Department of Physics                                                        |  |  |  |  |
| Subject Expert – 2 | : | Department of Physics<br>Fathima College (Autonomous)                        |  |  |  |  |
| Subject Expert – 2 | : | Department of Physics<br>Fathima College (Autonomous)<br>Madurai             |  |  |  |  |

| Industrialist           | : | Mr. N. Ramesh, M.Sc., MBA                 |
|-------------------------|---|-------------------------------------------|
|                         |   | Technical Manager                         |
|                         |   | VRV Lungi Exports company Ltd.            |
|                         |   | Arrakonam, Ranipet Dt.                    |
|                         |   | Email: baskaran96@yahoo.com               |
|                         |   | Mobile:9894651599                         |
|                         |   |                                           |
| Convener                | : | Dr. A. Albert Irudayaraj                  |
|                         |   | Head, Dept. of Physics                    |
|                         |   | Sacred Heart College (Autonomous)         |
|                         |   | Tirupattur – 635 601. Tirupattur District |
|                         |   |                                           |
| <b>Internal Members</b> | : | Mr. C. Thirupathi                         |
|                         |   | Head, UG Dept of Physics (Shift-2)        |
|                         |   | Sacred Heart College (Autonomous)         |
|                         |   | Tirupattur – 635 601. Tirupattur District |
|                         |   | Dr. M. Jose                               |
|                         |   | Head, PG Dept. of Physics (Shift-2)       |
|                         |   | Sacred Heart College (Autonomous)         |
|                         |   | Tirupattur – 635 601. Tirupattur District |
|                         |   |                                           |

#### DEPARTMENT OF PHYSICS

#### Academic Audit Schedule

#### Date: 24-2-2020

| Time                  | Venue               | Activity                                                                                                                                          | Details                                                                                                                                                                                                           |  |  |  |
|-----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9.00 am – 10.30 am    | Dept. of<br>Physics | Faculty Meeting with External Audit<br>Panel Members                                                                                              | Agenda:1.Introducing the Audit<br>Panel External Members2.Presentation of the<br>Department Activities for<br>the last two academic<br>years.3.Presentation of the Self<br>Evaluation<br>Document(SED) of the<br> |  |  |  |
| 10.30 am – 11.30 am   | Carreno<br>Hall     | Meeting with Students <ul> <li>UG Students Shift – I&amp; II</li> <li>PG Students</li> </ul>                                                      | 30 Minutes for each Group                                                                                                                                                                                         |  |  |  |
| 11.30 am – 12.00 noon |                     | Break                                                                                                                                             |                                                                                                                                                                                                                   |  |  |  |
| 12.00noon – 12.30 pm  | Carreno<br>Hall     | Meeting with Students <ul> <li>MPhil Scholars</li> <li>PhD scholars</li> </ul>                                                                    |                                                                                                                                                                                                                   |  |  |  |
| 12.30 pm – 1.30 pm    |                     | Visiting Department facilities <ul> <li>Laboratories</li> <li>Classrooms</li> <li>Faculty Rooms</li> <li>Research Lab</li> <li>Library</li> </ul> |                                                                                                                                                                                                                   |  |  |  |
| 1.30 pm – 2.30 pm     |                     | Lunch Break                                                                                                                                       |                                                                                                                                                                                                                   |  |  |  |
| 2.30 pm – 3.00 pm     |                     | Meeting with the student<br>representatives                                                                                                       |                                                                                                                                                                                                                   |  |  |  |
| 3.30 pm -4.30 pm      |                     | Any other activity as requested by<br>the panel                                                                                                   |                                                                                                                                                                                                                   |  |  |  |

| 4.30 pm -5.30 pm | Preparation and Finalization of the<br>Report by the members of the Audit<br>Panel                       |  |
|------------------|----------------------------------------------------------------------------------------------------------|--|
| 5.30 pm          | Presentation of the report by the<br>panel members to the faculty<br>members and student representatives |  |

## 2. MILESTONES OF THE DEPARTMENT

- The department of physics was established in the year 1968 with B.Sc. Physics programme. Till then physics was taught at intermediate, PUC and Ancillary levels.
- In the year 1988 the department became autonomous.
- B.Sc. Physics in Shift II was started in 1993.
- The department celebrated its silver jubilee in 1994.
- M.Sc. Physics was started in the year 2001.
- First Academic audit of the department was carried out in 2006-2007.
- M.Phil. in Physics was started in 2007.
- Crystal growth research instruments worth Rs. 2,00,000/- were purchased in the year 2010.
- Ph.D Programme was started in the year 2012.
- Material Science research instruments worth Rs. 1,84,000 /- were purchased and a separate Material Science Research lab was set up at Abraham Panampara Research Centre (APRC) in 2012.
- A major project, amounting to Rs.20,00,000/-, was obtained from DAE-BRNS in the year 2014.
- PG Lab was renovated and extended in the year 2015.
- New staff room with individual cabins for staff members was established in 2015.

- Students of the Department of physics have been excelling in cultural competitions of the college. In particular the students have won prizes in all the categories of the competition of the college in 2014 and 2015.
- New Instruments worth Rs.5,26,143/- have been purchased for the PG Lab in 2015.
- Department released its first book on Advanced Practical Physics (for M. Sc.) with ISBN in 2015.
- Second Academic audit of the department was carried out in 2016 2017.
- Department released its second book on Allied Physics Practicals with ISBN in 2017.
- The department celebrated its Godden jubilee in 2017 2018.
- Department released its third book on B.Sc. Physics Practicals with ISBN in 2018.
- UG Physics (shift-2) celebrated its Silver Jubilee in 2018-19.

# **3.Faculty Profile**

## LIST OF FACULTY MEMBERS (Shift –I)

| S. No. | Name of the Faculty              | Designation            | Qualification                         | Specialization                               | Date of<br>Joining at<br>SHC | Teaching<br>Experience<br>in Years | DOB        | Age       | Sex |
|--------|----------------------------------|------------------------|---------------------------------------|----------------------------------------------|------------------------------|------------------------------------|------------|-----------|-----|
| 1      | Dr. A. Albert Irudayaraj         | Associate<br>Professor | M.Sc.,<br>M.Phil.,<br>Ph.D.,<br>PGDCS | Crystal Growth, Thin<br>Films, Nanomaterials | 12.07.1990                   | 29 Yrs                             | 01.04.1964 | 55<br>Yrs | М   |
| 2      | Mr. D. Daniel Lawrence           | Assistant<br>Professor | M.Sc., M.Phil.                        | , M.Phil. Crystal Growth,<br>Ultrasonics     |                              | 17.5 Yrs                           | 05.06.1979 | 40<br>Yrs | М   |
| 3      | Dr. A. Dhayal Raj                | Assistant<br>Professor | M.Sc., Ph.D.                          | Nanomaterials,<br>Thin Films                 | 15.06.2011                   | 9.5 Yrs                            | 22.11.1980 | 39<br>Yrs | М   |
| 4      | Dr. M. Jose                      | Assistant<br>Professor | M.Sc.,<br>M.Phil., Ph.D.              | Crystal Growth ,<br>Nanomaterials            | 18.06.2012                   | 16 Yrs                             | 27.05.1973 | 45<br>Yrs | М   |
| 5      | Dr. S. Martin Britto Dhas        | Assistant<br>Professor | M.Sc.,<br>M.Phil., Ph.D.              | Spectroscopy,<br>Nanomaterials               | 18.06.2012                   | 09 Yrs                             | 11.06.1978 | 42<br>Yrs | М   |
| 6      | Rev. Dr. G. Theophil<br>Anand    | Assistant<br>Professor | M.Sc., Ph.D.                          | Nanomaterials,<br>Sensor Applications        | 18.06.2014                   | 06 Yrs                             | 05.05.1977 | 43<br>Yrs | М   |
| 7      | Rev. Dr. P. Gandhi<br>Kallarasan | Assistant<br>Professor | M.Sc.,<br>M.Phil., Ph.D.              | Measurements of<br>Semiconductor<br>Lasers   | 17-6-2019                    | 08 Months                          | 30-6-1982  | 37<br>Yrs | М   |

| S. No. | Name of the Faculty          | Designation            | Qualification                    | Specialization                           | Date of<br>Joining at<br>SHC | Teaching<br>Experience<br>in Years | DOB        | Age       | Sex |
|--------|------------------------------|------------------------|----------------------------------|------------------------------------------|------------------------------|------------------------------------|------------|-----------|-----|
| 1      | Mr. C. Thirupathy            | Associate<br>Professor | M.Sc., M.Phil.,<br>B.Ed.         | Nanomaterials                            | 02.06.1995                   | 24 Yrs                             | 16.02.1971 | 48<br>Yrs | М   |
| 2      | Mr. M. Aravinthraj           | Assistant<br>Professor | M.Sc., M.Phil.,<br>B.Ed.         | Dielectric Studies in<br>Liquids and DFT | 04.00.2009                   |                                    | 26.01.1984 | 35<br>Yrs | М   |
| 3      | Dr. S. Kalaiarasi            | Assistant<br>Professor | M.Sc., M.Phil.,<br>B.Ed., Ph. D. | Nanomaterials                            | 15.06.2009                   | 10 Yrs                             | 08.03.1987 | 32<br>Yrs | F   |
| 4      | Mr. R. Ramesh                | Assistant<br>Professor | M.Sc., M.Phil.,<br>B.Ed.         | Crystal Growth &<br>Nanomaterials        | 16.07.2009                   | 10 Yrs                             | 12.09.1984 | 35<br>Yrs | М   |
| 5      | Mr. D. Rajkumar              | Assistant<br>Professor | M.Sc., M.Phil.                   | Nanomaterials                            | 02.10.2010                   | 09 Yrs                             | 17.06.1986 | 33<br>Yrs | М   |
| 6      | Mr. N. Madhavan              | Assistant<br>Professor | M.Sc., M.Phil.                   | Crystal Growth                           | 02.06.2011                   | 08 Yrs                             | 07.05.1987 | 32<br>Yrs | М   |
| 7      | Mr. G. Jayakumar             | Assistant<br>Professor | M.Sc., M.Phil.,<br>M.E., PGDCA   | Nanomaterials                            | 20.06.2013                   | 11 Yrs                             | 13.01.1985 | 34<br>Yrs | М   |
| 8      | Mr. D. Magimai Antoni<br>Raj | Assistant<br>Professor | M.Sc., B.Ed.,<br>M.Phil.         | Nanomaterials                            | 02.07.2013                   | 7 Yrs                              | 01.06.1987 | 32<br>Yrs | М   |
| 9      | Mr. L. Anandaraj             | Assistant<br>Professor | M.Sc., M.Phil.,<br>B.Ed.         | Crystal Growth                           | 18.06.2014                   | 06 Yrs                             | 03.03.1984 | 35<br>Yrs | М   |
| 10     | Dr. S. John Sundaram         | Assistant<br>Professor | M.Sc., Ph. D.                    | Material Science                         | 16.06.2017                   | 2.6 Yrs                            | 04.01.1990 | 30<br>Yrs | М   |

## LIST OF FACULTY MEMBERS (Shift –II)

| S. No. | Name of the Support Staff | Designation   | Qualification | Date of<br>Joining | Total<br>Experience<br>in Years | DOB        | Age | Sex  |
|--------|---------------------------|---------------|---------------|--------------------|---------------------------------|------------|-----|------|
| 1      | D. Victor                 | Lab Assistant | B.A           | 02.01.2002         | 18 Yrs                          | 24.06.1977 | 42  | Male |
| 2      | L. Prakash John Paul      | Lab Assistant | M.Com         | 01.02.2000         | 19 Yrs                          | 17.04.1979 | 40  | Male |
| 3      | A. Sasikumar              | Lab Assistant | ITI           | 01.06.2008         | 11 Yrs                          | 09.01.1985 | 34  | Male |
| 4      | S. Selva Pushparaj        | Lab Assistant | SSLC          | 02.01.1996         | 23 Yrs                          | 26.06.1978 | 41  | Male |
| 5      | T. Anbazhagan             | Lab Assistant | Diploma       | 18.6.2014          | 5 Yrs                           | 21.05.1993 | 26  | Male |

## LIST OF SUPPORT STAFF

## 4. STUDENTS PROFILE

4.1 Number of students in the department during the current academic year for the following programmes.

| Programme | Year     | Strength      | Allied/Electives/Specialization courses                                                                                                                                                                                                                                    |
|-----------|----------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | I Year   | 107 (52 + 55) | Allied Maths                                                                                                                                                                                                                                                               |
|           | II Year  | 103 (49 + 54) | Allied Chemistry                                                                                                                                                                                                                                                           |
| U.G.      | III Year | 104 (50+54)   | Subject Electives:Crystal Growth & Nano TechnologyElectronic communication systemsRenewable Energy and Energy HarvestingApplied optics8085 Microprocessor and its applicationsMedical PhysicsSubject Skill Electives:Basic InstrumentationElectrical Circuits and Networks |
|           | I Year   | 29            |                                                                                                                                                                                                                                                                            |
| P.G.      | II Year  | 29            | <ul><li>Subject Electives:</li><li>Crystal Growth and Nonlinear optics</li><li>Nanotechnology</li></ul>                                                                                                                                                                    |
| M.Phil    |          | 9             | <ul> <li>Crystal Growth</li> <li>Nanomaterials and Thin Films</li> <li>Spectroscopy</li> <li>Shock waves</li> </ul>                                                                                                                                                        |
| Ph.D.     |          | 3             | <ul> <li>Crystal Growth</li> <li>Nanomaterials and Thin Films</li> <li>Spectroscopy</li> <li>Shock waves</li> </ul>                                                                                                                                                        |

## 5. Curriculum Design PG and Research Department of Physics

## Sacred Heart College (Autonomous), Tirupattur, Vellore District

| Subject                  | No.<br>courses | Cr/C | Sem.<br>I | Sem.<br>II | Sem.<br>III | Sem<br>. IV | Sem. V | Sem.<br>VI | Hours/<br>Week | Credits |
|--------------------------|----------------|------|-----------|------------|-------------|-------------|--------|------------|----------------|---------|
| Part – I                 |                |      |           |            |             |             |        |            |                |         |
| Tamil                    | 4              | 3    | 5         | 5          | 5           | 5           | -      | -          | 20             | 12      |
| Part-II                  |                |      |           |            |             |             |        |            |                |         |
| English                  | 4              | 3    | 5         | 5          | 5           | 5           | -      | -          | 20             | 12      |
| Communicative<br>English | 2              | 1    |           |            |             |             |        |            |                | 2       |
| Part-III                 |                |      |           |            |             |             |        |            |                |         |
| Core                     | 19             | 3-5  | 6         | 6          | 6           | 6           | 22     | 20         | 66             | 74      |
| Theory<br>&Practicals    | 4              | 5    | 4         | 4          | 4           | 4           | 6      | 8          | 30             | 18      |
| Allied                   | 4              | 6    | 6         | 6          | 6           | 6           | -      | -          | 24             | 16      |
| Non-Major<br>Electives   | 2              | 1    |           |            |             |             | 2      | 2          | 4              | 2       |
| Extra credit<br>Course   | -              | -    |           |            |             |             |        |            | -              | 4#      |
| Self Study Paper         |                |      |           |            | 2#          | 2#          |        |            |                |         |
|                          |                |      |           |            |             |             |        |            |                |         |
|                          | -              | -    |           |            |             |             | 1*     | 1*         | -              | 2*      |
| Part-IV                  |                |      |           |            |             |             |        |            |                |         |
| Skill Electives          | 4              | 1    | 2         | 2          | 2           | 2           |        |            | 8              | 4       |
| Environ.                 | 1              | 1    |           |            | 2           |             |        |            | 2              | 1       |
| Value Ed.                | 2              | 1    | 2         | 2          |             |             |        |            | 4              | 2       |

## **CBCS Structure for B.Sc. Programme**

**CRITERION VI** 

| Human Rights                    | 1 |    |    |           | 2                     |    |    | 2   | 1         |
|---------------------------------|---|----|----|-----------|-----------------------|----|----|-----|-----------|
| Part V<br>Extension<br>Shelters |   |    |    |           |                       |    |    |     | 2<br>2    |
| Total Hrs/<br>Credits           |   | 30 | 30 | 30+2<br># | 30+<br>2 <sup>#</sup> | 30 | 30 | 180 | 148+2*+4# |

## CBCS Structure for B.Sc. Physics Programme The Department of Physics

## Sacred Heart College (Autonomous), Tirupattur, Vellore District.

| S. No. Course Code |             | Title of the Paper                                                                                                                                 | Contact Hours |           |        |  |
|--------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------|--|
| 5. 110.            | Course Coue | The of the Laper                                                                                                                                   | Theory        | Practical | Credit |  |
| 01                 | P111        | Mechanics                                                                                                                                          | 03            |           | 04     |  |
| 02                 | P112        | Properties of matter                                                                                                                               | 03            |           | 04     |  |
| 03                 | P210        | Heat and Thermodynamics                                                                                                                            | 03            |           | 04     |  |
| 04                 | P211        | Sound                                                                                                                                              | 03            |           | 04     |  |
| 05                 | PP206       | Physics Main Practicals – I                                                                                                                        |               | 08        | 06     |  |
| 06                 | P312        | Electromagnetism                                                                                                                                   | 03            |           | 04     |  |
| 07                 | P313        | Optics                                                                                                                                             | 03            |           | 04     |  |
| 08                 | P412        | Atomic Physics                                                                                                                                     | 03            |           | 04     |  |
| 09                 | P413        | Spectroscopy                                                                                                                                       | 03            |           | 04     |  |
| 10                 | PP412       | Physics Main Practicals – II                                                                                                                       |               | 08        | 06     |  |
| 11                 | P534        | Classical mechanics and Statistical physics                                                                                                        | 04            |           | 04     |  |
| 12                 | P535        | Basic Electronics                                                                                                                                  | 04            |           | 04     |  |
| 13                 | P536        | Solid State Physics                                                                                                                                | 04            |           | 04     |  |
| 14                 | P537        | Mathematical Physics                                                                                                                               | 04            |           | 04     |  |
| 15                 | P538        | <ol> <li>Crystal Growth &amp; Nano Technology</li> <li>Electronic communication systems</li> <li>Renewable Energy and Energy Harvesting</li> </ol> | 03            |           | 02     |  |
| 16                 | P539        | <ol> <li>Applied optics</li> <li>8085 Microprocessor and its applications</li> <li>Medical Physics</li> </ol>                                      | 03            |           | 02     |  |
| 17                 | P631        | Applied Electronics                                                                                                                                | 05            |           | 05     |  |
| 18                 | P632        | Nuclear Physics                                                                                                                                    | 05            |           | 05     |  |
| 19                 | P633        | Quantum Mechanics and Relativity                                                                                                                   | 04            |           | 04     |  |
| 20                 | PP615       | Physics Main Practicals – III (General experiments)                                                                                                |               | 05        | 05     |  |

| 21 | PP616                  | Physics Main Practicals – IV (Electronic experiments)         |    | 05 | 05 |
|----|------------------------|---------------------------------------------------------------|----|----|----|
| 22 | P634S                  | Electrical circuits and Networks                              | 03 | 02 | 04 |
| 23 | P635S                  | Basic Instrumentation                                         | 03 | 02 | 04 |
| 24 | Extra credit<br>Course | Special Project- I                                            |    |    | 2# |
| 25 | Extra credit<br>Course | Special Project II (Repair and Maintenance of Lab Equipments) |    |    | 2# |
| 26 | Self Study<br>Paper    | Astrophysics                                                  |    |    | 1* |
| 27 | Self Study<br>Paper    | Physics Revisited                                             |    |    | 1* |
| 28 | Non Major<br>Elective  | Repair and maintenance of household appliances                | 02 |    | 01 |
| 29 | Non Major<br>Elective  | Physics in everyday life                                      | 02 |    | 01 |
| 30 | Allied – 1             | Allied Physics for Mathematics – I                            | 04 |    | 03 |
| 31 | Allied – 2             | Allied Physics for Mathematics – II                           | 04 |    | 03 |
| 32 | Allied<br>Practicals   | Allied Physics Practicals for Mathematics                     |    | 02 | 02 |
| 33 | Allied – 1             | Allied Physics for Chemistry – I                              | 04 |    | 03 |
| 34 | Allied – 2             | Allied Physics for Chemistry – II                             | 04 |    | 03 |
| 35 | Allied<br>Practicals   | Allied Physics Practicals for Chemistry                       |    | 02 | 02 |
| 36 | Allied – 1             | Allied Physics for Computer science – I                       | 04 |    | 03 |
| 37 | Allied – 2             | Allied Physics for Computer science – II                      | 04 |    | 03 |
| 38 | Allied<br>Practicals   | Allied Physics Practicals for Computer science                |    | 02 | 02 |

### New courses introduced/Courses in which more than 50% of the syllabus has been revised

| Programme            | Programme Name  | Course | Name of the new course introduced in                     | Year of      |
|----------------------|-----------------|--------|----------------------------------------------------------|--------------|
| code                 | Frogramme mame  | code   | last five years                                          | introduction |
| <b>B.Sc. Physics</b> |                 | I      |                                                          | <u></u>      |
| PH01                 | B.Sc. (Physics) | P111   | Mechanics                                                | 2017-18      |
| PH01                 | B.Sc. (Physics) | P112   | Properties of matter                                     | 2017-18      |
| PH01                 | B.Sc. (Physics) | P210   | Heat and Thermodynamics                                  | 2017-18      |
| PH01                 | B.Sc. (Physics) | P211   | Sound                                                    | 2017-18      |
| PH01                 | B.Sc. (Physics) | P312   | Electromagnetism                                         | 2017-18      |
| PH01                 | B.Sc. (Physics) | P313   | Optics                                                   | 2017-18      |
| PH01                 | B.Sc. (Physics) | P412   | Atomic Physics                                           | 2017-18      |
| PH01                 | B.Sc. (Physics) | P413   | Spectroscopy                                             | 2017-18      |
| PH01                 | B.Sc. (Physics) | P536   | Solid State Physics                                      | 2017-18      |
| PH01                 | B.Sc. (Physics) | P537   | Mathematical Physics                                     | 2017-18      |
| PH01                 | B.Sc. (Physics) | P538A  | Crystal Growth & Nano Technology                         | 2017-18      |
| PH01                 | B.Sc. (Physics) | P538C  | Renewable Energy and Energy<br>Harvesting                | 2017-18      |
| PH01                 | B.Sc. (Physics) | P539A  | Applied optics                                           | 2017-18      |
| PH01                 | B.Sc. (Physics) | P539B  | 8085 Microprocessor and its applications                 | 2017-18      |
| PH01                 | B.Sc. (Physics) | P539C  | Medical Physics                                          | 2017-18      |
| PH01                 | B.Sc. (Physics) | P540X  | Astrophysics                                             | 2017-18      |
| PH01                 | B.Sc. (Physics) | NPH503 | Repair and maintenance of household appliances           | 2017-18      |
| PH01                 | B.Sc. (Physics) | P633   | Quantum Mechanics and Relativity                         | 2017-18      |
| PH01                 | B.Sc. (Physics) | P634S  | Electrical circuits and Networks<br>(Theory &Practicals) | 2017-18      |
| PH01                 | B.Sc. (Physics) | P635S  | Basic Instrumentation(Theory<br>&Practicals)             | 2017-18      |

| PH01         | B.Sc. (Physics)   | P636X   | Physics Revisited                                       | 2017-18 |  |
|--------------|-------------------|---------|---------------------------------------------------------|---------|--|
| PH01         | B.Sc. (Physics)   | NPH603  | Physics in everyday life                                | 2017-18 |  |
| M. Sc. Physi | cs                |         | •                                                       |         |  |
| PH 02        | M.Sc. (Physics)   | P716C   | Elective : Astrophysics                                 | 2017-18 |  |
| PH 02        | M.Sc. (Physics)   | P816C   | Elective : Bio Physics                                  | 2017-18 |  |
| PH 02        | M.Sc. (Physics)   | P915C   | Elective : Quantum Computational<br>Physics             | 2017-18 |  |
| PH 02        | M.Sc. (Physics)   | P1012B  | Elective : Reactor Physics<br>Digital signal processing | 2017-18 |  |
| PH 02        | M.Sc. (Physics)   | XPH 901 | SSP- Communication Electronics                          | 2017-18 |  |
| PH 02        | M.Sc. (Physics)   | XPH701  | SSP- Ultrasonics                                        | 2017-18 |  |
| M. Phil. Ph  | M. Phil. Physics  |         |                                                         |         |  |
| РН03         | M.Phil. (Physics) | PHR110  | Scientific Research Methodology                         | 2017-18 |  |
| PH03         | M.Phil. (Physics) | PHR111  | Advanced Material Science                               | 2017-18 |  |
| РН03         | M.Phil. (Physics) | PHR112D | Advanced atomic and laser physics                       | 2017-18 |  |

Feedback collected from the students on the previous curriculum before the 2016 – '17 revision

#### Subjects could be included to enrich the curriculum

- Mathematical Physics
- Microprocessor
- Renewable Energy
- Astrophysics
- Preparation for competitive exams
- Medical Physics
- Bio Physics
- Applied Physics
- Solar Energy and Harvesting methods
- Applied Optics

#### Strengths of the present curriculum

- Course Content
- Teaching
- Students follow up
- Care and individual attention to students
- Importance given to practicals
- Importance given for the development of problem solving skills and analytical skills
- Importance given for Punctuality, discipline, regularity, systematic work

#### Weaknesses of the present curriculum

- Syllabi of many papers are little heavy
- Subjects are combined in to single papers and hence syllabi of those papers are heavy
- Mathematical Physics and Microprocessor papers are offered only as elective papers
- Time available in each semester for the completion of the syllabus is less
- Too many extra curricular activities which distracts the focus of the students

### 6. Teaching, Learning and Evaluation

#### UG Physics Question Paper Pattern for Semester Exam

#### For Main Core theory papers, Subject Elective papers, Allied Physics theory papers

#### Maximum marks : 70

#### <u>Section A (10 x 2 = 20 Marks)</u>

Answer all ten short answer type questions. There should be two questions from each unit in which a maximum of two questions could be problems. Each question carries 2 marks.

#### Section B (5 x 4 = 20 Marks)

Five either or type questions. Each question carries 4 marks. There should be one question from each unit (The either or components of each question must be from the same unit). One subdivision (a or b) of any one of the questions should be a problem.

#### **Section C (3 x 10 = 30 Marks)**

Answer any Three out of Five essay type questions. Each question carries 10 Marks. There must be one question from each unit.

#### UG Physics Question Paper Pattern for CA Exam

#### Maximum marks : 50

#### <u>Section A (5 x 3 = 15 Marks)</u>

Answer all short answer type questions. Each question carries 3 marks.

#### <u>Section B (3 x 5 = 15 Marks)</u>

Three either or type questions. Each question carries 5 marks.

#### **Section C (2 x 10 = 20 Marks)**

Answer any Two out of Three essay type questions. Each question carries 10 Marks.

| Component                                | Marks |
|------------------------------------------|-------|
| 2 CA tests                               | 20    |
| Assignment/ Problem solving / Quiz/ Open | 5     |
| book test /Seminar                       |       |
| Attendance                               | 5     |
| Total                                    | 30    |

#### M.Phil. Physics Question Paper Pattern for Semester Exam

#### Maximum marks : 60

#### <u>Section A (5 x 6 = 30 Marks)</u>

Five either or type questions. Each question carries 6 marks. There should be one question from each unit(The either or components of each question must be from the same unit).

#### **Section B (3 x 10 = 30 Marks)**

Answer any Three out of Five essay type questions. Each question carries 10 Marks. There must be one question from each unit.

#### <u>M.Phil. Physics Question Paper Pattern for CA Exam</u> <u>Maximum marks : 50</u>

#### Section A (3 x 6 = 18 Marks)

Three either or type questions. Each question carries 6 marks.

#### **Section B (2 x 16 = 32 Marks)**

Answer any Two out of Three essay type questions. Each question carries 16 marks.

| Component                                                     | Marks |
|---------------------------------------------------------------|-------|
| 2 CA tests                                                    | 20    |
| Assignment/ Problem solving/ Quiz/<br>Open book test /Seminar | 20    |
| Total                                                         | 40    |

#### **Evaluation pattern**

#### (1) For Main core theory papers, Subject elective papers, Allied Physics theory papers

| Component         | Marks |
|-------------------|-------|
| СА                | 30    |
| End semester exam | 70    |
| Total             | 100   |

#### CA components

| Component                                | Marks |
|------------------------------------------|-------|
| 2 CA tests                               | 20    |
| Assignment/ Problem solving / Quiz/ Open | 5     |
| book test /Seminar                       |       |
| Attendance                               | 5     |
| Total                                    | 30    |

#### (2) Evaluation patterns for Practicals

| Component      | Marks |
|----------------|-------|
| СА             | 40    |
| Practical exam | 60    |
| Total          | 100   |

| Component  | Marks |
|------------|-------|
| Lab work   | 25    |
| 2 CA tests | 15    |
| Total      | 40    |

#### Practical exam components

| Component      | Marks |
|----------------|-------|
| Practical exam | 50    |
| Record         | 10    |
| Total          | 60    |

#### (3) For Subject skill papers

Subject skill papers will be evaluated purely internally by the respective course teachers.

| Component  | Marks |
|------------|-------|
| Theory     | 40    |
| Practicals | 60    |
| Total      | 100   |

#### Evaluation pattern for the Subject skill theory papers

| Component     | Marks |
|---------------|-------|
| СА            | 20    |
| Semester exam | 20    |
| Total         | 40    |

| Component                                                      | Marks |
|----------------------------------------------------------------|-------|
| 2 CA tests                                                     | 10    |
| Assignment/ Problem solving / Quiz/ Open<br>book test /Seminar | 5     |
| Attendance                                                     | 5     |
| Total                                                          | 20    |

#### Evaluation pattern for the Subject skill practicals

| Component                                                                                  | Marks |
|--------------------------------------------------------------------------------------------|-------|
| Practical exam                                                                             | 50    |
| Other components (Viva, Circuit fault finding, Circuit analysis, Quiz, Mini projects etc.) | 10    |
| Total                                                                                      | 60    |

#### (4) For self study papers

Self study papers will be evaluated **purely internally** by the respective course teachers for 100 marks. A minimum of 40% marks is essential for the award of extra credits.

#### M. Phil. Physics

#### **Evaluation Pattern**

#### (1) For theory papers

| Component         | Marks |
|-------------------|-------|
| СА                | 40    |
| End semester exam | 60    |
| Total             | 100   |

| Component                                                     | Marks |
|---------------------------------------------------------------|-------|
| 2 CA tests                                                    | 20    |
| Assignment/ Problem solving/ Quiz/<br>Open book test /Seminar | 20    |
| Total                                                         | 40    |

#### (2) For Dissertation

| Component               | Marks |
|-------------------------|-------|
| СА                      | 20    |
| Dissertation evaluation | 60    |
| Viva                    | 20    |
| Total                   | 100   |

| Component | Marks |
|-----------|-------|
| Review 1  | 10    |
| Review 2  | 10    |
| Total     | 20    |

- For M. Phil. Students two review seminars should be conducted prior to the submission of the dissertation. All M. Phil. guides may be invited for the review seminars.
- Students should present at least one paper in international conferences or publish at least one paper in reputed National/ International journals prior to the submission the dissertation.
- Candidate shall submit the dissertation to the college in the last week of July. If a candidate is not able to submit his/her dissertation within the period stated above, he/she shall be given two extensions of 3 months each with penalty fees. If a candidate does not submit his/her dissertation even after the two extensions, his/her registration shall be treated as cancelled and he/she has to re-register for the course.
- The dissertation carries 100 marks, out of which 20 marks for viva voce and the dissertation shall be evaluated for the remaining 80 marks.
- There shall be two valuations of the dissertations, one by the supervisor and the other by an external examiner who shall be one of the three names suggested by the department. The average of the two valuations shall be the marks for the evaluation of the dissertation.
- The viva voce examination shall be conducted by the respective supervisor and one external member. The average of the marks awarded by the two examiners shall be taken as the marks for the viva–voce.

## **Overall Result Analysis of students in April, 2019 Semester Exam**

| Class            | No. of<br>students<br>sent | No. of<br>Students<br>passed in<br>all paper | Percentage of<br>pass |
|------------------|----------------------------|----------------------------------------------|-----------------------|
| I B.Sc Physics   | 106                        | 85                                           | 80.18                 |
| II B.Sc Physics  | 107                        | 77                                           | 71.96                 |
| III B.Sc Physics | 103                        | 79                                           | 71.96                 |
| I M.Sc Physics   | 29                         | 19                                           | 65.51                 |
| II M.Sc Physics  | 27                         | 24                                           | 88.89                 |
| M. Phil. Physics | 7                          | 7                                            | 100                   |

## 7. RESEARCH OUTPUT OF THE DEPARTMENT

#### In the year 2016

| International journal publications | - 16 |
|------------------------------------|------|
| National journal publications      | - 1  |

## In the year 2017

| International journal publications | - | 27  |
|------------------------------------|---|-----|
| National journal publications      | - | Nil |

#### In the year 2018

| International journal publications | - | 25  |
|------------------------------------|---|-----|
| National journal publications      | - | Nil |

#### In the year 2019

| International journal publications - | · 27 |  |
|--------------------------------------|------|--|
|--------------------------------------|------|--|

## 8. INFRASTRUCTURAL FACILITIES

- Well furnished individual cabins for faculty members
- On site rest room for faculty members
- Class room LCD projectors and one mobile LCD projector are available for teaching
- 3 UG class rooms, 2 PG class rooms, 1 M.Phil. class room are available
- 1 UG Main lab
- 1 UG Allied lab
- 1 PG lab
- Store room is maintained adjacent to physics labs
- 1 Physics research lab
- 5 Separate rooms with computer facility for the Ph.D guides
- 2 OHPs are available for teaching

#### **Special Instruments**

- UV-Vis spectrophotometer
- FTIR spectrometer
- Impedance analyser
- Hot air oven
- Muffle furnace
- Constant temperature baths
- SR set up for crystal growth
- He-Ne Laser
- Melting point apparatus
- Digital pH meter
- Ultrasonic agitator
- Desiccators
- Double Distillation unit
- Reflux condenser
- Heating Mantle
- Hot plate cum magnetic stirrer
- Microwave oven
- Centrifuge
- Optical microscope
- Powder X-ray diffractometer

#### Computers

- 4 laptops are available for the faculty members for teaching
- 2 desktops with printer facility is available for the departmental activities

## Library (in the central Library)

| Academic year |          | Existing | Newly added |           | Total<br>No. |
|---------------|----------|----------|-------------|-----------|--------------|
|               |          | No.      | No.         | Value     |              |
| 2016-17       | Books    | 6, 107   | 68          | 38, 084/- | 6, 175       |
|               | Journals | 21       | 3           | 5, 175/-  | 24           |
|               |          |          |             |           |              |
| 2017-18       | Books    | 6, 175   | 67          | 26, 647/- | 6, 242       |
|               | Journals | 24       | 10          | 6, 750/-  | 34           |
|               |          |          |             |           |              |
| 2018-19       | Books    | 6, 242   | 49          | 23, 460/- | 6, 291       |
|               | Journals | 34       | 10          | 7030/-    | 44           |

(i) No. of books and (ii) No. of Periodicals/Journals subscribed related to Physics

#### 9. OUTCOME OF THE STUDENTS MEETING

#### **Commendations:**

- > Students of UG, PG and Research are well up-dated and aware well about department and the College.
- > Unique and transparent representation of their suggestions is highly commendable.
- > The relationship with members of staff and non teaching and management/ administration seems fine.

#### **Recommendations:**

- > Overloading of weightage in the final semester of UG may be considered in the next Board of Studies.
- > The worksheet for practical may be replaced with a new form in all the programmes.
- > The library usage hours may be made uniform as in the other departments.
- > The PG students prefer to undergo internship programmes instead of projects.
- > Students of PG expect more elective subjects of their choice; if possible.
- > The students insist upon the guidelines in choice, allotments and related aspects of "Project Work".
- The PG laboratory may be equipped with more number of Computer terminals (by replacing older CRT monitors) and Microcontroller 8051 kits.
- > The research scholars expect more repository avenues and programmes like colloquium exclusively for them.
- > Apart Academic enrichment, more technical skill trainings may be given for aspirants of job.

## **10. OUTCOME OF THE FACULTY MEETING:**

- > A blend of experienced and young faculty is a good indicator of nice progression of the department.
- ▶ Fine scope to become a specialized research department, at the earliest.

## 11. OVER ALL ASSESSMENT OF THE DEPARTMENT:

- > The department of physics has all the ingredients required to grow in infrastructure, laboratories and staff.
- > The committee appreciates the staff members in total, for their natural unbiased and dedicated involvement in all the activities of the department.

## **12. SUGGESTIONS:**

- Academic Audit Committee(AAC) feels that the young faculty members are well equipped and dynamic and capable of setting up the department as centre of excellence.
- AAC appreciates the maintenance of consolidate and classified registers and the inventory/log book operations.
- AAC feels that the awareness to the students about the presence of suggestion boxes, updated placement news, may be enhanced.
- All the eligible staff members may be assisted to devote more of their skills in bring up the department as school of Physical Sciences, by earning out a bit in their stressing responsibilities.

## **13. CONCLUSION**

The Academic Audit Committee consisting of 1. Dr. P. Philominathan, Head, Department of Physics, AVVM Sri Pushpam College (Autonomous), Tanjore, 2. Dr. M. V. Leena Chandra, Assistant Professor, Department of Physics, Fatima College (Autonomous), Madurai and 3. Mr. N. Ramesh, Technical Manager, VRV Lungi Exports Company Ltd., Arrakonam, Ranipet conducted the Academic Audit on 24<sup>th</sup> February, 2020 at Department of Physics, Sacred Heart College (Autonomous), Tirupattur.

The overall performance of the department is appreciable and it reflects the vision and mission of institution. There is a ample scope for the implementation of the recommendations of AAC (2020) in the coming academic year. The committee is thankful to the management for giving the opportunity to carry out this important academic exercise.

#### ACADEMIC AUDIT PANEL

| Name and Designation                                | Signature |
|-----------------------------------------------------|-----------|
| Subject Expert – 1                                  |           |
| Dr. P. Philominathan M.Sc., M.Phil., Ph.D.          |           |
| Department of Physics                               |           |
| AVVM Sri Pushpam College (Autonomous)               |           |
| Tanjore.                                            |           |
| Mobile: 94431 70304                                 |           |
| Subject Expert – 2                                  |           |
| Dr. M. V. Leena Chandra, M.Sc., M.Phil., NET, Ph.D. |           |
| Department of Physics                               |           |
| Fathima College (Autonomous)                        |           |
| Madurai                                             |           |
| Mobile:9600321883                                   |           |
| Industrial Expert                                   |           |
| Mr. N. Ramesh, M.Sc., MBA                           |           |
| Technical Manager                                   |           |
| VRV Lungi Exports company Ltd.                      |           |
| Arrakonam, Ranipet dt.                              |           |
| Mobile:9894651599                                   |           |
| Convener                                            |           |
| Dr. A. Albert Irudayaraj                            |           |
| Head, Dept. of Physics                              |           |
| Sacred Heart College (Autonomous)                   |           |
| Tirupattur – 635 601. Tirupattur District           |           |
| Internal Members                                    |           |
| Mr. C. Thirupathi                                   |           |
| Head, UG Dept of Physics (Shift-2)                  |           |

| Sacred Heart College (Autonomous)         |  |
|-------------------------------------------|--|
| Tirupattur – 635 601. Tirupattur District |  |
| Dr. M. Jose                               |  |
| Head, PG Dept. of Physics (Shift-II)      |  |
| Sacred Heart College (Autonomous)         |  |
| Tirupattur – 635 601. Tirupattur District |  |

# P.G & RESEARCH DEPARTMENT OF SOCIAL WORK Sacred Heart College (Autonomous), Tirupattur District - 638601

Date: 07/01/2020Venue: P.G. & Research Department of Social Work

## **ACADEMIC AUDIT REPORT – 2020**

#### 1. INTRODUCTION

#### a) About the Department

Post Graduate & Research Department of Social Work, Sacred Heart College was established in the year 1979 as the first Post Graduate Department of Sacred Heart College, Tirupattur, Vellore Dt. The department started offering Masters Degree in Social Work with Community Development as its specialization from 1979 onwards. Subsequently Human Resource Management was introduced as a specialization in the year 1980. In the year 1987 Autonomous Status was granted by the Madras University to the Department of Social Work. In the year 1988, the department introduced Youth Development as a unique specialization. It was also the first of its kind in India as an academic programme at the Post Graduate level. Doctoral programme in Social Work was introduced in the year 2000.

The Department has focused on the integration of Theory, Practice and Research right from its inception. The staff members and students of the department have undertaken 40 major and minor research studies, implemented nearly 14 Developmental Projects and have organized 12 International, National level conferences/workshops/seminars, have conducted 27 Capacity building programmes for Government, NGOs, Educational Institutions and Companies in the past 40 glorious years. The complete list of all these activities is available in the Department website <u>www.dswshc.org</u>.

The Department strives for excellence by continuously receiving feedback from stakeholders and updating the curriculum. The Academic Audit was previously carried out in the year 2007 & 2015. To keep pace with the drastic changes in the global scenario the department now envisions a new Academic Audit for the year 2020.

## b) Academic Audit Panel

| Name of the Member                                                                         | me of the Member Designation Official Address       |                                                                                                                                                       |  |  |  |  |  |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <b>Mr. Jayakumar David</b><br><b>Alexander</b><br>MSW - HR                                 | HR Director                                         | Alliance HR Director - India at Renault Nissan,<br>Chennai, Tamil Nadu, India<br>E. Mail Id: <u>jayakumar.david@rntbci.com</u>                        |  |  |  |  |  |
| <b>Dr. C. Devendiran</b><br>MA (S.Wk)., PGDRD.,<br>Ph.D.                                   | Professor &<br>Head<br>Department of<br>Social Work | Department of Social Work, School of Social<br>Sciences, Mizoram University,<br>Aizawl- 796004.<br>E. Mail Id: <u>devbhupa@gmail.com</u>              |  |  |  |  |  |
| <b>Dr. Jonas Richard</b><br>MSW (HRM), M.SC<br>(Psychology), M.Phil<br>(Psychology), Ph.D. | Professor<br>& Head                                 | Department of Social Work,<br>Kristu Jayanti College,<br>Bengaluru.<br>E.Mail Id: <u>jonasrichard@kristujayanti.in</u>                                |  |  |  |  |  |
| <b>Dr. S. Paul Raj</b><br>M.A.(S.W), M.Phil.<br>Ph.D.                                      | Chairman,<br>HOD &<br>Associate<br>Professor        | P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>E.Mail Id: <u>paulraj@shctpt.edu</u>       |  |  |  |  |  |
| <b>Fr. J. Andrews Raja</b><br>M.S.W. NET                                                   | Assistant<br>Professor                              | P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>E.Mail Id: <u>andrewsrajamsw@gmail.com</u> |  |  |  |  |  |
| <b>Dr. C.R. Christi</b><br>Anandan<br>MSW, MBA, NET.,Ph.D                                  | Assistant<br>Professor                              | P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>E.Mail Id: christi.anandan@gmail.com       |  |  |  |  |  |
| <b>Dr. K. Arockia Raj</b><br>M.S.W, M.Phil., NET.,<br>Ph.D                                 | Assistant<br>Professor                              | P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>E.Mail Id: <u>arockiarajk@gmail.com</u>    |  |  |  |  |  |
| <b>Ms. Lisa Elango</b><br>M.S.W. M.Phil., NET                                              | Assistant<br>Professor                              | P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>E.Mail Id: lisaelango@gmail.com            |  |  |  |  |  |
| <b>Dr. T. Selvam</b><br>M.S.W, M.Phil., NET.,<br>Ph.D                                      | Assistant<br>Professor                              | P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>E.Mail Id: tselvamsw@gmail.com             |  |  |  |  |  |
| Fr. S.Henry Daniel<br>Ambrose<br>M.S.W.<br>M.Phil.,SET.NET                                 | Assistant<br>Professor                              | P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>E.Mail Id: <u>ambrosed1098@gmail.com</u>   |  |  |  |  |  |
| <b>Dr. Clayton Michael</b><br><b>Fonceca</b><br>M.S.W, M.Phil.,<br>PGDJPR., NET., Ph.D     | Assistant<br>Professor                              | P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous),<br>Tirupattur – 635601<br>E.Mail Id: <u>clayton@shctpt.edu</u>       |  |  |  |  |  |

## c) Schedule

| Time          | Agenda                                                      |
|---------------|-------------------------------------------------------------|
| 11.00-11.10   | Introducing the Audit Procedure by the Head of the Dept.    |
| 11.10 - 11.45 | Faculty Meeting with Academic Audit Panel Members           |
| 11.45 - 12.15 | Interaction of the panel Members with students              |
| 12.15 - 12.40 | Interaction with students representatives                   |
| 12.40 - 01.15 | Panel members visit the Department Facilities               |
| 01.15- 02.15  | - Lunch Break -                                             |
| 02.15 - 03.15 | Finalization of the Academic Audit report by Panel members  |
| 03.15 - 03.45 | Academic Audit Report / Feed back Presentation of the panel |
|               | members to Faculty members                                  |
| 03.45         | - Tea -                                                     |

## 2. MILESTONES OF THE DEPARTMENT

| Year | Event                                                                                                                         |
|------|-------------------------------------------------------------------------------------------------------------------------------|
| 1979 | Post Graduate Department of Social Work founded, offering MSW (2 year PG) programme with Community Development Specialization |
| 1980 | Human Resources Management introduced as a specialization                                                                     |
| 1987 | Autonomous status conferred by the University of Madras to the Department                                                     |
| 1988 | First in the country to introduce Youth Development as a specialization in MSW                                                |
| 1989 | Department celebrates its Decennial Year                                                                                      |
| 1993 | Co-Education introduced in the Department                                                                                     |
| 2000 | College Accredited Four Star level by NAAC (National Assessment and Accreditation Council)                                    |
| 2000 | Ph. D. Programme in Social Work introduced                                                                                    |
| 2001 | Golden Jubilee of the College                                                                                                 |
| 2001 | Recognized by UGC as Resource Centre for Updated Curriculum in Social Work                                                    |
| 2004 | Silver Jubilee of the Dept. of Social Work                                                                                    |
| 2006 | College reaccredited with 'A' Grade by NAAC                                                                                   |
| 2007 | Choice Based Credit System Introduced                                                                                         |
| 2010 | M. Phil programme in Social Work initiated                                                                                    |
| 2013 | College Accredited with 'A' Grade by NAAC                                                                                     |
| 2014 | Silver Jubilee of Youth Development Specialization                                                                            |
| 2016 | Introduction of Re-structured Course                                                                                          |
| 2018 | Re-structured M.Phil Curriculum                                                                                               |
| 2019 | Ruby Jubilee of the Department (40 – Years)                                                                                   |

#### **3. FACULTY DETAILS**

a) Basic Statistics

| Name of the Faculty            | Gender | Qualification                          | Designation                  |
|--------------------------------|--------|----------------------------------------|------------------------------|
| Dr. S. Paul Raj                | Male   | M.A.(S.W), M.Phil. Ph.D.               | HOD & Associate<br>Professor |
| Fr. J. Andrews Raja            | Male   | M.S.W. NET                             | Assistant Professor          |
| Dr. C.R. Christi Anandan       | Male   | MSW, MBA, NET.,Ph.D                    | Assistant Professor          |
| Dr. K. Arockia Raj             | Male   | M.S.W, M.Phil., NET.,<br>Ph.D          | Assistant Professor          |
| Ms. Lisa Elango                | Female | M.S.W. M.Phil., NET                    | Assistant Professor          |
| Dr. T. Selvam                  | Male   | M.S.W, M.Phil., NET.,<br>Ph.D          | Assistant Professor          |
| Fr. S.Henry Daniel<br>Ambrose  | Male   | M.S.W. M.Phil.,SET                     | Assistant Professor          |
| Dr. Clayton Michael<br>Fonceca | Male   | M.S.W, M.Phil.,<br>PGDJPR., NET., Ph.D | Assistant Professor          |

#### b) Composition of Faculty:

| Men | Women |
|-----|-------|
| 7   | 1     |

#### c) Roles & Responsibilities

## In the College

Dr. S.Paul Raj- HoD (MSW & M.Phil), Member Academic Council, Member in IQAC, Journal Committee – Online Publication, CDC, Education Technology Online Course – Coordinator and Tutor.

Mr. Christi Anandan - Secretary, Alumni Association, Education Technology Online Course –Tutor, Coordinator for OUTREACH Shift – I, DTCP Approval.

Fr. Andrews Raja – Director – CBO Animation.

Dr. Arockia Raj – NAAC Steering Member/Secretary, CQC, Journal, Research Forum, Exit Interview Documentation. Student Satisfaction Survey, CQC – Performance Assessment Report, Sports Students Satisfaction Survey and College Boucher –Content Development.

Fr. Daniel Ambrose - Skill Development, DEEDS, ISR, Placement

Mr. Selvam: Project Monitoring Committee, Administrative Officer IQAC, College Building Committee Member, Nodal Officer for NIRF & PFMS.

Ms. E.Lisa - NAAC Steering Member, Women Grievance Cell

Dr. Clayton Fonceca - NAAC Steering Member/ Secretary, Documentation Committee, Asst. Director - Placement Cell, Research Committee - Steering Member. Additional Faculty: MSc. Counselling Psychology

#### In the Department

| S.No. | Responsibility                                                        | Name of Faculty                                                                        |
|-------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1     | Alumni In-charge                                                      | Dr. Christi Anandan                                                                    |
| 2.    | Association President                                                 | Ms. E.Lisa                                                                             |
| 3.    | Audio Equipments                                                      | Dr. Christi Anandan                                                                    |
| 4.    | C.A. Coordinator                                                      | Dr. S. Paul Raj                                                                        |
| 5.    | Class Teachers- I MSW<br>II MSW                                       | Dr. Christi Anandan<br>Dr.K.Arockia Raj                                                |
| 6.    | Computer Lab – In Charge & UPS<br>maintenance                         | Dr. Clayton                                                                            |
| 7.    | Department Maintenance – Building,<br>Equipments, Water & Electricity | Dr. S.Paul Raj &<br>Dr.K.Arockia Raj                                                   |
| 8.    | Dept Bonding & Team building Efforts                                  | Dr. S.Paul Raj &<br>Dr.K.Arockia Raj                                                   |
| 9.    | Field Work Accounts                                                   | Dr.K.Arockia Raj                                                                       |
| 10.   | Field Work Coordinator – CD-II MSW                                    | Dr.Selvam                                                                              |
| 11.   | Field Work Coordinator – HRM- II MSW                                  | Dr. Christi Anandan                                                                    |
| 12.   | Field Work Coordinator – YD -II MSW                                   | Dr.K.Arockia Raj                                                                       |
| 13.   | Field Work Coordinators – I MSW                                       | Dr.K.Arockia Raj &                                                                     |
|       |                                                                       | Dr.Clayton                                                                             |
| 14.   | Forum Coordinator – CD                                                | Dr.K.Arockia Raj                                                                       |
| 15.   | Forum Coordinator - HRM                                               | Ms.E.Lisa                                                                              |
| 16.   | Forum Coordinator - YD                                                | Fr. Daniel Ambrose                                                                     |
| 17.   | General Discipline                                                    | Dr. S.Paul Raj                                                                         |
| 18.   | Good Morning Talk Coordinator                                         | Ms.E.Lisa                                                                              |
| 19.   | ICT Class rooms/Moodle                                                | Dr. S.Paul Raj &                                                                       |
|       |                                                                       | Dr. Christi Anandan                                                                    |
| 20.   | Late coming, Fine & Leave File maintenance                            | Ms.E.Lisa                                                                              |
| 21.   | NAAC (Dept)Files Maintenance                                          | Each Faculty is assigned the role of updating the concerned file allocated by the HoD. |
| 22.   | Students Progression Data                                             | Dr.Christi Anandan &                                                                   |
|       |                                                                       | Dr.K.Arockia Raj                                                                       |

| S.No. | Responsibility                            | Name of Faculty                                                  |
|-------|-------------------------------------------|------------------------------------------------------------------|
| 23.   | Research & Consultancy                    | Dr.K.Arockia Raj                                                 |
| 24.   | Research Forum Coordinator                | Dr.Selvam                                                        |
| 25.   | Research Project Coordinators             | Dr Christi Anandan &                                             |
|       |                                           | Ms.E.Lisa                                                        |
| 26.   | Rural Camp Coordinator                    | Dr.K.Arockia Raj                                                 |
| 27.   | Spiritual Animation                       | Fr. Ambrose                                                      |
| 28.   | Sports & games In charge                  | Dr.K.Arockia Raj                                                 |
| 29.   | Staff Meeting Minutes                     | Ms. E. Lisa                                                      |
| 30.   | Students Welfare                          | Dr. S.Paul Raj &                                                 |
|       |                                           | Class Teachers                                                   |
| 31.   | Field Trip                                | Dr.Christi Anandan ,<br>Fr. Ambrose, Dr. Selvam &<br>Dr. Clayton |
| 32.   | Time Table and Dept. Calendar             | Dr. S.Paul Raj                                                   |
| 33.   | Publications of Dept. Catalogue, Research | Dr.K.Arockia Raj &                                               |
|       | Guide Book and Course Work Note books     | Dr. Clayton                                                      |
| 34.   | Training & Consultancy                    | Dr. S.Paul Raj & Fr. Ambrose                                     |
| 35.   | Updating Website- Face book               | Dr. S.Paul Raj & Dr.K.Arockia<br>Raj                             |
| 36.   | Women Students Welfare                    | Ms. E.Lisa                                                       |
| 37.   | Research Projects of Staff                | Dr. Selvam & Ms.E.Lisa                                           |

## 4. STUDENT DETAILS

| Batch     | No. of Students | Male | Female | BC/MBC | SC/ST | OC/FC |
|-----------|-----------------|------|--------|--------|-------|-------|
| 2016-2018 | 44              | 27   | 17     | 35     | 7     | 2     |
| 2017-2019 | 43              | 18   | 25     | 27     | 12    | 4     |
| 2018-2020 | 44              | 27   | 17     | 33     | 8     | 3     |
| 2019-2021 | 40              | 20   | 20     | 25     | 10    | 5     |

## 5. CURRICULUM DESIGN

#### a) MSW Course Structure

|         | SEMI                                      | ESTER I        |        |        |          |            |  |  |
|---------|-------------------------------------------|----------------|--------|--------|----------|------------|--|--|
| Code    | Title of the subject                      | Contact<br>Hrs | Credit | E-hrs  | CA       | SE         |  |  |
| MSW120T | Introduction to Social Work<br>Profession | 45             | 3      | 3      | 40       | 60         |  |  |
| MSW121T | Social Work Practice With<br>Individuals  | 45             | 3      | 3      | 40       | 60         |  |  |
| MSW122T | Social Work Practice With<br>Groups       | 45             | 3      | 3      | 40       | 60         |  |  |
| MSW123T | Sociology for Social Work<br>Practice     | 30             | 2      | 3      | 40       | 60         |  |  |
| MSW124T | Psychology for Social Work<br>Practice    | 30             | 2      | 3      | 40       | 60         |  |  |
| MSW125S | Theatre Skills                            | 30             | 2      | R/SD   | 40       | 60         |  |  |
| MSW126F | Concurrent Field Work–I                   | -              | 5      | R/V    | 40       | 60         |  |  |
|         | SEMESTER TOTAL                            |                | 20     |        |          |            |  |  |
|         | SEME                                      | STER II        |        |        |          | 1          |  |  |
| MSW220T | Social Work Practice With<br>Communities  | 45             | 3      | 3      | 40       | 60         |  |  |
| MSW221T | Human Resource Management                 | 45             | 3      | 3      | 40       | 60         |  |  |
| MSW222T | Medical & Psychiatric Social<br>Work      | 45             | 3      | 3      | 40       | 60         |  |  |
| MSW223T | Social Welfare Administration             | 30             | 2      | 3      | 40       | 60         |  |  |
| MSW224T | Labour Legislation and Labour<br>Welfare  | 30             | 2      | 3      | 40       | 60         |  |  |
| MSW225S | Communication Skills                      | 30             | 2      | R/SD   | 40       | 60         |  |  |
| MSW226F | Concurrent Field Work-II                  | _              | 5      | R/V    | 40       | 60         |  |  |
| MSW007F | Block Field Work                          |                | 4      |        | 10       | )0         |  |  |
| MSW227F | (4 Weeks Duration)                        | -              | 4      |        | 10       | 0          |  |  |
| MCWOOOV | Transactional Analysis                    |                | 0*     | Opt    | tional-S | Successful |  |  |
| MSW228X | (Certificate Course)                      | -              | 2*     | 2* Opt |          | Completion |  |  |
|         | SEMESTER TOTAL                            |                | 24+2*  |        |          |            |  |  |

7 Academic Audit 2020: P.G. & Research Department of Social Work – Sacred Heart College (Autonomous),

|         | SEMEST                                               | 'ER III        |        |                     |      |         |       |
|---------|------------------------------------------------------|----------------|--------|---------------------|------|---------|-------|
| Code    | Title of the subject                                 | Contact<br>Hrs | Credit | E-<br>hrs           | CA   | SE      | Total |
| MSW320T | Social Work Research & Statistics                    | 45             | 3      | 3                   | 40   | 60      | 100   |
| MSW321A | Rural & Urban Community<br>Development/              |                |        |                     |      |         |       |
| MSW321B | Industrial Relations/                                | 45             | 3      | 3                   | 40   | 60      | 100   |
| MSW321C | Youth Development                                    |                |        |                     |      |         |       |
| MSW322A | Rural and Urban Governance/                          |                |        |                     |      |         |       |
| MSW322B | Human Resource Management in<br>Service Sector/      | 45             | 3      | 3                   | 40   | 60      | 100   |
| MSW322C | Strategies for youth Development                     |                |        |                     |      |         |       |
| MSW325S | Data Processing & Analysis Skill -<br>(SPSS & NVivo) | 30             | 2      | R/SD                | 40   | 60      | 100   |
| MSW327J | Research Project I                                   | -              | 3      | R/V                 | 40   | 60      | 100   |
| MSW323A | Qualitative Research /                               |                |        |                     |      |         |       |
| MSW323B | Hospital Administration/                             | 30             | 2      | 3                   | 40   | 60      | 100   |
| MSW323C | Therapeutic Interventions in Social<br>Work          |                |        |                     |      |         |       |
| MSW324A | Corporate Social Responsibility/                     |                |        |                     |      |         |       |
| MSW324B | Hotel Front Office Management/                       | 30             | 2      | 3                   | 40   | 60      | 100   |
| MSW324C | Disaster Management                                  |                |        |                     |      |         |       |
| MSW326F | Concurrent Field Work – III                          | -              | 5      | R/V                 | 40   | 60      | 100   |
| MCW200V | Psychometric & Testing Tools                         |                | 2*     | Optional-Successful |      |         |       |
| MSW328X | (Certificate Course)                                 | -              | 2"     |                     | Comp | oletion | 1     |
|         | SEMESTER TOTAL                                       |                | 23 +2* |                     |      |         | 800   |

|                                        | SEMESTER IV                                                                                                       |                |        |           |                 |                  |       |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------|--------|-----------|-----------------|------------------|-------|
| Code Title of the subject              |                                                                                                                   | Contact<br>Hrs | Credit | E-<br>hrs | CA              | SE               | Total |
| MSW420T                                | Human Rights and Social Legislation                                                                               | 45             | 3      | 3         | 40              | 60               | 100   |
| MSW421A                                | Development Strategies /                                                                                          |                |        |           |                 |                  |       |
| MSW421B                                | Organizational Behaviour/                                                                                         | 45             | 3      | 3         | 40              | 60               | 100   |
| MSW421C                                | NGO Management                                                                                                    |                |        |           |                 |                  |       |
| MSW422A<br>MSW422B<br>MSW422C          | Livelihood & Social Audit /<br>Human Resource Development/<br>Counseling and Career Guidance                      | 45             | 3      | 3         | 40              | 60               | 100   |
| MSW423A<br>MSW423B<br>MSW423C          | Project Monitoring and Evaluation/<br>Skill Matrix & Competency<br>Mapping/<br>Social Work with Family & Children | 30             | 2      | 3         | 40              | 60               | 100   |
| MSW424A<br>MSW424B<br>MSW424C          | W424A Environmental Social Work/<br>W424B Performance Management /                                                |                | 2      | 3         | 40              | 60               | 100   |
| MSW425S                                | Employability Skills                                                                                              | 30             | 2      | R/SD      | 40              | 60               | 100   |
| MSW427J                                | Research Project II                                                                                               | -              | 3      | R/V       | 40              | 60               | 100   |
| MSW426F Concurrent Field Work IV       |                                                                                                                   | -              | 5      | R/V       | 40              | 60               | 100   |
| Block Field Work<br>(4 Weeks Duration) |                                                                                                                   | -              | 4*     | -         | lonal-S<br>Comp | Succes<br>letion | sful  |
|                                        | SEMESTER TOTAL                                                                                                    |                | 23+4*  |           |                 |                  | 800   |
|                                        | COURSE TOTAL                                                                                                      |                | 90+8*  |           |                 |                  | 3100  |

**MC**-Main Core,

**IDC**-Inter-Disciplinary Core;

**ME**-Main Elective, **RP**-Research Project;

**SK**-Skill Paper; **FWP**-Field Work Practicum;

**CC**- Certificate Course **SFWP**- Summer Field Work Practicum;

**R/V-** Report Submission & Viva Voce

**R/SD** - Report Submission / Skill Demonstration

| b) | Components | of | the | Programme |
|----|------------|----|-----|-----------|
|----|------------|----|-----|-----------|

| Components of Programme                                                  | No of<br>courses  | No. of<br>courses (x)<br>credits | Total<br>Credits |
|--------------------------------------------------------------------------|-------------------|----------------------------------|------------------|
| Main Core (MC)                                                           | 12                | 12 x 03                          | 36               |
| Inter Disciplinary Core (IDC)                                            | 04                | 04 X02                           | 08               |
| Main Electives (ME)                                                      | 04                | 04 x 02                          | 08               |
| Skill Paper (SK)                                                         | 04                | 04 x 02                          | 08               |
| Field Work Practicum (FWP)                                               | 04                | 04 x 05                          | 20               |
| Summer Field Work Practicum<br>(SFWP)<br>(4 Weeks at the end of I Year)  | 01                | 01x04                            | 04               |
| Summer Field Work Practicum<br>(SFWP)<br>(4 weeks at the end of II Year) | 01*<br>(Optional) | 01X 04                           | 04*              |
| Research Project                                                         | 02                | 02 x 03                          | 06               |
| Certificate Courses (CC)                                                 | 04*<br>(Optional) | 04 X 02                          | 08*              |
| TOTAL                                                                    | 23                | -                                | 90+12*           |

## c) Choice Based Credit System & Additional Credits

- A student has to get 90 credits and pass in all papers to get a Degree in Social Work.
- However, there is a scope for students to get additional 12 credits.
- Such students can obtain extra 4 credits by undertaking Summer Field Work Practicum at the end of IV Semester, 4 more credits by opting for 2 Certificate Courses (2 credits each) offered by the Dept. of Social Work. They can also avail 4 more credits by taking Certificate Courses offered by other P.G. Departments of Sacred Heart College.
- They can also attend Certificate programmes (of minimum 30 hours duration) offered by recognized educational institutions in line with the fields of Social Work. Students have to get prior approval of the department and must produce the certificate to get the extra 2 credits. (However, the optional credits cannot exceed 12)

• In the case of electives, the students have three choices from which they can select any one paper. Whereby, in a class of 40 students, if two groups of students choose one elective each then the elective chosen by the majority will be offered.

#### d) Pedagogy

Theory classes are held on Mondays, Tuesdays and Wednesdays (as per the College Calendar). Field practicum is carried out on Thursdays and Fridays. Most of the classes are conducted with a combination of lectures, presentations and discussions for which students' participation is highly encouraged. Students are given an outline of the course with the bibliography for their preparation at the beginning of each semester. Students are expected to supplement classroom learning by independent reading.

**Skill Papers:** The department offers four skill papers (one in each semester) to the students and it is mandatory that students pass in these skill papers. The main objective of these papers are to enhance specific skills related to Social Work Practice. **The Skill Papers do not have Semester End Examination.** Internal Assessment carries 100 marks.

**Certificate Course:** It is an extra credit course (2 credits) and purely optional. The course duration is minimum of 30 hours and will be conducted outside the class hours (mostly on Saturdays & Sundays). The students who want to do a certificate course will pay the fees to the department from which the running cost (Honorarium to Resource Persons and Travel cost) will be met. Students are required to pay Rs. 50/- to the office of the Controller of Examinations as examination fee. **The Certificate Courses do not have Continuous Internal Assessment and Semester End Examination.** The students must have attended minimum 30 hours of the course to get the Certificate and 2 Credits.

**Teaching and Learning Methodology:** The teaching-learning methodology includes lectures, interactive discussions, assignments, use of visual aids, book reviews, articles/news items in reviews, field based case studies, field visits, guest lecturers, discussion forums through 'Moodle platform' and video conferencing.

**Course Design:** The department has a unique system of preparing a Course Design which is used as an aid in teaching-learning process. The course design consists of the syllabus with 5 Units and bibliography. For example; under each unit, the student

will find details of the books and journals which contain information about the prescribed unit. The teacher also has to specify the hours and actual dates of lecture/discussion he/she intends to use to teach that respective unit. This is prepared by the teacher by involving students and it serves as a source of inspiration for those staff and students who want to be well prepared for the class room teaching-learning experience.

# 6. TEACHING, LEARNING AND EVALUATIONa) Specialization Based Forums

The department has Forums for the respective specializations - Community Development, Human Resources Management and Youth Development. The main objective of the Forum is to plan, execute and document activities that would enhance the attitude, knowledge and skills relevant to the respective specializations. Each forum has an Executive Committee. Forum meetings are conducted at least once in two weeks.

#### b) Class Quality Circle (CQC)

The Department has initiated Class Quality Circles. It aims to enhance the quality of learning environment by planning and implementing activities within the circle and within their class room. Mostly the CQCs focus on enhancing academic achievement, library use, knowledge board maintenance, improvement of communication skills and ensuring regularity of class attendance, supporting slow learners, Website & Face book Maintenance. Class teacher is the CQC facilitator. Each circle has a student leader.

#### c) Forum of Advanced Learners

It consists of a smaller group of advanced learners in first and second MSW. It enables advanced learners to initiate intellectual discussions, undertake micro level research on local and relevant needs, attend conferences/workshops/seminars, present papers/posters, publish papers and become members in forums for social workers. The members of this forum share their experiences and learning with the department.

#### d) Faculty Advisor

The field work supervisor plays the role of Faculty Advisor. Besides being responsible for the students' field work performance, the Faculty Advisor is also responsible for the students' overall academic work and professional development. Any difficulties experienced by the student may be discussed with the Advisor whose function is to assist and guide the student. The students receive individualized attention in the form of guidance and supervision from the teaching faculty.

#### e) Alumni Mentoring

The department has initiated this process and it has to take shape. Those students who want to be mentored will give their names to the Department. The Department will get in touch with the Alumni who will be interested to mentor the students. A mentor will have only one student.

#### f) University Requirements for MSW Programme

As per Tiruvalluvar University regulations a candidate who wants to appear for Examination in MSW must have:

a) Minimum 75% attendance of lecture classes in each course in each semester

- b) Full (100%) attendance for the stipulated hours in field work,
- c) Satisfactory conduct in the College campus and during field work practicum.

#### **Passing Standard**

Students are evaluated for 40 Marks through Continuous Internal Assessment (CIA) and for 60 Marks through Semester End Examination (SEM) in each Semester. There is no passing minimum for CIA; however, a student must get 50% of marks of Semester End Examination (50% of 60 = 30) to pass in the semester end exam. Altogether, students must obtain minimum of 50% marks in aggregate in each paper to pass and obtain a MSW degree. In addition to passing in all the subjects that are mandatory, a student has to get a minimum of 90 credits from the subjects. They cannot count on the 12 additional credits they might get from non-mandatory courses.

#### i) CIA Components for Theory Papers (40 Marks)

- 1. Written Exam (One CA) (2hrs) for 2 units (20 marks)
- 2. Snap Test (No prior Intimation) (5 marks)
- 3. Assignment (5 marks)
- 4. Student's Participation (5 marks)

5. Library usage (5 Marks) - (Attendence-2.5; Submission of evidences of any type for the usage of Library in a particular subject – 2.5)

## ii) CIA Components for Skill/Practical Papers

#### CIA Components for Theatre Skills (100 Marks)

- 1. Learning Interest (Theatre skills Workshop evaluation): 20 Marks
- 2. Attendance: 5 Marks
- 3. Theatre Skills Record: 25 Marks
- 4. End Semester: Skill Demonstration (Individual 30 and Group 20): 50 Marks

#### **Concurrent Field Work I**

Internal – Field Work (40 Marks) Regularity in Record submission : 10 Marks Initiative Taken during the Field Work : 10 Marks Rural Camp – Participation and Contribution : 10 Marks Record Quality : 10 Marks

## CIA Components for Communication Skill Paper (100 Marks)

- 1. Resume Writing: 10 Marks
- 2. Extemporary Speech: 10 Marks
- 3. Group Discussion: 10 Marks
- 4. Class Participation and Interaction: 10 Marks
- 5. Record: 20 Marks
- 6. Semester End VIVA Voce (40)

## **Concurrent Field Work II**

Internal (40 Marks) Regularity in Submission : 10 Marks Initiative Taken during the Field Work : 10 Marks Team Work : 10 Marks Record Quality : 10 Marks

## CIA Components for Data Processing & Analysis Skill - (SPSS & NVivo)

Internal (100 Marks)

- 1. Assignment: 10 Marks
- 2. Class Participation: 10 Marks
- 3. Record note:20 Marks
- 4. Practical (Skill Demonstration): 20 Marks
- 5. End Semester Viva Voce: 40 Marks

#### **Options for Student's Participation (5 marks)**

- 1. Short survey/ In depth Interview/ FGDs
- 2. Field visit and analytical reporting of the visit
- 3. Preparing a photo dossier and analytical comments
- 4. Poster presentation on a theme
- 5. Making a short documentary
- 6. Book Review (Summarizing)
- 7. Publishing an article in a national daily or news magazine or journal

## g) Current Result Analysis

| Class Wise                               | No. & % of Students Passed                          |
|------------------------------------------|-----------------------------------------------------|
| I MSW (April 2019)<br>Batch 2018 - 2020  | Total Strength – 43<br>Total Passed – 40<br>93.02 % |
| II MSW (April 2019)<br>Batch 2017 - 2019 | Total Strength – 43<br>Total Passed – 43<br>100 %   |

## 7. RESEARCH OUTPUT

## a) Research

| Title of the project                                                          | Name of the funding agency                                             | Duration |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------|----------|
| Needs Analysis of Youth in Yelagiri Hill,<br>Vellore                          | Idhaya Deepam Novitiate,<br>Yelagiri                                   | 2016     |
| Enhancing Employability Skills among<br>Student Youth – An Intervention Study | RGNIYD, Sriperumbudur                                                  | 2016     |
| Role of Value Education in Enhancing<br>Life Skills of Adolescents            | Don Bosco Research Fellowship,<br>Sacred Heart College,<br>Tirupattur. | 2017     |
| Pull and Push Factors for Early<br>Marriages in Krishnagiri District.         | Don Bosco Research Fellowship,<br>Sacred Heart College,<br>Tirupattur. | 2018     |
| ToT to NSS Officers on Enhancing<br>Employability Skills of Graduates         | RGNIYD, Sriperumbudur                                                  | 2018     |

## a) Seminars, Conferences, Workshops & Other Programmes

| Title of the Programme                                                                                                                                                                                            | Sponsored by/<br>In Collaboration with              | Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------|
| Regional Seminar on Prevention &<br>Treatment of Child Sexual Abuse                                                                                                                                               | Self-Supported                                      | 2016 |
| International conference on Youth - led<br>sustainable development: Opportunities<br>and challenges                                                                                                               | NIEESR, Nagaland and Restless<br>Development India. | 2016 |
| International Seminar on Emerging<br>Trends in Youth Development                                                                                                                                                  | DBYSA, Delhi and FLS India                          | 2017 |
| National Conference on Environmental<br>Concerns                                                                                                                                                                  | STAND Trust, Chennai                                | 2018 |
| International Seminar on Prevention of<br>Child Sexual Abuse                                                                                                                                                      | Self-Supported                                      | 2018 |
| National Workshop on Application NVivo<br>Software in Qualitative Research                                                                                                                                        | Self-Supported                                      | 2019 |
| National Seminar on Youth Development<br>and Youth-Led Development                                                                                                                                                | Self-Supported                                      | 2019 |
| Community Exposure for International<br>Student from France                                                                                                                                                       | University, France                                  | 2019 |
| International Seminar on Predictors of<br>Human Rights Attitude and Activism in<br>the Multi – Religious context of<br>Tamilnadu – Educational Implications<br>along with Salesian Pontifical University,<br>Rome | Salesian Pontifical University, Rome                | 2019 |
| National Youth Leadership Camp along<br>with Xavier Board of Higher Education In<br>India                                                                                                                         | Xavier Board of Higher Education In<br>India        | 2019 |

## b) Consultancy

| Title of the project                                                  | Name of the funding agency | Duration |
|-----------------------------------------------------------------------|----------------------------|----------|
| ToT to NSS Officers on Enhancing<br>Employability Skills of Graduates | RGNIYD, Sriperumbudur      | 2018     |

## c) Capacity Building Programmes

| Title of the Programme                    | Organizations                              | Year |
|-------------------------------------------|--------------------------------------------|------|
| Youth Work Models and Approaches          | NYK Coordinators, RGNIYD,<br>Sriperumbudur | 2017 |
| Research Methods and Statistical Analysis | Mobility India, Karnataka                  | 2017 |

| Title of the Programme                                                                                                             | Organizations                                                            | Year |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------|
| Enhancing Employability Skills – Training of<br>Trainers for NSS Officers from Assam,<br>Karnataka, Tamil Nadu, Manipur and Andhra | RGNIYD, Govt. of India                                                   | 2018 |
| Supervisory Skills for NGO Staff                                                                                                   | Karl Kubel Institute for<br>Development Education (KKID),<br>Coimbatore. | 2018 |
| Participatory Research Methods and<br>Techniques with Children                                                                     | NGO Project Staff, Salem                                                 | 2018 |
| Enhancing Employability Skills – Training of<br>Trainers for NSS Officers of Dibrugarh<br>University                               | RGNIYD, Govt. of India                                                   | 2019 |

#### 8. INFRASTRUCTURE FACILITIES

The department has adequate infrastructure facilities to ensure effective teaching, learning, research and practice. There are 2 spacious class rooms for common classes, 3 classrooms for specialization (HRM/CD/YD) and one room for M.Phil and PhD students. There are adequate facilities for storing and maintaining the learning materials namely; audio aids, visual applications and street theatre materials. 4 LCD projectors are available to support teaching and learning in the class.

There is a Don Bosco Social Science Research Centre which also serves as a computer lab. This lab is equipped with 7 desktop computers and one printer. SPSS software has been installed in all the systems. Wi-Fi connectivity is available for teachers and students. 9 CCTV cameras monitor the safety of students in the campus. There are three shuttle courts available in the campus to promote physical wellbeing. Digital notice board is also provided to keep the students and staff updated about the latest news and information from the college and about the society. Purified water (RO) is available in the campus for all students. There are also two guest rooms to accommodate guests.

#### 9. OUTCOME OF THE STUDENTS MEETING

The audit team members interacted with students and have the following feedback:

Students had difficulty to express initially, however once interactions started they were freely expressing their perspectives. The following are few views expressed by the students:

a. Students are very happy with the faculty members with their experience, qualification they hold and also subject matter expertise.

b. The overall design of the course curriculum was appreciated

c. The students highlighted the e-learning module (MOODLE classes) that they are very helpful for their learning.

d. Students also expressed their satisfaction towards field work placements.

e. It was also expressed that more interactive sessions in the form of conferences, seminars and expert guest lectures can be organized.

#### **10. OUTCOME OF FACULTY MEETING**

The audit team had a good interactive session with the Department HOD and faculty members. Complete overview of the department progress was shared since its inception (1979). Below are few points as observations:

a. Majority of the faculty members are PhD holders (71%) with relevant experience in the field of their specialization

b. Faculty members are actively involved in research, extension and consultancy services.

c. Faculty members are involved in publications, however, there is more scope for SCOPUS and UGC-CARE listed journals

## **11. OVERALL ASSESSMENT**

1. Over the years the department has crossed noteworthy milestones. Few to be mentioned are:

a. Becoming a Research centre and All India level ranking conducted by India Today MDRA Survey.

b. SHC has got 5<sup>th</sup> rank in India for best value for money.

c. 5th Rank in Tamil Nadu among Social Work institutions for best value for money.

d. Top 25 colleges for Social Work with an overall ranking of 15 in the year 2018 and 17th in 2019

e. Established Research forums

2. It is observed that the department is striving continuously for excellence in education with a holistic approach. The same is reflective in the department accomplishing more than 95% pass percentage in each semester and job placements of students. Many past students are placed in top jobs in high positions.

3. However, since the college is located in rural area and also the intake of students are primarily from rural background with first generation learners, it is suggested:

a. More efforts can be given in language skills and also developing selfconfidence.

b. Have more experienced field practioners to be invited on regular basis to give current trends in the respective specializations.

#### **12. SUGGESTIONS**

Based on the above observations the audit team recommends the following suggestions:

- i. Since most of the students are from rural background special emphasis can be made to improve their language skills and self-confidence.
- ii. Encourage students to utilize the library and ICT facilities.
- iii. Students can be encouraged to publish articles in any journals.
- iv. Encourage more group discussions on specialized topics which of current relevance which can instill confidence in them.

#### **13. CONCLUSION**

The Academic Audit was completed on 8<sup>th</sup> January 2020. The programme was carried out as per the said agenda. Overall the team is impressed with the curriculum design, development and the teaching/learning process. The student support system is good, however, more efforts can be initiated in the area of research and publications of faculty members. The meeting concluded with the vote of thanks rendered by Dr. K. Arockiaraj, Assistant Professor, P.G. & Research Department of Social Work, Sacred Heart College (Autonomous), Tirupattur District. Dr. C. Devendiran, Professor & Head, Department of Social Work, School of Social Sciences, Mizoram University thanked the department for the academic audit.

## 14. SIGNATURES OF THE EXTERNAL ACADEMIC PANEL MEMBERS

| S.No | Academic Audit Panel Members                                                                                                                                                                              | Signature |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1    | Mr. Jayakumar David Alexander<br>Alliance HR Director - India at Renault Nissan,<br>Chennai, Tamil Nadu India, E. Mail Id:<br><u>jayakumar.david@rntbci.com</u>                                           | -12       |
| 2    | Dr. C. Devendiran<br>Professor & Head Department of Social Work,<br>Department of Social Work, School of Social<br>Sciences, Mizoram University, Aizawl- 796004.<br>E. Mail Id: <u>devbhupa@gmail.com</u> | C. Ald.   |
| 3    | Dr. Jonas Richard<br>Professor & Head, Department of Social Work,<br>Kristu Jayanti College, Bengaluru.<br>E.Mail Id: <u>jonasrichard@kristujanti.in</u>                                                  | Stochaf.  |

## **15. SIGNATURES OF THE ACADEMIC PANEL BOARD**

| S.No | Academic Audit Panel Members                                                                                                                                                                             | Signature     |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1    | Mr. Jayakumar David Alexander<br>Alliance HR Director - India at Renault Nissan, Chennai,<br>Tamil Nadu India, E. Mail Id: <u>jayakumar.david@rntbci.com</u>                                             | -12           |
| 2    | Dr. C. Devendiran<br>Professor & Head Department of Social Work,<br>Department of Social Work, School of Social Sciences,<br>Mizoram University, Aizawl-796004.<br>E. Mail Id: <u>devbhupa@gmail.com</u> | c. St         |
| 3    | Dr. Jonas Richard<br>Professor & Head, Department of Social Work,<br>Kristu Jayanti College, Bengaluru.<br>E.Mail Id: jonasrichard@kristujanti.in                                                        | Josichal      |
| 4    | Dr. S. Paul Raj<br>HOD & Associate Professor<br>P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>paulraj@shctpt.edu</u>             | A             |
| 5    | Fr. J. Andrews Raja<br>Assistant Professor<br>P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>andrewsrajamsw@gmail.com</u>         | J. Andrew Ray |
| 6    | Dr. C.R. Christi Anandan<br>Assistant Professor<br>P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>christi.anandan@gmail.com</u>   | al.           |
| 7    | Dr. K. Arockia Raj<br>Assistant Professor,<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: arockiarajk@gmail.com                   | Some          |
| 8    | Ms. Lisa Elango<br>Assistant Professor<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>lisaelango@gmail.com</u>                 | E.L.          |
| 9    | Dr. T. Selvam<br>Assistant Professor<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>tselvamsw@gmail.com</u>                    | Saleur        |
| 10   | Fr. S.Henry Daniel Ambrose<br>Assistant Professor<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>ambrosed1098@gmail.com</u>    | house.        |
| 11   | Dr. Clayton Michael Fonceca<br>Assistant Professor<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>clayton@shctpt.edu</u>       | Site          |



# **SACRED HEART COLLEGE (AUTONOMOUS)**

Tirupattur – 635 601, Tamil Nadu, S.India

**Ready for Every Good Work**  Resi : (04179) 220103 : (04179) 220553 College Fax

: (04179) 226423

A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4th Cycle - under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

# **P.G & RESEARCH DEPARTMENT OF SOCIAL WORK** Sacred Heart College (Autonomous), Tirupattur District - 638601

**Date:** 07/01/2020 **Venue:** P.G. & Research Department of Social Work

## **ACADEMIC AUDIT REPORT – 2020**

#### **1. INTRODUCTION**

#### a) About the Department

Post Graduate & Research Department of Social Work, Sacred Heart College was established in the year 1979 as the first Post Graduate Department of Sacred Heart College, Tirupattur, Vellore Dt. The department started offering Masters Degree in Social Work with Community Development as its specialization from 1979 onwards. Subsequently Human Resource Management was introduced as a specialization in the year 1980. In the year 1987 Autonomous Status was granted by the Madras University to the Department of Social Work. In the year 1988, the department introduced Youth Development as a unique specialization. It was also the first of its kind in India as an academic programme at the Post Graduate level. Doctoral programme in Social Work was introduced in the year 2000.

The Department has focused on the integration of Theory, Practice and Research right from its inception. The staff members and students of the department have undertaken 40 major and minor research studies, implemented nearly 14 Developmental Projects and have organized 12 International, National level conferences/workshops/seminars, have conducted 27 Capacity building programmes for Government, NGOs, Educational Institutions and Companies in the past 40 glorious years. The complete list of all these activities is available in the Department website www.dswshc.org.

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The Department strives for excellence by continuously receiving feedback from stakeholders and updating the curriculum. The Academic Audit was previously carried out in the year 2007 & 2015. To keep pace with the drastic changes in the global scenario the department now envisions a new Academic Audit for the year 2020.

#### b) Academic Audit Panel

| Name of the Member                                                                  | Designation                                         | Official Address                                                                                                                                       |
|-------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mr. Jayakumar David</b><br><b>Alexander</b><br>MSW - HR                          | HR Director                                         | Alliance HR Director - India at Renault Nissan, Chennai,<br>Tamil Nadu, India<br>E. Mail Id: <u>jayakumar.david@rntbci.com</u>                         |
| <b>Dr. C. Devendiran</b><br>MA (S.Wk)., PGDRD.,<br>Ph.D.                            | Professor &<br>Head<br>Department of<br>Social Work | Department of Social Work, School of Social Sciences,<br>Mizoram University,<br>Aizawl- 796004.<br>E. Mail Id: <u>devbhupa@gmail.com</u>               |
| Dr. Jonas Richard<br>MSW (HRM), M.SC<br>(Psychology), M.Phil<br>(Psychology), Ph.D. | Professor<br>& Head                                 | Department of Social Work,<br>Kristu Jayanti College,<br>Bengaluru.<br>E.Mail Id: jonasrichard@kristujayanti.in                                        |
| Dr. S. Paul Raj<br>M.A.(S.W), M.Phil.<br>Ph.D.                                      | Chairman,<br>HOD &<br>Associate<br>Professor        | P.G. & Research Department of Social Work, Sacred<br>Heart College (Autonomous), Tirupattur –<br>635601<br>E.Mail Id: <u>paulraj@shctpt.edu</u>        |
| <b>Fr. J. Andrews Raja</b><br>M.S.W. NET                                            | Assistant<br>Professor                              | P.G. & Research Department of Social Work, Sacred<br>Heart College (Autonomous), Tirupattur –<br>635601<br>E.Mail Id: <u>andrewsrajamsw@gmail.com</u>  |
| Dr. C.R. Christi<br>Anandan<br>MSW, MBA,<br>NET.,Ph.D                               | Assistant<br>Professor                              | P.G. & Research Department of Social Work, Sacred<br>Heart College (Autonomous), Tirupattur –<br>635601<br>E.Mail Id: <u>christi.anandan@gmail.com</u> |
| <b>Dr. K. Arockia Raj</b><br>M.S.W, M.Phil., NET.,<br>Ph.D                          | Assistant<br>Professor                              | P.G. & Research Department of Social Work, Sacred<br>Heart College (Autonomous), Tirupattur –<br>635601<br>E.Mail Id: <u>arockiarajk@gmail.com</u>     |

| <b>Ms. Lisa Elango</b><br>M.S.W. M.Phil., NET                                          | Assistant<br>Professor | P.G. & Research Department of Social Work, Sacred<br>Heart College (Autonomous), Tirupattur –<br>635601<br>E.Mail Id: <u>lisaelango@gmail.com</u>   |
|----------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dr. T. Selvam</b><br>M.S.W, M.Phil., NET.,<br>Ph.D                                  | Assistant<br>Professor | P.G. & Research Department of Social Work, Sacred<br>Heart College (Autonomous), Tirupattur –<br>635601<br>E.Mail Id: <u>tselvamsw@gmail.com</u>    |
| Fr. S.Henry Daniel<br>Ambrose<br>M.S.W.<br>M.Phil.,SET.NET                             | Assistant<br>Professor | P.G. & Research Department of Social Work, Sacred<br>Heart College (Autonomous), Tirupattur –<br>635601<br>E.Mail Id: <u>ambrosed1098@gmail.com</u> |
| <b>Dr. Clayton Michael</b><br><b>Fonceca</b><br>M.S.W, M.Phil.,<br>PGDJPR., NET., Ph.D | Assistant<br>Professor | P.G. & Research Department of Social Work, Sacred<br>Heart College (Autonomous), Tirupattur –<br>635601<br>E.Mail Id: <u>clayton@shctpt.edu</u>     |

## c).Schedule

| Time          | Agenda                                                      |
|---------------|-------------------------------------------------------------|
| 11.00-11.10   | Introducing the Audit Procedure by the Head of the Dept.    |
| 11.10 - 11.45 | Faculty Meeting with Academic Audit Panel Members           |
| 11.45 - 12.15 | Interaction of the panel Members with students              |
| 12.15 - 12.40 | Interaction with students representatives                   |
| 12.40 - 01.15 | Panel members visit the Department Facilities               |
| 01.15- 02.15  | - Lunch Break -                                             |
| 02.15 - 03.15 | Finalization of the Academic Audit report by Panel members  |
| 03.15 - 03.45 | Academic Audit Report / Feed back Presentation of the panel |
|               | members to Faculty members                                  |
| 03.45         | - Tea -                                                     |

## 2. MILESTONES OF THE DEPARTMENT

| Year | Event                                                                                                                         |
|------|-------------------------------------------------------------------------------------------------------------------------------|
| 1979 | Post Graduate Department of Social Work founded, offering MSW (2 year PG) programme with Community Development Specialization |
| 1980 | Human Resources Management introduced as a specialization                                                                     |
| 1987 | Autonomous status conferred by the University of Madras to the Department                                                     |
| 1988 | First in the country to introduce Youth Development as a specialization in MSW                                                |
| 1989 | Department celebrates its Decennial Year                                                                                      |
| 1993 | Co-Education introduced in the Department                                                                                     |
| 2000 | College Accredited Four Star level by NAAC (National Assessment and Accreditation Council)                                    |
| 2000 | Ph. D. Programme in Social Work introduced                                                                                    |
| 2001 | Golden Jubilee of the College                                                                                                 |
| 2001 | Recognized by UGC as Resource Centre for Updated Curriculum in Social Work                                                    |
| 2004 | Silver Jubilee of the Dept. of Social Work                                                                                    |
| 2006 | College reaccredited with 'A' Grade by NAAC                                                                                   |
| 2007 | Choice Based Credit System Introduced                                                                                         |
| 2010 | M. Phil programme in Social Work initiated                                                                                    |
| 2013 | College Accredited with 'A' Grade by NAAC                                                                                     |
| 2014 | Silver Jubilee of Youth Development Specialization                                                                            |
| 2016 | Introduction of Re-structured Course                                                                                          |
| 2018 | Re-structured M.Phil Curriculum                                                                                               |
| 2019 | Ruby Jubilee of the Department (40 – Years)                                                                                   |

## **3.FACULTY DETAILS**

#### a)Basic Statistics

| Name of the Faculty         | Gender | Qualification                          | Designation                  |
|-----------------------------|--------|----------------------------------------|------------------------------|
| Dr. S. Paul Raj             | Male   | M.A.(S.W), M.Phil. Ph.D.               | HOD & Associate<br>Professor |
| Fr. J. Andrews Raja         | Male   | M.S.W. NET                             | Assistant Professor          |
| Dr. C.R. Christi Anandan    | Male   | MSW, MBA, NET.,Ph.D                    | Assistant Professor          |
| Dr. K. Arockia Raj          | Male   | M.S.W, M.Phil., NET.,<br>Ph.D          | Assistant Professor          |
| Ms. Lisa Elango             | Female | M.S.W. M.Phil., NET                    | Assistant Professor          |
| Dr. T. Selvam               | Male   | M.S.W, M.Phil., NET.,<br>Ph.D          | Assistant Professor          |
| Fr. S.Henry Daniel Ambrose  | Male   | M.S.W. M.Phil.,SET                     | Assistant Professor          |
| Dr. Clayton Michael Fonceca | Male   | M.S.W, M.Phil., PGDJPR.,<br>NET., Ph.D | Assistant Professor          |

#### a) Composition of Faculty:

| Men | Women |
|-----|-------|
| 7   | 1     |

#### b) Roles & Responsibilities

#### In the College

Dr. S.Paul Raj- HoD (MSW & M.Phil), Member Academic Council, Member in IQAC, Journal Committee – Online Publication, CDC, Education Technology Online Course – Coordinator and Tutor.

Mr. Christi Anandan - Secretary, Alumni Association, Education Technology Online Course –Tutor, Coordinator for OUTREACH Shift – I, DTCP Approval.

Fr. Andrews Raja – Director – CBO Animation.

Dr. Arockia Raj – NAAC Steering Member/Secretary, CQC, Journal, Research Forum, Exit Interview Documentation. Student Satisfaction Survey, CQC – Performance Assessment Report, Sports Students Satisfaction Survey and College Boucher –Content Development.

Fr. Daniel Ambrose - Skill Development, DEEDS, ISR, Placement

Mr. Selvam: Project Monitoring Committee, Administrative Officer IQAC, College Building Committee Member, Nodal Officer for NIRF & PFMS.

Ms. E.Lisa - NAAC Steering Member, Women Grievance Cell

Dr. Clayton Fonceca - NAAC Steering Member/ Secretary, Documentation Committee, Asst. Director - Placement Cell, Research Committee - Steering Member. Additional Faculty: MSc. Counselling Psychology

#### In the Department

| S.No. | Responsibility                                                        | Name of Faculty                         |
|-------|-----------------------------------------------------------------------|-----------------------------------------|
| 1     | Alumni In-charge                                                      | Dr. Christi Anandan                     |
| 2.    | Association President                                                 | Ms. E.Lisa                              |
| 3.    | Audio Equipments                                                      | Dr. Christi Anandan                     |
| 4.    | C.A. Coordinator                                                      | Dr. S. Paul Raj                         |
| 5.    | Class Teachers- I MSW<br>II MSW                                       | Dr. Christi Anandan<br>Dr.K.Arockia Raj |
| 6.    | Computer Lab – In Charge & UPS maintenance                            | Dr. Clayton                             |
| 7.    | Department Maintenance – Building, Equipments,<br>Water & Electricity | Dr. S.Paul Raj &<br>Dr.K.Arockia Raj    |
| 8.    | Dept Bonding & Team building Efforts                                  | Dr. S.Paul Raj &<br>Dr.K.Arockia Raj    |

| 9.    | Field Work Accounts                        | Dr.K.Arockia Raj                                                                       |
|-------|--------------------------------------------|----------------------------------------------------------------------------------------|
| 10.   | Field Work Coordinator – CD-II MSW         | Dr.Selvam                                                                              |
| 11.   | Field Work Coordinator – HRM- II MSW       | Dr. Christi Anandan                                                                    |
| 12.   | Field Work Coordinator – YD -II MSW        | Dr.K.Arockia Raj                                                                       |
| 13.   | Field Work Coordinators – I MSW            | Dr.K.Arockia Raj &                                                                     |
|       |                                            | Dr.Clayton                                                                             |
| 14.   | Forum Coordinator – CD                     | Dr.K.Arockia Raj                                                                       |
| 15.   | Forum Coordinator - HRM                    | Ms.E.Lisa                                                                              |
| 16.   | Forum Coordinator - YD                     | Fr. Daniel Ambrose                                                                     |
| 17.   | General Discipline                         | Dr. S.Paul Raj                                                                         |
| 18.   | Good Morning Talk Coordinator              | Ms.E.Lisa                                                                              |
| 19.   | ICT Class rooms/Moodle                     | Dr. S.Paul Raj &                                                                       |
|       |                                            | Dr. Christi Anandan                                                                    |
| 20.   | Late coming, Fine & Leave File maintenance | Ms.E.Lisa                                                                              |
| 21.   | NAAC (Dept)Files Maintenance               | Each Faculty is assigned the role of updating the concerned file allocated by the HoD. |
| 22.   | Students Progression Data                  | Dr.Christi Anandan &                                                                   |
|       |                                            | Dr.K.Arockia Raj                                                                       |
| S.No. | Responsibility                             | Name of Faculty                                                                        |
| 23.   | Research & Consultancy                     | Dr.K.Arockia Raj                                                                       |
| 24.   | Research Forum Coordinator                 | Dr.Selvam                                                                              |
| 25.   | Research Project Coordinators              | Dr Christi Anandan &                                                                   |
|       |                                            | Ms.E.Lisa                                                                              |
| 26.   | Rural Camp Coordinator                     | Dr.K.Arockia Raj                                                                       |
| 27.   | Spiritual Animation                        | Fr. Ambrose                                                                            |
| 28.   | Sports & games In charge                   | Dr.K.Arockia Raj                                                                       |
| 29.   | Staff Meeting Minutes                      | Ms. E. Lisa                                                                            |
| 30.   | Students Welfare                           | Dr. S.Paul Raj &                                                                       |
|       |                                            | Class Teachers                                                                         |

| 31. | Field Trip                                                                         | Dr.Christi Anandan ,<br>Fr. Ambrose, Dr. Selvam &<br>Dr. Clayton |
|-----|------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 32. | Time Table and Dept. Calendar                                                      | Dr. S.Paul Raj                                                   |
| 33. | Publications of Dept. Catalogue, Research Guide<br>Book and Course Work Note books | Dr.K.Arockia Raj &<br>Dr. Clayton                                |
| 34. | Training & Consultancy                                                             | Dr. S.Paul Raj & Fr.<br>Ambrose                                  |
| 35. | Updating Website- Face book                                                        | Dr. S.Paul Raj &<br>Dr.K.Arockia Raj                             |
| 36. | Women Students Welfare                                                             | Ms. E.Lisa                                                       |
| 37. | Research Projects of Staff                                                         | Dr. Selvam & Ms.E.Lisa                                           |

## 3. STUDENT DETAILS

| Batch     | No. of Students | Male | Female | BC/MBC | SC/ST | OC/FC |
|-----------|-----------------|------|--------|--------|-------|-------|
| 2016-2018 | 44              | 27   | 17     | 35     | 7     | 2     |
| 2017-2019 | 43              | 18   | 25     | 27     | 12    | 4     |
| 2018-2020 | 44              | 27   | 17     | 33     | 8     | 3     |
| 2019-2021 | 40              | 20   | 20     | 25     | 10    | 5     |

## 4. CURRICULUM DESIGN

## a) MSW Course Structure

|         | SEME                                      | ESTER I        |        |           |    |    |
|---------|-------------------------------------------|----------------|--------|-----------|----|----|
| Code    | Title of the subject                      | Contact<br>Hrs | Credit | E-<br>hrs | CA | SE |
| MSW120T | Introduction to Social Work<br>Profession | 45             | 3      | 3         | 40 | 60 |
| MSW121T | Social Work Practice With<br>Individuals  | 45             | 3      | 3         | 40 | 60 |
| MSW122T | Social Work Practice With<br>Groups       | 45             | 3      | 3         | 40 | 60 |
| MSW123T | Sociology for Social Work<br>Practice     | 30             | 2      | 3         | 40 | 60 |
| MSW124T | Psychology for Social Work<br>Practice    | 30             | 2      | 3         | 40 | 60 |
| MSW125S | Theatre Skills                            | 30             | 2      | R/SD      | 40 | 60 |
| MSW126F | Concurrent Field Work–I                   | -              | 5      | R/V       | 40 | 60 |
| SE      | MESTER TOTAL                              |                | 20     |           |    |    |
|         | SEME                                      | STER II        | 1      | 1         |    |    |
| MSW220T | Social Work Practice With Communities     | 45             | 3      | 3         | 40 | 60 |
| MSW221T | Human Resource<br>Management              | 45             | 3      | 3         | 40 | 60 |
| MSW222T | Medical & Psychiatric<br>Social Work      | 45             | 3      | 3         | 40 | 60 |
| MSW223T | Social Welfare<br>Administration          | 30             | 2      | 3         | 40 | 60 |
| MSW224T | Labour Legislation and<br>Labour Welfare  | 30             | 2      | 3         | 40 | 60 |
| MSW225S | Communication Skills                      | 30             | 2      | R/SD      | 40 | 60 |
| MSW226F | Concurrent Field Work-II                  | -              | 5      | R/V       | 40 | 60 |
| MSW227F | Block Field Work<br>(4 Weeks Duration)    | _              | 4      |           | 10 | )0 |

| MSW228X        | Transactional Analysis<br>(Certificate Course) | - | 2*    | Optional-Successful<br>Completion |
|----------------|------------------------------------------------|---|-------|-----------------------------------|
| SEMESTER TOTAL |                                                |   | 24+2* |                                   |

|                               | SEMESTER III                                                                                                          |                |        |           |    |    |       |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|--------|-----------|----|----|-------|
| Code                          | Title of the subject                                                                                                  | Contact<br>Hrs | Credit | E-<br>hrs | CA | SE | Total |
| MSW320T                       | Social Work Research &<br>Statistics                                                                                  | 45             | 3      | 3         | 40 | 60 | 100   |
| MSW321A<br>MSW321B<br>MSW321C | Rural & Urban Community<br>Development/<br>Industrial Relations/<br>Youth Development                                 | 45             | 3      | 3         | 40 | 60 | 100   |
| MSW322A<br>MSW322B<br>MSW322C | Rural and Urban Governance/<br>Human Resource Management in<br>Service Sector/<br>Strategies for youth<br>Development | 45             | 3      | 3         | 40 | 60 | 100   |
| MSW325S                       | Data Processing & Analysis<br>Skill -(SPSS & NVivo)                                                                   | 30             | 2      | R/SD      | 40 | 60 | 100   |
| MSW327J                       | Research Project I                                                                                                    | -              | 3      | R/V       | 40 | 60 | 100   |
| MSW323A<br>MSW323B<br>MSW323C | Qualitative Research /<br>Hospital Administration/<br>Therapeutic Interventions in<br>Social Work                     | 30             | 2      | 3         | 40 | 60 | 100   |
| MSW324A<br>MSW324B<br>MSW324C | Corporate Social Responsibility/<br>Hotel Front Office Management/<br>Disaster Management                             | 30             | 2      | 3         | 40 | 60 | 100   |
| MSW326F                       | Concurrent Field Work – III                                                                                           | -              | 5      | R/V       | 40 | 60 | 100   |

| MSW328X        | Psychometric & Testing Tools<br>(Certificate Course) | - | 2*     | Optional-Successful<br>Completion |  |  |     |
|----------------|------------------------------------------------------|---|--------|-----------------------------------|--|--|-----|
| SEMESTER TOTAL |                                                      |   | 23 +2* |                                   |  |  | 800 |

| SEMESTER IV                                                                                               |                                                                                               |                |        |                                   |    |    |       |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|--------|-----------------------------------|----|----|-------|
| Code                                                                                                      | Title of the subject                                                                          | Contact<br>Hrs | Credit | E-<br>hrs                         | CA | SE | Total |
| MSW420T                                                                                                   | Human Rights and Social<br>Legislation                                                        | 45             | 3      | 3                                 | 40 | 60 | 100   |
| MSW421A                                                                                                   | Development Strategies /                                                                      |                |        |                                   |    |    |       |
| MSW421B                                                                                                   | Organizational Behaviour/                                                                     | 45             | 3      | 3                                 | 40 | 60 | 100   |
| MSW421C                                                                                                   | NGO Management                                                                                |                |        |                                   |    |    |       |
| MSW422A<br>MSW422B<br>MSW422C                                                                             | SW422A Livelihood & Social Audit /<br>SW422B Human Resource                                   |                | 3      | 3                                 | 40 | 60 | 100   |
| MSW423A<br>MSW423B<br>MSW423C                                                                             | ASW423A<br>ASW423B<br>ASW423B<br>ASW423B<br>ASW423B<br>Askill Matrix & Competency<br>Mapping/ |                | 2      | 3                                 | 40 | 60 | 100   |
| MSW424A Environmental Social Work/<br>MSW424B Performance Management /<br>MSW424C Social Entrepreneurship |                                                                                               | 30             | 2      | 3                                 | 40 | 60 | 100   |
| MSW425S                                                                                                   | Employability Skills                                                                          | 30             | 2      | R/SD                              | 40 | 60 | 100   |
| MSW427J                                                                                                   | Research Project II                                                                           | -              | 3      | R/V                               | 40 | 60 | 100   |
| MSW426F                                                                                                   | Concurrent Field Work IV                                                                      | -              | 5      | R/V                               | 40 | 60 | 100   |
|                                                                                                           | Block Field Work<br>(4 Weeks Duration)                                                        | _              | 4*     | Optional-Successful<br>Completion |    |    |       |
|                                                                                                           | SEMESTER TOTAL                                                                                |                | 23+4*  | l* 800                            |    |    | 800   |
|                                                                                                           | COURSE TOTAL                                                                                  |                | 90+8*  |                                   |    |    | 3100  |

MC-Main Core,

**IDC**-Inter-Disciplinary Core;

ME-Main Elective,

**RP**-Research Project;

SK-Skill Paper;

FWP-Field Work Practicum;

**CC**- Certificate Course

SFWP- Summer Field Work Practicum;

**R/V-** Report Submission & Viva Voce

**R/SD** - Report Submission / Skill Demonstration

### b) Components of the Programme

| <b>Components of Programme</b>                                           | No of<br>courses  | No. of<br>courses (x)<br>credits | Total<br>Credits |
|--------------------------------------------------------------------------|-------------------|----------------------------------|------------------|
| Main Core (MC)                                                           | 12                | 12 x 03                          | 36               |
| Inter Disciplinary Core (IDC)                                            | 04                | 04 X02                           | 08               |
| Main Electives (ME)                                                      | 04                | 04 x 02                          | 08               |
| Skill Paper (SK)                                                         | 04                | 04 x 02                          | 08               |
| Field Work Practicum (FWP)                                               | 04                | 04 x 05                          | 20               |
| Summer Field Work Practicum<br>(SFWP)<br>(4 Weeks at the end of I Year)  | 01                | 01x04                            | 04               |
| Summer Field Work Practicum<br>(SFWP)<br>(4 weeks at the end of II Year) | 01*<br>(Optional) | 01X 04                           | 04*              |
| Research Project                                                         | 02                | 02 x 03                          | 06               |
| Certificate Courses (CC)                                                 | 04*<br>(Optional) | 04 X 02                          | 08*              |
| TOTAL                                                                    | 23                | -                                | 90+12*           |

### c) Choice Based Credit System & Additional Credits

- A student has to get 90 credits and pass in all papers to get a Degree in Social Work.
- However, there is a scope for students to get additional 12 credits.
- Such students can obtain extra 4 credits by undertaking Summer Field Work Practicum at the end of IV Semester, 4 more credits by opting for 2 Certificate Courses (2 credits each) offered by the Dept. of Social Work. They can also avail 4 more credits by taking Certificate Courses offered by other P.G. Departments of Sacred Heart College.
- They can also attend Certificate programmes (of minimum 30 hours duration) offered by recognized educational institutions in line with the fields of Social Work. Students have to get prior approval of the department and must produce the certificate to get the extra 2 credits. (However, the optional credits cannot exceed 12)
- In the case of electives, the students have three choices from which they can select any one paper. Whereby, in a class of 40 students, if two groups of students choose one elective each then the elective chosen by the majority will be offered.

### d) Pedagogy

Theory classes are held on Mondays, Tuesdays and Wednesdays (as per the College Calendar). Field practicum is carried out on Thursdays and Fridays. Most of the classes are conducted with a combination of lectures, presentations and discussions for which students' participation is highly encouraged. Students are given an outline of the course with the bibliography for their preparation at the beginning of each semester. Students are expected to supplement classroom learning by independent reading.

**Skill Papers:** The department offers four skill papers (one in each semester) to the students and it is mandatory that students pass in these skill papers. The main objective of these papers are to enhance specific skills related to Social Work Practice. **The Skill Papers do not have Semester End Examination.** Internal Assessment carries 100 marks.

**Certificate Course:** It is an extra credit course (2 credits) and purely optional. The course duration is minimum of 30 hours and will be conducted outside the class hours (mostly on Saturdays & Sundays). The students who want to do a certificate course will pay the fees to the department from which the running cost (Honorarium to Resource Persons and Travel cost) will be met. Students are required to pay Rs. 50/- to the office of the Controller of

Examinations as examination fee. **The Certificate Courses do not have Continuous Internal Assessment and Semester End Examination.** The students must have attended minimum 30 hours of the course to get the Certificate and 2 Credits.

**Teaching and Learning Methodology:** The teaching-learning methodology includes lectures, interactive discussions, assignments, use of visual aids, book reviews, articles/news items in reviews, field based case studies, field visits, guest lecturers, discussion forums through 'Moodle platform' and video conferencing.

**Course Design:** The department has a unique system of preparing a Course Design which is used as an aid in teaching-learning process. The course design consists of the syllabus with 5 Units and bibliography. For example; under each unit, the student will find details of the books and journals which contain information about the prescribed unit. The teacher also has to specify the hours and actual dates of lecture/discussion he/she intends to use to teach that respective unit. This is prepared by the teacher by involving students and it serves as a source of inspiration for those staff and students who want to be well prepared for the class room teaching-learning experience.

# 5. TEACHING, LEARNING AND EVALUATIONa) Specialization Based Forums

The department has Forums for the respective specializations - Community Development, Human Resources Management and Youth Development. The main objective of the Forum is to plan, execute and document activities that would enhance the attitude, knowledge and skills relevant to the respective specializations. Each forum has an Executive Committee. Forum meetings are conducted at least once in two weeks.

### b) Class Quality Circle (CQC)

The Department has initiated Class Quality Circles. It aims to enhance the quality of learning environment by planning and implementing activities within the circle and within their class room. Mostly the CQCs focus on enhancing academic achievement, library use, knowledge board maintenance, improvement of communication skills and ensuring regularity of class attendance, supporting slow learners, Website & Face book Maintenance. Class teacher is the CQC facilitator. Each circle has a student leader.

### c) Forum of Advanced Learners

It consists of a smaller group of advanced learners in first and second MSW. It enables

advanced learners to initiate intellectual discussions, undertake micro level research on local and relevant needs, attend conferences/workshops/seminars, present papers/posters, publish papers and become members in forums for social workers. The members of this forum share their experiences and learning with the department.

### d) Faculty Advisor

The field work supervisor plays the role of Faculty Advisor. Besides being responsible for the students' field work performance, the Faculty Advisor is also responsible for the students' overall academic work and professional development. Any difficulties experienced by the student may be discussed with the Advisor whose function is to assist and guide the student. The students receive individualized attention in the form of guidance and supervision from the teaching faculty.

#### e) Alumni Mentoring

The department has initiated this process and it has to take shape. Those students who want to be mentored will give their names to the Department. The Department will get in touch with the Alumni who will be interested to mentor the students. A mentor will have only one student.

#### f) University Requirements for MSW Programme

As per Tiruvalluvar University regulations a candidate who wants to appear for Examination in MSW must have:

a) Minimum 75% attendance of lecture classes in each course in each semester

b) Full (100%) attendance for the stipulated hours in field work,

c) Satisfactory conduct in the College campus and during field work practicum.

### **Passing Standard**

Students are evaluated for 40 Marks through Continuous Internal Assessment (CIA) and for 60 Marks through Semester End Examination (SEM) in each Semester. There is no passing minimum for CIA; however, a student must get 50% of marks of Semester End Examination (50% of 60 = 30) to pass in the semester end exam. Altogether, students must obtain minimum of 50% marks in aggregate in each paper to pass and obtain a MSW degree. In addition to passing in all the subjects that are mandatory, a student has to get a minimum of

90 credits from the subjects. They cannot count on the 12 additional credits they might get from non-mandatory courses.

### i) CIA Components for Theory Papers (40 Marks)

- 1. Written Exam (One CA) (2hrs) for 2 units (20 marks)
- 2. Snap Test (No prior Intimation) (5 marks)
- 3. Assignment (5 marks)
- 4. Student's Participation (5 marks)

5. Library usage (5 Marks) - (Attendence-2.5; Submission of evidences of any type for the usage of Library in a particular subject -2.5)

### ii) CIA Components for Skill/Practical Papers

### CIA Components for Theatre Skills (100 Marks)

- 1. Learning Interest (Theatre skills Workshop evaluation): 20 Marks
- 2. Attendance: 5 Marks
- 3. Theatre Skills Record: 25 Marks
- 4. End Semester: Skill Demonstration (Individual 30 and Group 20): 50 Marks

### **Concurrent Field Work I**

Internal – Field Work (40 Marks) Regularity in Record submission : 10 Marks Initiative Taken during the Field Work : 10 Marks Rural Camp – Participation and Contribution : 10 Marks Record Quality : 10 Marks

### CIA Components for Communication Skill Paper (100 Marks)

- 1. Resume Writing: 10 Marks
- 2. Extemporary Speech: 10 Marks
- 3. Group Discussion: 10 Marks
- 4. Class Participation and Interaction: 10 Marks
- 5. Record: 20 Marks
- 6. Semester End VIVA Voce (40)

# **Concurrent Field Work II** Internal (40 Marks) Regularity in Submission : 10 Marks Initiative Taken during the Field Work : 10 Marks Team Work : 10 Marks Record Quality : 10 Marks

### CIA Components for Data Processing & Analysis Skill - (SPSS & NVivo)

Internal (100 Marks)

- 1. Assignment: 10 Marks
- 2. Class Participation: 10 Marks
- 3. Record note:20 Marks
- 4. Practical (Skill Demonstration): 20 Marks
- 5. End Semester Viva Voce: 40 Marks

### **Options for Student's Participation (5 marks)**

- 1.Short survey/ In depth Interview/ FGDs
- 2. Field visit and analytical reporting of the visit
- 3. Preparing a photo dossier and analytical comments
- 4.Poster presentation on a theme
- 5. Making a short documentary
- 6.Book Review (Summarizing)
- 7. Publishing an article in a national daily or news magazine or journal

### g) Current Result Analysis

| Class Wise                               | No. & % of Students Passed                          |
|------------------------------------------|-----------------------------------------------------|
| I MSW (April 2019)<br>Batch 2018 - 2020  | Total Strength – 43<br>Total Passed – 40<br>93.02 % |
| II MSW (April 2019)<br>Batch 2017 - 2019 | Total Strength – 43<br>Total Passed – 43<br>100 %   |

### 7. RESEARCH OUTPUT

### a) Research

| Title of the project                                                          | Name of the funding agency                                          | Duration |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------|----------|
| Needs Analysis of Youth in Yelagiri Hill,<br>Vellore                          | Idhaya Deepam Novitiate,<br>Yelagiri                                | 2016     |
| Enhancing Employability Skills among<br>Student Youth – An Intervention Study | RGNIYD, Sriperumbudur                                               | 2016     |
| Role of Value Education in Enhancing<br>Life Skills of Adolescents            | Don Bosco Research Fellowship,<br>Sacred Heart College, Tirupattur. | 2017     |
| Pull and Push Factors for Early<br>Marriages in Krishnagiri District.         | Don Bosco Research Fellowship,<br>Sacred Heart College, Tirupattur. | 2018     |
| ToT to NSS Officers on Enhancing<br>Employability Skills of Graduates         | RGNIYD, Sriperumbudur                                               | 2018     |

## a) Seminars, Conferences, Workshops & Other Programmes

| Title of the Programme                                                                                                                                                                                         | Sponsored by/<br>In Collaboration with              | Year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------|
| Regional Seminar on Prevention &<br>Treatment of Child Sexual Abuse                                                                                                                                            | Self-Supported                                      | 2016 |
| International conference on Youth - led<br>sustainable development: Opportunities and<br>challenges                                                                                                            | NIEESR, Nagaland and Restless<br>Development India. | 2016 |
| International Seminar on Emerging Trends<br>in Youth Development                                                                                                                                               | DBYSA, Delhi and FLS India                          | 2017 |
| National Conference on Environmental<br>Concerns                                                                                                                                                               | STAND Trust, Chennai                                | 2018 |
| International Seminar on Prevention of<br>Child Sexual Abuse                                                                                                                                                   | Self-Supported                                      | 2018 |
| National Workshop on Application NVivo<br>Software in Qualitative Research                                                                                                                                     | Self-Supported                                      | 2019 |
| National Seminar on Youth Development<br>and Youth-Led Development                                                                                                                                             | Self-Supported                                      | 2019 |
| Community Exposure for International<br>Student from France                                                                                                                                                    | University, France                                  | 2019 |
| International Seminar on Predictors of<br>Human Rights Attitude and Activism in the<br>Multi – Religious context of Tamilnadu –<br>Educational Implications along with<br>Salesian Pontifical University, Rome | Salesian Pontifical University, Rome                | 2019 |
| National Youth Leadership Camp along with<br>Xavier Board of Higher Education In India                                                                                                                         | Xavier Board of Higher Education In<br>India        | 2019 |

### b) Consultancy

| Title of the project                                                  | Name of the funding agency | Duration |
|-----------------------------------------------------------------------|----------------------------|----------|
| ToT to NSS Officers on Enhancing<br>Employability Skills of Graduates | RGNIYD, Sriperumbudur      | 2018     |

### c) Capacity Building Programmes

| Title of the Programme                                                                                                             | Organizations                                                            | Year |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------|
| Youth Work Models and Approaches                                                                                                   | NYK Coordinators, RGNIYD,<br>Sriperumbudur                               | 2017 |
| Research Methods and Statistical Analysis                                                                                          | Mobility India, Karnataka                                                | 2017 |
| Title of the Programme                                                                                                             | Organizations                                                            | Year |
| Enhancing Employability Skills – Training of<br>Trainers for NSS Officers from Assam,<br>Karnataka, Tamil Nadu, Manipur and Andhra | RGNIYD, Govt. of India                                                   | 2018 |
| Supervisory Skills for NGO Staff                                                                                                   | Karl Kubel Institute for<br>Development Education (KKID),<br>Coimbatore. | 2018 |
| Participatory Research Methods and Techniques with Children                                                                        | NGO Project Staff, Salem                                                 | 2018 |
| Enhancing Employability Skills – Training of<br>Trainers for NSS Officers of Dibrugarh<br>University                               | RGNIYD, Govt. of India                                                   | 2019 |

### 8. INFRASTRUCTURE FACILITIES

The department has adequate infrastructure facilities to ensure effective teaching, learning, research and practice. There are 2 spacious class rooms for common classes, 3 classrooms for specialization (HRM/CD/YD) and one room for M.Phil and PhD students. There are adequate facilities for storing and maintaining the learning materials namely; audio aids, visual applications and street theatre materials. 4 LCD projectors are available to support teaching and learning in the class.

There is a Don Bosco Social Science Research Centre which also serves as a computer lab. This lab is equipped with 7 desktop computers and one printer. SPSS software has been installed in all the systems. Wi-Fi connectivity is available for teachers and students. 9 CCTV cameras monitor the safety of students in the campus. There are three shuttle courts available in the campus to promote physical wellbeing. Digital notice board is also provided to keep the students and staff updated about the latest news and information from the college and about the society. Purified water (RO) is available in the campus for all students. There are also two guest rooms to accommodate guests.

### 9. OUTCOME OF THE STUDENTS MEETING

The audit team members interacted with students and have the following feedback:

Students had difficulty to express initially, however once interactions started they were freely expressing their perspectives. The following are few views expressed by the students:

a. Students are very happy with the faculty members with their experience, qualification they hold and also subject matter expertise.

b. The overall design of the course curriculum was appreciated

c. The students highlighted the e-learning module (MOODLE classes) that they are very helpful for their learning.

d. Students also expressed their satisfaction towards field work placements.

e. It was also expressed that more interactive sessions in the form of conferences, seminars and expert guest lectures can be organized.

### **10. OUTCOME OF FACULTY MEETING**

The audit team had a good interactive session with the Department HOD and faculty members. Complete overview of the department progress was shared since its inception (1979). Below are few points as observations:

a. Majority of the faculty members are PhD holders (71%) with relevant experience in the field of their specialization

b. Faculty members are actively involved in research, extension and consultancy services.

c. Faculty members are involved in publications, however, there is more scope for SCOPUS and UGC-CARE listed journals

### 11. OVERALL ASSESSMENT

1. Over the years the department has crossed noteworthy milestones. Few to be mentioned are:

a. Becoming a Research centre and All India level ranking conducted by India Today MDRA Survey.

b. SHC has got 5<sup>th</sup> rank in India for best value for money.

c. 5th Rank in Tamil Nadu among Social Work institutions for best value for money.

d. Top 25 colleges for Social Work with an overall ranking of 15 in the year 2018 and 17th in 2019

e. Established Research forums

2. It is observed that the department is striving continuously for excellence in education with a holistic approach. The same is reflective in the department accomplishing more than 95% pass percentage in each semester and job placements of students. Many past students are placed in top jobs in high positions.

3. However, since the college is located in rural area and also the intake of students are primarily from rural background with first generation learners, it is suggested:

a. More efforts can be given in language skills and also developing self-confidence.

b. Have more experienced field practioners to be invited on regular basis to give current trends in the respective specializations.

### **12. SUGGESTIONS**

Based on the above observations the audit team recommends the following suggestions:

- i. Since most of the students are from rural background special emphasis can be made to improve their language skills and self-confidence.
- ii. Encourage students to utilize the library and ICT facilities.
- iii. Students can be encouraged to publish articles in any journals.
- iv. Encourage more group discussions on specialized topics which of current relevance which can instill confidence in them.

### **13. CONCLUSION**

The Academic Audit was completed on 8<sup>th</sup> January 2020. The programme was carried out as per the said agenda. Overall the team is impressed with the curriculum design, development and the teaching/learning process. The student support system is good, however, more efforts can be initiated in the area of research and publications of faculty members. The meeting concluded with the vote of thanks rendered by Dr. K. Arockiaraj, Assistant Professor, P.G. & Research Department of Social Work, Sacred Heart College (Autonomous), Tirupattur District. Dr. C. Devendiran, Professor & Head, Department of Social Work, School of Social Sciences, Mizoram University thanked the department for the academic audit.

### 14. SIGNATURES OF THE EXTERNAL ACADEMIC PANEL MEMBERS

| S.No | Academic Audit Panel Members                                                               | Signature |
|------|--------------------------------------------------------------------------------------------|-----------|
| 1    | Mr. Jayakumar David Alexander<br>Alliance HR Director - India at Renault Nissan,           | 10        |
|      | Chennai, Tamil Nadu India, E. Mail Id:<br>jayakumar.david@rntbci.com                       | AN        |
| 2    | Dr. C. Devendiran                                                                          |           |
|      | Professor & Head Department of Social Work,<br>Department of Social Work, School of Social | , the     |
|      | Sciences, Mizoram University, Aizawl- 796004.                                              | C. pur.   |
| 3    | E. Mail Id: <u>devbhupa@gmail.com</u><br>Dr. Jonas Richard                                 |           |
|      | Professor & Head, Department of Social Work,                                               | tochal    |
|      | Kristu Jayanti College, Bengaluru.<br>E.Mail Id: jonasrichard@kristujanti.in               | 0-1       |

### 15. SIGNATURES OF THE ACADEMIC PANEL BOARD

| S.No | Academic Audit Panel Members                                                                                                                                                                              | Signature    |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1    | Mr. Jayakumar David Alexander<br>Alliance HR Director - India at Renault Nissan, Chennai,<br>Tamil Nadu India, E. Mail Id: <u>jayakumar.david@rntbci.com</u>                                              | -12          |
| 2    | Dr. C. Devendiran<br>Professor & Head Department of Social Work,<br>Department of Social Work, School of Social Sciences,<br>Mizoram University, Aizawl- 796004.<br>E. Mail Id: <u>devbhupa@gmail.com</u> | c. Ot        |
| 3    | Dr. Jonas Richard<br>Professor & Head, Department of Social Work,<br>Kristu Jayanti College, Bengaluru.<br>E.Mail Id: jonasrichard@kristujanti.in                                                         | finchal      |
| 4    | Dr. S. Paul Raj<br>HOD & Associate Professor<br>P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>paulraj@shctpt.edu</u>              | h            |
| 5    | Fr. J. Andrews Raja<br>Assistant Professor<br>P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>andrewsrajamsw@gmail.com</u>          | J. Judsen Ra |
| 6    | Dr. C.R. Christi Anandan<br>Assistant Professor<br>P.G. & Research Department of Social Work,<br>Sacred Heart College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>christi.anandan@gmail.com</u>    | al.          |
| 7    | Dr. K. Arockia Raj<br>Assistant Professor,<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: arockiarajk@gmail.com                    | Spring-      |
| 8    | Ms. Lisa Elango<br>Assistant Professor<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>lisaelango@gmail.com</u>                  | E.L.         |
| 9    | Dr. T. Selvam<br>Assistant Professor<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>tselvamsw@gmail.com</u>                     | Sale our     |
| 10   | Fr. S.Henry Daniel Ambrose<br>Assistant Professor<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: <u>ambrosed1098@gmail.com</u>     | for the .    |
| 11   | Dr. Clayton Michael Fonceca<br>Assistant Professor<br>P.G. & Research Department of Social Work, Sacred Heart<br>College (Autonomous), Tirupattur – 635601<br>E.Mail Id: clayton@shctpt.edu               | Site         |



# SACRED HEART COLLEGE (AUTONOMOUS)

Tirupattur – 635 601, Tamil Nadu, S.India

 Resi
 : (04179) 220103

 College
 : (04179) 220553

 Fax
 : (04179) 226423

A Don Bosco Institution of Higher Education, Founded in 1951 \* Affiliated to Thiruvalluvar University, Vellore \* Autonomous since 1987 Accredited by NAAC (4<sup>th</sup> Cycle – under RAF) with CGPA of 3.31 / 4 at 'A+' Grade

# Department of Tamil Sacred Heart College (Autonomous), Tirupattur 635601 ACADEMIC AUDIT REPORT 2016-2019

## 1. Introduction

### The Academic Audit for the year 2019 has been conducted on 05 March 2021.

| SI.No. | Name                      | Designation                                                                                  | Board           |
|--------|---------------------------|----------------------------------------------------------------------------------------------|-----------------|
| 1.     | Dr.P.Selvakumar           | Assistant Professor / Head<br>Dept.of Tamil                                                  | Chairman        |
| 2.     | Dr. M. Tamilmaran         | Professor, Dept. of Tamil, Periyar<br>University, Periyar Palkalai<br>Nagar, Salem – 636011. | Subject Expert  |
| 3.     | Dr. R. Senkodi            | Assistant Professor, Thiyagarayar<br>College (Autonomous), Old<br>Vannarapet, Chennai - 21   | Subject Expert  |
| 4.     | Mr. Devaraju (Kavipithan) | Renowned Writer                                                                              | Industry Expert |
| 5.     | Dr.K. Parthibaraja        | Assistant Professor                                                                          | Member          |
| 6.     | Dr.G. Mohan Gandhi        | Assistant Professor                                                                          | Member          |
| 7.     | Dr.P. Balasubramanian     | Assistant Professor                                                                          | Member          |
| 8.     | Dr.M. Sarala Devi         | Assistant Professor                                                                          | Member          |
| 9.     | Mr.V. Sakkan              | Assistant Professor                                                                          | Member          |
| 10.    | Ms.M. Rose                | Assistant Professor                                                                          | Member          |
| 11.    | Ms.M. Parimaladevi        | Assistant Professor                                                                          | Member          |
| 12.    | Dr.S. Sivachandrakumar    | Assistant Professor                                                                          | Member          |
| 13.    | Dr.N. Cholan              | Assistant Professor                                                                          | Member          |
| 14.    | Dr.R. Sankar              | Assistant Professor                                                                          | Member          |
| 15.    | Dr.A. Chandran            | Assistant Professor                                                                          | Member          |
| 16.    | Dr. A. Prabhu             | Assistant Professor                                                                          | Member          |
| 17.    | Dr. T.A. Ramesh           | Assistant Professor                                                                          | Member          |
| 18.    | Dr. A. Muthaiyan          | Assistant Professor                                                                          | Member          |
| 19.    | Dr. K. Anbarasu           | Assistant Professor                                                                          | Member          |
| 20.    | Dr. S. Ambedkar           | Assistant Professor                                                                          | Member          |

|                                            | Schedule of the Academic Audit Meeting<br>Date : 05.03.2021 (Friday) |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|--------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Time                                       | Venue                                                                | Activity                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 9.00 am - 10.30<br>am                      | APRC Board<br>Room                                                   | Faculty Meeting with External Audit<br>Panel Members                                                                                                                              | Agenda:1. Introducing the Audit Panel<br>External Members2. Presentation of the<br>Department Activities for<br>the last three academic<br>years.3. Presentation of the Self<br>Evaluation Document(SED)<br>of the Department along<br>with the supporting<br>evidences4. Discussions5. Finalization of the Schedule<br>of the visitation of the<br>external panel members |  |  |
| 10.30 am - 11.00<br>am<br>11.00 am - 11.30 | Class Rooms                                                          | Meeting with Students <ul> <li>Part I Students Shift - I &amp; II</li> <li>UG Students Shift - II</li> <li>PG Students Shift - II</li> </ul> <li>Break Meeting with Students</li> |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 11.30 - 12.00 pm                           | Class Room                                                           | <ul> <li>M. Phil., Scholars</li> <li>Ph.D., scholars</li> </ul>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 12.00 pm– 12.30<br>pm                      | Department                                                           | Visiting Department facilities <ul> <li>Classrooms</li> <li>Faculty Rooms</li> <li>Library</li> </ul>                                                                             |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 12.30 pm - 1.00<br>pm                      | Class Room                                                           | Meeting with the student representatives                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 1.00 pm - 2.00 pm                          |                                                                      | Lunch Break                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 2.00 pm - 2.30 pm                          |                                                                      | Any other activity as requested by<br>the panel                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 2.30 pm – 3.00 pm                          | APRC Board<br>Room                                                   | Preparation and Finalization of the<br>Report by the members of the<br>Audit Panel                                                                                                |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 3.00 pm - 4.00 pm                          |                                                                      | Presentation of the report by the<br>panel members to the faculty<br>members and student<br>representatives                                                                       |                                                                                                                                                                                                                                                                                                                                                                            |  |  |

### 2. Milestones of the Department

- விழுமியங்கள் அடிப்படையில் பாடத்திட்டம் அமைக்கப்பட்டதால் தனிமனித ஒழுகலாறு, குடும்பப்பாங்கு, சமூகம் ஆகியவை குறித்த சிந்தனையை மாணவர்கள் பெறுகின்றனர்.
- கவிதை, சிறுகதை, நாடகம், இதழியல் ஆகியவை பாடமாக வைக்கப்பட்டுள்ளதால் மாணவர்களிடையே வாசிப்பு மற்றும் படைப்பாற்றல் திறன் மேம்படுகிறது.
- இளங்கலை சிறப்புத்தமிழ் பயிலும் மாணவர்களுக்குச் 'செம்மையாக்கமும் தொகுத்தலும்' பாடம் அறிமுகம் செய்யப்பட்டதன் மூலம் எழுத்துப் பிழையின்றி மாணவர்கள் எழுதுவதற்கான பயிற்சி பெறுகின்றனர்.
- நாட்டுப்புறவியல் பாடத்தைப் பயில்வதன் மூலம் நாட்டார் வழக்காற்றியல் சார்ந்த தெளிவைப் பெறுகின்றனர். அதை ஆவணப்படுத்தும் ஆர்வம் மாணவர்களிடையே ஏற்படுகிறது.
- கல்வெட்டியல் சான்றிதழ் படிப்பை மாணவர்களிடையே அறிமுகம் செய்ததன் வாயிலாக முதுகலையில் தொல்லியல் படிப்பைத் தேர்ந்தெடுத்துப் படிக்கின்றனர்.

# 3. Faculty Profile

### LIST OF THE FACULTY MEMBERS -SHIFT I

| S.No | Name of the Faculty    | Designation                 | Qualification                     | Specialization                       | Date of Joining                |
|------|------------------------|-----------------------------|-----------------------------------|--------------------------------------|--------------------------------|
| 1.   | Dr.P. Selvakumar       | Head<br>&<br>Asst.Professor | M.A.,<br>M.Phil.,B.Ed.,<br>Ph.D., | Sangam Lit.<br>Journalism            | 04.07.2001<br>Aided 20.08.2007 |
| 2.   | Dr.K. Parthibaraja     | Asst.Professor              | M.A., Ph.D.,                      | Literary Criticism<br>Folklore       | 03.07.2003<br>Aided 20.08.2007 |
| 3.   | Dr.G. Mohan Gandhi     | Asst.Professor              | M.A.,M.Phil.,<br>Ph.D             | Sangam Lit.<br>Archeology            | 15.06.2007<br>Aided 18.06.2015 |
| 4.   | Ms.M. Rose             | Asst.Professor              | M.A.,M.Phil.,<br>B.Ed.,           | Grammar<br>Modern Lit.               | 02.06.2011                     |
| 5.   | Dr.S. Sivachandrakumar | Asst.Professor              | M.A., M.Phil.,<br>Ph.D.,          | Sangam Lit.<br>Archeology<br>Grammar | 18.06.2014                     |
| 6.   | Dr.A. Prabhu           | Asst.Professor              | M.A., M.Phil.,<br>Ph.D.,          | Sangam Lit.<br>Archeology            | 14.06.2016                     |

### LIST OF THE FACULTY MEMBERS – SHIFT II

| S.No | Name of the Faculty            | Designation    | Qualification                    | Specialization                                          | Date of Joining |
|------|--------------------------------|----------------|----------------------------------|---------------------------------------------------------|-----------------|
| 1.   | Dr.P. Balasubramanian          | Asst.Professor | M.A., M.Phil.,<br>Ph.D.,         | Sangam Lit.<br>Grammar<br>Lit.Criticism                 | 25.07.2007      |
| 2.   | Dr.M. Sarala Devi              | Asst.Professor | M.A., M.Phil.,<br>Ph.D.,         | Grammar                                                 | 14.11.2007      |
| 3.   | Dr.N.Cholan                    | Asst.Professor | M.A., M.Phil.,<br>Ph.D.,         | Comparative<br>Literature,<br>Floklore                  | 18.06.2015      |
| 4.   | Dr.R.Sankar                    | Asst.Professor | M.A., M.Phil.,<br>Ph.D., PDF.,   | Sangam Lit.<br>Grammar                                  | 18.06.2015      |
| 5.   | Dr.A.Chandiran                 | Asst.Professor | M.A., M.Phil.,<br>T.P.T., Ph.D., | Classical Lit.                                          | 18.06.2015      |
| 6.   | Dr.T.A. Ramesh                 | Asst.Professor | M.A., M.Phil.,<br>Ph.D.,         | Sangam Lit.<br>Grammar<br>Lit.Criticism                 | 16.06.2016      |
| 7.   | Dr.A. Muthaiyan                | Asst.Professor | M.A., M.Phil.,<br>Ph.D.,         | Comparative<br>Literature,<br>Folklore<br>Lit.Criticism | 16.06.2016      |
| 8.   | Dr.A. Anbarasu                 | Asst.Professor | M.A., M.Phil.,<br>Ph.D.,         | Comparative<br>Literature,<br>Floklore<br>Lit.Criticism | 16.06.2016      |
| 9.   | Dr.S. Ambethkar                | Asst.Professor | M.A., M.Phil.,<br>Ph.D.,         | Comparative<br>Literature,<br>Lit.Criticism             | 21.11.2016      |
| 10.  | Dr.S.P. Balamurugan Asst.Profe |                | M.A., M.Phil.,<br>Ph.D., PDF.,   | Sangam Lit.<br>Grammar<br>Modern Lit.                   | 01.09.2020      |
| 11.  | Dr.A. Malathi                  | Asst.Professor | M.A., M.Phil.,<br>Ph.D.,         | Linguistics<br>Modern Lit.                              | 01.09.2020      |

### 4. Student Strength

### 2016 - 2017

|                   |    |        |     |          |   |   |        |        |   |   |   |   |   | BC |     |                   |   |     |     |    |          |          | Gr            |
|-------------------|----|--------|-----|----------|---|---|--------|--------|---|---|---|---|---|----|-----|-------------------|---|-----|-----|----|----------|----------|---------------|
| UG<br>Course<br>s | S  | C      |     | C(A<br>) | S | т | M      | BC     | В | С | R | С | A | С  | Chi | her<br>risti<br>n | м | us. |     | oc | <b>T</b> | ota<br>I | an<br>d<br>To |
|                   | Μ  | W      | М   | W        | Μ | W | м      | w      | Μ | W | М | W | Μ | W  | М   | W                 | Μ | W   | / M | W  | ′   M    | W        | tal           |
| I B.A.<br>Tamil   | 5  | 1<br>7 | 0   | 0        | 1 | 1 | 1<br>2 | 2<br>8 | 1 | 9 | 1 | 0 | 0 | 0  | 1   | 1                 | 0 | 0   | 0   | 0  | 2        | 5<br>6   | 77            |
| II B.A.<br>Tamil  | 1  | 4      | 0   | 0        | 1 | 3 | 1<br>6 | 1<br>2 | 3 | 3 | 0 | 1 | 0 | 0  | 0   | 1                 | 0 | 0   | 0   | 0  | 2        | 2        | 45            |
| III B.A.<br>Tamil | 4  | 6      | 0   | 0        | 0 | 2 | 7      | 2<br>4 | 3 | 9 | 0 | 0 | 0 | 0  | 0   | 0                 | 0 | 0   | 0   | 0  | 1<br>4   | 4        | 55            |
| I M.A.<br>Tamil   | 1  | 1      | 0   | 0        | 0 | 0 | 1      | 0      | 0 | 0 | 0 | 0 | 0 | 0  | 0   | 0                 | 0 | 0   | 0   | 0  | 2        | 1        | 3             |
| II M.A.<br>Tamil  | 0  | 1      | 0   | 0        | 0 | 1 | 2      | 0      | 0 | 2 | 0 | 0 | 0 | 0  | 0   | 0                 | 0 | 0   | 0   | 0  | 2        | 4        | 6             |
| M.Phil.<br>Tamil  | 1  | 1      | 0   | 0        | 1 | 0 | 0      | 2      | 0 | 3 | 0 | 0 | 0 | 0  | 0   | 0                 | 0 | 0   | 0   | 0  | 2        | 6        | 8             |
| 2017 – 20         | 18 |        |     |          |   |   |        |        |   |   |   |   |   |    |     |                   |   |     |     |    |          |          |               |
| l B.A.<br>Tamil   | 7  | 5      | 0   | 0 0      | 4 | 0 | 19     | 22     | 6 | 5 | 0 | 0 | 0 | 0  | 0   | 0                 | 2 | 0   | 0   | 0  | 38       | 32       | 70            |
| II B.A.<br>Tamil  | 4  | . 10   | 6 0 | 0 0      | 1 | 1 | 10     | 25     | 1 | 7 | 1 | 0 | 0 | 0  | 1   | 1                 | 0 | 0   | 0   | 0  | 18       | 50       | 68            |
| III B.A.<br>Tamil | 1  | 4      | 0   | 0 0      | 0 | 2 | 16     | 11     | 3 | 2 | 0 | 1 | 0 | 0  | 0   | 1                 | 0 | 0   | 0   | 0  | 20       | 21       | 41            |
| I M.A.<br>Tamil   | 0  | 0      | 0   | 0 0      | 0 | 0 | 1      | 7      | 0 | 2 | 0 | 1 | 0 | 0  | 0   | 0                 | 0 | 0   | 0   | 0  | 1        | 10       | 11            |
| II M.A.<br>Tamil  | 1  | 1      | 0   | 0 0      | 0 | 0 | 0      | 0      | 0 | 0 | 0 | 0 | 0 | 0  | 0   | 0                 | 0 | 0   | 0   | 0  | 1        | 1        | 2             |
| M.Phil.<br>Tamil  | 0  | 2      | 0   | 0 0      | 0 | 0 | 1      | 1      | 1 | 1 | 0 | 0 | 0 | 0  | 0   | 0                 | 0 | 0   | 0   | 0  | 2        | 4        | 6             |

### 2018 - 2019

| UG<br>Courses     | S | с  | sc | (A) | s | т | M  | зс | В | с | во | M | 0 | С | То | tal | Grand<br>Total |
|-------------------|---|----|----|-----|---|---|----|----|---|---|----|---|---|---|----|-----|----------------|
| Courses           | М | w  | Μ  | W   | М | W | М  | w  | Μ | W | Μ  | W | М | W | М  | W   | lotai          |
| I B.A. Tamil      | 9 | 6  | 1  | 3   | 6 | 1 | 18 | 22 | 5 | 5 | 0  | 1 | 0 | 0 | 39 | 38  | 77             |
| II B.A.<br>Tamil  | 5 | 5  | 0  | 0   | 3 | 0 | 17 | 20 | 3 | 4 | 2  | 0 | 0 | 0 | 30 | 29  | 59             |
| III B.A.<br>Tamil | 4 | 14 | 0  | 0   | 1 | 1 | 11 | 23 | 3 | 8 | 0  | 0 | 0 | 0 | 19 | 46  | 65             |
| I M.A.<br>Tamil   | 0 | 1  | 0  | 0   | 0 | 0 | 2  | 3  | 0 | 1 | 0  | 0 | 0 | 0 | 2  | 5   | 7              |
| II M.A.<br>Tamil  | 0 | 0  | 0  | 0   | 0 | 0 | 1  | 6  | 0 | 3 | 0  | 0 | 0 | 0 | 1  | 9   | 10             |
| M.Phil.<br>Tamil  | 1 | 2  | 0  | 0   | 0 | 0 | 0  | 1  | 0 | 2 | 0  | 0 | 0 | 0 | 1  | 5   | 6              |

### 5. Curriculum

### பகுதி ஒன்று: மொழிப்பாடம்

### பருவ அடிப்படையிலான தாள்களும் குறியீட்டு எண்களும்.

| 1. | முதல் பருவம்    | - | <u> </u> િંગ          |
|----|-----------------|---|-----------------------|
| 2. | இரண்டாம் பருவம் | - | டுவு                  |
| 3. | மூன்றாம் பருவம் | - | டுவு                  |
| 4. | நான்காம் பருவம் | - | டுவு - ளுளு - சிறுகதை |
|    |                 | _ | டுவு - ீழு - கவிதை    |
|    |                 | _ | டுவு - னுசு - நாடகம்  |
|    |                 | _ | டுவு - துசு - இதழியல் |

### பாடத்திட்ட விரிவு

### முதல் பருவம் - டுவு

(1) மொழித்திறன் - தூய நெஞ்சக் கல்லூரி, தமிழ்த்துறை வெளியீடு. **கேட்புத்திறன்:** 1.சொற்களை அகர வரிசைப் படுத்தி எழுதுதல் 2.ஒரு பொருள் பல சொந்கள் 3.பல பொருள் சொல் 4.எழுத்துப் பிழைகளை நீக்கி ஒரு எழுதுதல் (ந∴ன∴ன∴ர∴ந∴ழ∴ல∴ள) 5.பிரித்தெழுதுதல் 6.சேர்த்தெழுதுதல் 7.ஓரெழுத்து ஒரு மொழி 8. இலக்கணக் குறிப்புகள் ஆகிய பயிற்சிகளைத் தக்கச் சான்றுகளுடன் விளக்கிப் பயிற்சியளித்தல்.

(2) செய்யுள் திறன் - தூய நெஞ்சக் கல்லூரி, தமிழ்த்துறை வெளியீடு.

| (2)         | <b>ഴെയ്യണ് കൃളൽ</b> - ക്രീഡ പ്രെത്രം | நசக கல | രുന്നി, தமழத்துறை രഖണിயடு.                                                |
|-------------|--------------------------------------|--------|---------------------------------------------------------------------------|
| ≻           | தனிமனிதப் பண்பு                      |        |                                                                           |
| 1.          | நட்பு                                |        |                                                                           |
| அ.          | நாலடியார்                            | -      | 211-220 பாடல்கள்                                                          |
| ஆ.          | பழமொழி நானூறு                        | -      | நட்பு 120-130 வரை                                                         |
| <b>இ</b> .  | நீதிநெறி விளக்கம்                    | -      | 54,55,56,58,59,60                                                         |
| 2.          | ஈகை                                  |        |                                                                           |
| அ.          | பதிற்றுப்பத்து                       | -      | 67 வது பாடல்                                                              |
| ஆ.          | மணிமேகலை                             | -      | சிறைக்கோட்டத்தை                                                           |
|             |                                      | ୬      | றக்கோட்டமாக்கிய காதை : 130 - 160                                          |
| <b>இ</b> .  | நல்வழி                               | -      | 1-10 வரை                                                                  |
| <b>3.</b> ғ | சகிப்புத்தன்மை                       |        |                                                                           |
| அ. த        | ிரிகடுகம்                            | -      | 6, 38, 43, 48                                                             |
| ஆ. எ        | <u></u> வில்லிபாரதம்                 | -      | சிசுபாலன்வதைப்படலம் முதல்பருவம்                                           |
| ର୍ଭୁ. ଜ     | பருமாள் முருகன் கவிதைகள்             | -      | இராசசூய சருக்கம் 114, 116-122 பாடல்கள்<br>கோழையின் பாடல்கள் (பக்கம் - 48) |
| 4.          | தன்னம்பிக்கை                         |        |                                                                           |

அ. கம்பராமாயணம் - சுந்தர காண்டம் : காட்சிப்படலம் 5212 - 5228 ஆ. பட்டுக்கோட்டையார் பாடல் - சின்னப் பயலே சின்னப் பயலே... இ. வைரமுத்து கவிதைகள் - புதிய ஏற்பாடு

**CRITERION I** 

#### (3) இலக்கிய வரலாற்றுத்திறன் :

 தமிழ் மொழியின் தொன்மை மற்றும் சிறப்புகள் : தமிழ் நிலத்தின் தொன்மை -தமிழினத்தின் தொன்மை - தமிழ் மொழியின் தொன்மை - தமிழகத்தில் பழங்கற்காலத் தடயங்கள் - புதைப் பொருட்கள் - கல்வெட்டுகள் - நடுகற்கள் - பிற ஆவணங்கள் -முற்சங்கங்கள் - பிறநாட்டார் குறிப்புகள்.

 பழந்தமிழ் இலக்கியங்கள் : எட்டுத்தொகை-பத்துப்பாட்டு-பதினெண்கீழ்க்கணக்கு நூல்கள் : நீதி நூல்கள் - அற நூல்கள் - அகநூல்கள் - புற நூல்கள் - ஐம்பெருங்காப்பியங்கள் -ஐஞ்சிறுங்காப்பியங்கள் - முத்தொள்ளாயிரம் - இதிகாசங்கள் : இராமாயணம் - மகாபாரதம்

(4) திறனாய்வுத்திறன் : உரைநடை (பல்சுவைக் கட்டுரைத் தொகுப்பு)

- 1. பொங்கல் விழா நா.வானமாமலை
- 2. சிட்டுக்குருவி பாரதியார்
- 3. திரைக்குப் பின்னால் டி.தருமராசன் (சுருக்கம்)
- 4. ஒய்வுநேரம் சி.என்.அண்ணாத்துரை
- 5. பெண்ணெழுத்துக்கள் யாழன்ஆதி

6. தம்பிக்கு - மு.வரதராசன்

- 7. வாழ்வியல் சிந்தனைகள் ச.வே.சுப்பிரமணியன் (சுருக்கம்)
- 8. தமிழ்ப்பண்பாட்டின்மருத்துவம் தொ.பரமசிவன்

9. அறிவியல் பார்வை - வா.செ.குழந்தைசாமி

10.தமிழிலக்கிய வளர்ச்சியில் நகைச்சுவையின் பங்கு - முத்தையா

(சுருக்கம்)

#### இரண்டாம் பருவம் - டுவு

(1) மொழித்திறன் - பேச்சுத்திறன்: 1. தொடர் பிழை நீக்கி எழுதுதல் (ஒருமை.்.பன்மை.்.பால்.்.திணை) 2. பிறமொழிச் சொற்களுக்கு நிகரான தமிழ்ச்சொற்களைக் கண்டறிதல் (ஆங்கிலம்.்.வடமொழி.்.திசைச்சொற்கள்) 3. மரபுத்தொடர்கள் 4.ஒற்றுமிகும் இடங்கள் 5.ஒற்றுமிகா இடங்கள் 6.குறியீடுகளின் பயன்பாடுகள் 7.மயங்கொலிப்பிழைகளை நீக்கி எழுதுதல் 8. இலக்கிய நயம் பாராட்டல் குறித்துச் சான்றுகளுடன் விளக்கிப் பயிற்சியளித்தல்.

(2) செய்யுள் திறன்

≽ குடும்பப் பண்பு

1.உயிரன்பு

| அ. கலித்தொகை -                   |   | 11வது பாடல்                                                                             |
|----------------------------------|---|-----------------------------------------------------------------------------------------|
| ஆ. சிறுபாணாற்றுப்படை -           |   | 83-111 (காரி, பாரி)                                                                     |
| இ. ஆசியஜோதி -                    |   | 201-215 (வாய் முத்தம்)                                                                  |
| 2.இல்லறம்                        |   |                                                                                         |
| அ. திருக்குறள் -                 |   | இல்வாழ்க்கை (அதிகாரம்: 5)                                                               |
| ஆ. தேம்பாவணி -                   |   | முதல்காண்டம், மகிழ்வினைப் படலம்,                                                        |
|                                  |   | வளனும் மரியும் அநம் ஆற்றிய முறை,                                                        |
|                                  |   | (751-760 வரை)                                                                           |
| இ. பாரதிதாசன் -                  |   | குடும்ப விளக்கு- பகுதி 5 , மணவழகர்                                                      |
|                                  |   | உடல்நிலை,                                                                               |
|                                  |   | ஷமணவழகர் முன்போல்' … என்று தொடங்கி<br>ஷஅகத்தின்பம் காணுகின்றேன்'… வரையுள்ள 72<br>அடிகள் |
| 3.மக்கட்பேறு                     |   |                                                                                         |
| அ. புறநானூறு                     |   | - 188வது பாடல்                                                                          |
| ஆ. சீவக சிந்தாமணி                |   | - சீவகன் பிறப்பு: நாமகள்                                                                |
|                                  |   | இலம்பகம்298,299,304-309                                                                 |
| இ. மீனாட்சியம்மைப் பிள்ளைத்தமிழ் | ) | - வருகைப் பருவம் 1-5                                                                    |
| 4.ക്രൂറ്റരിലര്                   |   |                                                                                         |
|                                  |   |                                                                                         |

**CRITERION I** 

ஆ. பெரிய புராணம்

திருமலைச் சருக்கம் : திருநாட்டுச் சிறப்பு 21-35 மலை வளம், ஷஎங்கள் மலையே…'

இ. குற்றாலக் குறவஞ்சி

கண்ணிகள் 1-24 வரை

#### (3)இலக்கிய வரலாற்றுத்திறன்:

 பழந்தமிழ் இலக்கண நூல்கள் : அகத்தியம்-தொல்காப்பியம்-நன்னூல்-தண்டியலங்காரம்-புறப்பொருள் வெண்பாமாலை-யாப்பருங்கலக்காரிகை -நம்பியகப்பொருள்-இறையனார் களவியலுரை-வீரசோழியம்-நேமிநாதம்-முத்துவீரியம்-வச்சணந்தி மாலை -இலக்கணக் கொத்து - தொன்னூல் விளக்கம் - கொடுந்தமிழ் இலக்கணம்.

2. பக்தி இலக்கிய நூல்கள் : பன்னிரு திருமுறைகள்-நாலாயிரத் திவ்வியப் பிரபந்தம்-தமிழ் வளர்த்த சைவ மடங்கள்-வைணவ உரையாசிரியர்கள்-சித்தர் பாடல்கள்-பிற்காலப் பக்தியாளர்கள்: தாயுமானவர்-இராமலிங்க அடிகளார்-அருணகிரிநாதர் உள்ளிட்டோர்-கிறித்தப் பக்தி இலக்கியங்கள்: தேம்பாவணி-திருக்காவலூர்க் கலம்பகம்- கித்தேரியம்மாள் அம்மானை- இசுலாமியப் பக்தி இலக்கியங்கள்: சீறாப்புராணம்-குணங்குடி மஸ்தான் சாகிபு பாடல்கள்.

(4)திறனாய்வுத்திறன் : உரைநடை (பல்சுவைக் கட்டுரைத் தொகுப்பு)

- 1. கலைகள் உ.வே.சாமிநாதையர்
- 2. ஊரும் பேரும் ரா.பி.சேதுப்பிள்ளை
- 3. புத்தகம் தமிழருவிமணியன்
- 4. மனிதனும் அழகும் திரு.வி.க (சுருக்கம்)
- 5. கல்வெட்டுக்களும் சமுதாய வரலாறும் மா.இராசமாணிக்கனார் (சுருக்கம்)
- 6. கொங்குதோ் வாழ்க்கை நாஞ்சில்நாடன்
- 7. கம்பனின் பெண்பாத்திரப் படைப்புகள் ம.சா.அறிவுடை நம்பி (சுருக்கம்)
- 8. அகங்காரத்தமிழ் ச.மாடசாமி
- 9. தமிழின் தனிப்பெருந்தன்மைகள் தேவநேயப் பாவாணர் (சுருக்கம்)
- 10. சங்க நெறிகள் வ.சுப. மாணிக்கம் (சுருக்கம்)

#### மூன்றாம் பருவம் - டுவு

#### (1) மொழித்திறன் - வாசிப்புத்திறன்

 கலைச்சொல்லாக்கம்: கணிணி ரூ இணையம் தொடர்பான கலைச் சொற்கள் 2. வாசிப்புப் பயிற்சி: தனி - குழு 3. திறனாய்வுக் கட்டுரை எழுதும் திறன்: இலக்கியக்கட்டுரை -பொதுக்கட்டுரை, 4. கடிதம் எழுதும் திறன்: அரசு அலுவலகங்கள் தொடர்பானவை, 5. தகவல் பெறும் உரிமைச் சட்டத்தைப் பயன்படுத்திக் கடிதம் எழுதுதல் குறித்து விளக்கிப் பயிற்சியளித்தல்.

#### (2) செய்யுள் திறன்

#### ≽ சமூகப் பண்பு

#### 1.அரசியலறம்

அ. திருமந்திரம் - முதல் தந்திரம் , 13 - அரசாட்சி முறை,

1-9 வரையுள்ள

பாடல்கள்

ஆ. நீதி நூல் (மாயூரம் வேதநாயகர் ) - 37இ38இ39இ41இ42இ44 இ. மனோன்மணியம் - சீவகனுக்குச் சுந்தரரின் அறிவுரை (அங்கம்: 4, களம்: 5)

#### 2.நாட்டுப்பற்று

- அ. பரிபாடல் 8 வது பாடல் (மதுரை பந்றியது)
- ஆ. முக்கூடற்பள்ளு வடகரை, தென்கரை
- இ. மு.மேத்தா தேசப்பிதாவுக்கு... (கண்ணீர் பூக்கள்)

#### 3.சமயநெறி

அ. திருவாசகம் - திருச்சதகம் - 4, ஆத்ம சுத்தி, 31-40 வரையுள்ள பாடல்கள் ஆ. சீறாப்புராணம் - கிசுறத்துக் காண்டம், ஒட்டகம் பேசிய படலம், (பாடல்கள்: 2,3,4,5,6,7,8,9,13,14,15) இ. இரட்சணிய மனோகரம்- நல்மனச்சாட்சி மாலை, 1-8 வரையுள்ள பாடல்கள்

### 4.பெண்ணியம்

| அ. குறுந்தொகை -                           | 27வது பாடல் (வெள்ளிவீதியார் ),28வது                                      |
|-------------------------------------------|--------------------------------------------------------------------------|
|                                           | பாடல்(அவ்வை), ஆ.நாச்சியார் திருமொழி<br>ஆண்டாள் பாசுரம் (ஊனிடை, கற்பூரம்) |
| இ. கனிமொழி கவிதைகள் -                     | கருவறை வாசனை                                                             |
| (3) இலக்கிய வரலாற்றுத் திறன்              | -                                                                        |
| 1. சிற்றிலக்கியங்கள் : பரணி — பிள்எ       | ளைத்தமிழ் - தூது - உலா -கலம்பகம் - பள்ளு                                 |
| - குறவஞ்சி –                              | அந்தாதி - கோவை.                                                          |
| 2. இக்கால இலக்கியங்கள் : சிறுகன           | தை - புதினம் - கவிதை - நாடகம் - உரைநடை                                   |
| <b>-உ</b> ளடகா                            | ங்கள் - மின்னணு ஊடகங்கள்                                                 |
| <b>(4) திறனாய்வுத் திறன்</b> - தமிழ்க் கஎ | லமணிகள் (கட்டுரைத் தொகுப்பு)                                             |
| முனைவர் க                                 | கி.பார்த்திபராஜா                                                         |

#### நான்காம் பருவம்

| டுவு | ளள | - | சிறுகதை |
|------|----|---|---------|
|------|----|---|---------|

டுவு ீழு - கவிதை

டுவு னுசு - நாடகம்

டுவு துசு - இதழியல்

**குறிப்பு:** கணிதம் மற்றும் கணிப்பொறியியல் மாணவர்கள் கவிதை அல்லது சிறுகதையைத் தெரிவு செய்ய வாய்ப்புள்ளது. பொருளாதாரம், இயற்பியல் மற்றும் வேதியியல் மாணவர்கள் நாடகம் அல்லது இதழியலைத் தெரிவு செய்ய வாய்ப்புள்ளது.

#### சிறுகதை டுவு ஞஞ

- அலகு 1 : சிறுகதை அறிமுகம்: தோற்றம் வளர்ச்சி
- அலகு 2 : அசோகமித்திரன்- அப்பாவின் சிநேகிதர்(சாகித்ய அகாடமி விருது பெற்ற நூல்)
- அலகு 3 : மேலாண்மைப் பொன்னுச்சாமி மின்சாரப்பூ (சாகித்திய அகாடமி விருது பெற்ற நூல்)
- அலகு 4 : பவா செல்லதுரை நட்சத்திரங்கள் ஒளிந்துகொள்ளும் கருவறை.
- அலகு 5 : மாணவர்கள் சிறுகதை எழுதுதல் படைப்பாக்கத் திறனை ஊக்குவித்தல் கீழே தரப்பட்டுள்ள பத்துத் தலைப்புகளையொட்டி ஏதேனும் ஓரிரு தலைப்புகளில் சிறுகதை படைக்க ஊக்குவித்தல் - ஒப்படைப்பு.
- 1. ஏதேனும் ஒரு திருக்குறள் கருத்தைக் கதையாக்கல்
- 2. ஐம்பதாண்டுகளுக்குப் பிறகு ஒரு தமிழ்க்குடும்பம்
- 3. குடிநீருக்காக அலைகிற நகர மக்கள்
- 4. செயற்கை உரத்தின் பாதிப்பு
- 5. தகவல் தொழில்நுட்பத்தின் நன்மை
- 6. மூடப்பழக்க வழக்கங்களால் ஏற்படும் துன்பம்
- 7. தமிழர் பண்பாடு
- 8. சுற்றுச்சூழல் விழிப்புணர்வு
- 9. கல்வியின் தேவை
- 10. இருபத்தோராம் நூற்றாண்டில் பெண்களின் நிலை

#### கவிதை டுவ ீழு

இயல்:1 கவிதை : தோற்றமும் வளர்ச்சியும்- கவிதை இயக்கங்கள்-கவிதை வடிவங்கள் (வகைகள்)-மரபுக் கவிஞர்கள் - புதுக்கவிஞர்கள்-தற்காலக் கவிஞர்கள்.

இயல்:2 தேர்ந்தெடுத்த கவிதைகள் - அறிவுமதி (தொகுப்பு), விகடன் வெளியீடு.

இயல்:3 தேர்ந்தெடுக்கப்பட்ட பெண்கவிஞர்களின் கவிதைகள்(தமிழ்த்துறை வெளியீடு)

இயல்:4 ஷநிந்பதுவே நடப்பதுவே பறப்பதுவே'- வைகைச் செல்வி

(சுற்றுப்புறச்சூழல் கவிதைகள்)

இயல்:5 மாணவர்கள் கவிதை எழுதவும், வாசிக்கவும், படைப்பாக்கத் திறனை

ஊக்குவிக்கவும் பயிற்சியளித்தல் -

கீழே தரப்பட்டுள்ள பத்துத் தலைப்புகளையொட்டி ஏதேனும் ஓரிரு தலைப்புகளில் சிறுகவிதை எழுத ஊக்குவித்தல் - ஒப்படைப்பு.

- 1. கதிர் சுமக்கும் நாற்றுகள் (உழைக்கும் சிறுவர்)
- 2. கள்ளிச்செடிக்குள் முல்லைக் கொடிகள் (இந்தியப் பெண்கள்)
- 3. பாலைவனத்து முதலைகள் (இந்தியப் பணக்காரர்கள்)
- 4. படச்சுருள் நாகங்கள் (வாய் தாய் மார்பில், வால் சேய் வாயில்)
- 5. கூவத்துத் தூறல்கள் (இந்திய அறிஞர்களின் நெறிகாட்ட இயலா நிலை)
- 6. ஞானப்பாலாகும் யானைகளின் மத நீர் (போலி மதவாதிகளின் கருத்துக்கள்)
- 7. சாக்கடைகளின் சந்தன விளம்பரம் (அரசியல்வாதிகளின் கருத்துக்கள்)
- 8. கதைக் கடைகளில் கடவுள் பொம்மைகள் (அடிப்படையில்லாக் கடவுட் கோட்பாடு)
- 9. புதுக்கவிதைகளின் பகல் தூக்கம் (இன்னும் விடியவில்லையா?)
- 10. சட்டை விரும்பாத நிர்வாணிகள் (கோட்பாடற்ற மனிதர்கள்)

|      |       | நாடகம் டுவு னுசு                                                  |
|------|-------|-------------------------------------------------------------------|
| இயல் | : 1   | நாடகம்: தோற்றமும் வளர்ச்சியும் -தமிழ் நாடக வளர்ச்சி - தமிழ் நாடக  |
|      |       | முன்னோடிகள்                                                       |
| இயல் | : 2   | நந்தன் கதை - இந்திரா பார்த்தசாரதி                                 |
| இயல் | : 3   | அரவான் - எஸ். ராமகிரு'ணன்                                         |
| இயல் | : 4   | குதிரை முட்டை - வீரமாமுனிவர்                                      |
| இயல் | : 5   | நாடகம் உருவாக்கல் - எழுத்துப் பயிற்சி - கீழே தரப்பட்டுள்ள பத்துத் |
|      |       | தலைப்புகளையொட்டி ஏதேனும் ஓரிரு தலைப்புகளில் உரையாடல் எழுதி நாடகம் |
|      |       | படைக்கப் பயிற்சியளித்தல் - ஒப்படைப்பு.                            |
| 1.   | ൭ഩ൵   | வக்கு அதியமான் நெல்லிக்கனி கொடுத்தல்                              |
| 2.   | சங்கக | கால மக்களின் வீரம்                                                |
| 3.   | சங்கக | கால அரசர்களின் கொடைத்திறம்                                        |
| 4.   | கடை   | யேழு வள்ளல்களின் சிறப்பு                                          |
| 5.   | கண்   | னகி பாண்டிய மன்னனிடம் வழக்குரைத்தல்                               |
| 6.   | தற்கா | ாலக் குடும்பத்தில் ஏற்படும் ஒரு சிக்கல்                           |
| 7.   | தற்கா | ால அரசியல் நிலை                                                   |
| 8.   | பெண்  | ாணுரிமை இன்று                                                     |
| 9.   | சாதிய | பம் ஒழிந்ததா?                                                     |
| 10.  | ഥതിத  | ை உரிமை மீறல்கள்                                                  |

அலகு 1: இதழியல் வரலாறு: இதழ்கள் தோற்றமும் வளர்ச்சியும் -இந்திய அளவில் இதழியல் முன்னோடிகள் - தமிழக அளவில் இதழியல் முன்னோடிகள் - பத்திரிகை அலுவலக நிர்வாக அமைப்பு - செய்தி சேகரிப்பு - இதழ்களின் உள்ளடக்க அறிமுகம்.

> பார்வை நூல்: இதழியல் - இரா.கோதண்டபாணி இதழியல் கலை — மா.பா.குருசாமி

- அலகு 2 : இதழியல், கி.ராசா, தாமரை பப்ளிகே'ன்ஸ், சென்னை. (இந்நூலினை அடிப்படையாகக் கொண்டு இதழியல் படைப்பு உத்திகளைப் பயிற்றுவித்தல்)
- அலகு 3 : 'தி இந்து' தமிழ் நாளிதழ் (நாளிதழ் கட்டமைப்பு படைப்புகளின் தன்மை -உத்திகள் - வடிவமைப்பு போன்றவற்றை அறிமுகப்படுத்துதல்)
- அலகு 4 : 'ஆனந்த விகடன்' வார இதழ் (இதழ் கட்டமைப்பு, படைப்புகளின் வகைமை, உத்திகள், வடிவமைப்பு போன்றவற்றை அறிமுகப்படுத்துதல்)
- அலகு 5 செய்தி உருவாக்கம் பின்வரும் தலைப்புகளின்கீழ் பத்திரிகைகளுக்குப் படைப்புகள் எழுதப் பயிற்சியளித்தல் - ஒப்படைப்பு.

#### பயிற்சிகள்:

- 1. தலையங்கம் எழுதுதல்
- 2. செய்திக் கட்டுரை, விமர்சனம் எழுதுதல்
- 3. கருத்துக்கட்டுரை
- 4. பேட்டி
- 5. துணுக்குகள்
- 6. வாசகர் கடிதம்
- 7. விளம்பரம் அமைத்தல்
- 8. கருத்துப்படம் ,கேலிச்சித்திரம்
- 9. நூல் அறிமுகம் மதிப்புரை
- 10. திரைப்பட விமர்சனம்

|                                      |                                                                            | ப் பட்டப்படிப்பு (பி<br>டுத் திட்டம் (ஊடீஊ |         | இலக்கியம்) 2017 மு                                    | ்தல் |              |     | தெரிவ | ł                     |
|--------------------------------------|----------------------------------------------------------------------------|--------------------------------------------|---------|-------------------------------------------------------|------|--------------|-----|-------|-----------------------|
| Sem                                  | Part                                                                       | Subject                                    | Paper   | Title of the papers                                   | Hrs  | Cre          | CIA | Sem   | T<br>o<br>t<br>a<br>I |
|                                      |                                                                            | மொழிப் பாடம்                               | தாள்1   | தமிழ் - 1                                             | 5    | 3            | 25  | 75    | 1<br>0<br>0           |
|                                      |                                                                            | மொழிப் பாடம்                               | தாள்1   | ஆங்கிலம் - 1                                          | 5    | 3            | 25  | 75    | 1<br>0<br>0           |
|                                      | 쮡                                                                          | சிறப்புப் பாடம்                            | தாள்1   | இலக்கியம் 1<br><b>சிறுகதையும் புதினமும்</b>           | 5    | 4            | 25  | 75    | 1<br>0<br>0           |
| முதல்<br>ஆண்டு                       | ജജ                                                                         | சிறப்புப் பாடம்                            | தாள் 2  | இலக்கணம்1<br>நன்னூல் எழுத்ததிகாரம்                    | 6    | 5            | 25  | 75    | 1<br>0<br>0           |
| முதல்<br>பருவம்                      | 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | சார்புப் பாடம்                             | தாள் 1  | தமிழ்ப் பண்பாட்டு<br>வரலாறு                           | 5    | 5            | 25  | 75    | 1<br>0<br>0           |
|                                      |                                                                            | சுநடபைழை<br>நெவாஉைள - ஐ                    |         | சமயம் ரூ அறநெறி 1                                     | 2    | 1            | 25  | 75    | 1<br>0<br>0           |
|                                      |                                                                            | ீநசளழயெட<br>ளுமடைட - ஐ                     |         | தனிநபர் வாழ்வியல்<br>திறன் - ஐ                        | 2    | 1            | 25  | 75    | 1<br>0<br>0           |
|                                      | 毁                                                                          | புநு – ஊழஅ.நுபெ.                           |         | ஊழு ஆ. நுபேடு ஐளுர்                                   |      | 1աք          |     |       |                       |
|                                      |                                                                            | (                                          | மொத்தம் |                                                       | 30   | <b>22</b> 1ழ |     |       |                       |
|                                      |                                                                            | மொழிப் பாடம்                               | தாள்2   | தமிழ் - 2                                             | 5    | 3            | 25  | 75    | 1<br>0<br>0           |
|                                      |                                                                            | மொழிப் பாடம்                               | தாள்2   | ஆங்கிலம் - 2                                          | 5    | 3            | 25  | 75    | 1<br>0<br>0           |
| முதல்<br>ஆண்டு<br>இரண்டாம்<br>பருவம் | ജ                                                                          | சிறப்புப் பாடம்                            | தாள் 3  | இலக்கியம் 2<br><b>கவிதை, நாடகம்,</b><br><b>உரைநடை</b> | 5    | 4            | 25  | 75    | 1<br>0<br>0           |
|                                      | සස                                                                         | சிறப்புப் பாடம்                            | தாள் 4  | இலக்கணம்2<br>நன்னூல் -<br>சொல்லதிகாரம்                | 6    | 5            | 25  | 75    | 1<br>0<br>0           |
|                                      | 22<br>22                                                                   | சார்புப் பாடம்                             | தாள் 2  | தன் வரலாறு                                            | 5    | 5            | 25  | 75    | 1<br>0<br>0           |

|   | சுநடபைழைெ<br>நுவாஉைள - ஐஐ |         | சமயம் ரூ அறநெறி -2  | 2  | 1             | 25 | 75 | 1<br>0<br>0 |
|---|---------------------------|---------|---------------------|----|---------------|----|----|-------------|
|   | ளுழஉயைட<br>ளுமடைட         |         | சமூகத் திறன்        | 2  | 1             | 25 | 75 | 1<br>0<br>0 |
| 贸 | புநு – ஊழஅ.நுபெ.          |         | ஊழு ஆ. நுபேடு ஐளுர் |    | 1աք           |    |    |             |
|   | Ġ                         | மாத்தம் | ·                   | 30 | <b>22,</b> 1ழ |    |    |             |

| Ванарание         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |         |                     |         |                              |    |        |    |    |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|---------------------|---------|------------------------------|----|--------|----|----|-------------|
| இரண்пம்<br>ஆண்டு<br>முன்றாம்<br>பருவம்         இது<br>சிறப்புப்பாடம்         அவர் 5<br>தாள் 5         இலக்கியம் 3<br>சாம்ப்ப் பாடல்களும்<br>சிற்றிலக்கியங்களும்         5         4         25         75           இரண்пம்<br>ஆண்டு<br>முன்றாம்         இது<br>இது         சிறப்புப் பாடம்         தாள் 6         இலக்கணம் 3<br>யாப்பருங்கலக்களிகை         6         5         25         75           2000         இது<br>இது         சிறப்புப் பாடம்         தாள் 3         செம்மையாக்கமும்<br>தொகுத்தனும்         6         5         25         75           2010         இது<br>இது         சான்புருவமு கணைவன         மனித உரிமைக்கல்வி         2         1         7           1         பர்பழுவமு கணைவன         மனித உரிமைக்கல்வி         2         1         7           1         பழுதிடழல் அழுவே<br>வருமைப் இது         வேலைவாய்ப்புத்திறன்         2         1         7           1         பர்புல் கண்டுவ<br>வரும்றுவுமைக்குவம்         2         1         7         7           1         பர்புல் இது<br>வர்நிடுவுறில் பிருப் பி         இதான்4         தமிழ் - 4         5         3         25         75           1         வாழிப் பாடம்         தாள் 7         இலக்கியம் 4         5         4         25         75           10         வாழிப் பாடம்         தாள் 7         இலக்கியம் 4         5 <td></td> <td></td> <td>மொழிப் பாடம்</td> <td>தாள்3</td> <td>தமிழ் - 3</td> <td>5</td> <td>3</td> <td>25</td> <td>75</td> <td>1<br/>0<br/>0</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |         | மொழிப் பாடம்        | தாள்3   | தமிழ் - 3                    | 5  | 3      | 25 | 75 | 1<br>0<br>0 |
| 83         А́уріццішпіцій         дляй 5         арлай 5         арциці цпі, абаказацій         5         4         25         75           937 абіцій         8888         А́уріцці цпі, цій         дляй 5         арлай 6         арлай 3         6         5         25         75           937 абіцій         8888         А́уріцці цпі, цій         дляй 6         арлай 6         апіцціцпіціваюваній вадурій         6         5         25         75           8888         Аїріцці цпі, цій         дляй 6         дляй 6         апіцціцпіваюваній вадурій         5         5         2         75           8888         Аїтіціцті, цій         дляй 3 <b>Оргіюноцпівацир</b> 5         5         25         75           8888         Атіціцтій         2         дляй 3 <b>Оргіюноцпівацир</b> 5         5         25         75           1         Подній         алай 3         Оргіюноці, алай 3         Оргіюноці, алай 3         2         1         1           1         Подній         алай         Оргіюноці, алай 3         2         1         1           1         Подній         Подній         Оргій         Оргій         Оргій         2         1         1     <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         | மொழிப் பாடம்        | தாள்3   | ஆங்கிலம் - 3                 | 5  | 3      | 25 | 75 | 1<br>0<br>0 |
| இரண்டாம்<br>ஆண்டு<br>(polignih<br>பருவம்         இஇ         சிறப்புப் பாடம்         தான் 6         பாப்பருங்கலக்களிகை         6         5         25         75           2828<br>83         சார்புப்பாடம்         தான் 3         செர்மையாக்கமும்<br>தொகுத்தலும்         5         5         25         75           1         17.9µபடு சுபைாவள         மனித உரிமைக்கல்வி         2         1         1           1         19.9µL[ball]         19.9µL[ball]         2         1         1           1         9µL[ball]         19.9µL[ball]         2         1         1           1         9µL[ball]         9µL[ball]         2         1         1<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | <b></b> | சிறப்புப்பாடம்      | தாள் 5  | ்<br>சமயப் பாடல்களும்        | 5  | 4      | 25 | 75 | 1<br>0<br>0 |
| 8888<br>83         өтіпцішпій 2         вляй 3         вененовишнаєций<br>(валовановідній страникаєций)         5         5         25         75           1         1         1         1         1         1         1         1           1         17.9/ШФ новитанат         1         1         1         1         1         1           1         1         1         1         1         1         1         1           1         1         1         1         1         1         1         1         1           1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ஆண்டு | <u></u> | சிறப்புப் பாடம்     | தாள் 6  |                              | 6  | 5      | 25 | 75 | 1<br>0<br>0 |
| நு.திடழலஅருவெ<br>ளுமடைடனு         வி. பி. பி. பி. பி. பி. பி. பி. பி. பி. ப                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |         | சார்புப்பாடம் 2     | தாள் 3  |                              | 5  | 5      | 25 | 75 | 1<br>0<br>0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |         | ர்ரஅயசெயைாவள        |         | மனித உரிமைக்கல்வி            | 2  | 1      |    |    |             |
| и       стріді одржот       2       2         и       и       одліці       одліковіцію       265       265         и       и       одліці       одліковіцію       265       265       1         Органісти       Органісти       Органісти       30       24265       1         Органісти       Органісти       Аліті                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |         |                     |         | வேலைவாய்ப்புத்திறன்          | 2  | 1      |    |    |             |
| Ошотфери         30         242св           Ошотфери         30         242св           Ошотфери         5         3         25         75           Ошотфери         Элой 4         5         3         25         75           Ошотфери         Элой 4         Элой 4         5         3         25         75           Ошотфери         Элой 4         Элой 4         Элой 5         3         25         75           Ошотфери         Элой 4         Элой 4         Элой 5         3         25         75           Ошотфери         Элой 4         Элой 4         Элой 5         3         25         75           Элой 5         Элой 7         Элой 7         Элой 4         5         4         25         75           Элой 7         Элой 7         Элой 7         Элой 4         5         4         25         75           Элой 7         Элой 7         Элой 4         5         25         75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |         |                     |         |                              |    | 2      |    |    |             |
| Image: Second |       |         | சான்றிதழ்ப் படிப்பு |         | தொல்லியல்                    |    | 2சூ    |    |    |             |
| நான்காம்       வெரழிப் பாடம்       தாள்4       ஆங்கிலம் - 4       5       3       25       75         நான்காம்       வெரழிப் பாடம்       தாள் 7       இலக்கியம் 4       5       4       25       75         ஐ       சிறப்புப் பாடம்       தாள் 7       இலக்கியம் 4       5       4       25       75         ஐ       சிறப்புப் பாடம்       தாள் 7       இலக்கணம் 4       6       5       25       75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |         | 1                   | மொத்தம் |                              | 30 | 24,2சூ |    |    |             |
| நான்காம்<br>பருவம்                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |         | மொழிப் பாடம்        | தாள்4   | தமிழ் - 4                    | 5  | 3      | 25 | 75 | 1<br>0<br>0 |
| ஜ     சிழப்புப் பாடம்     தாள் 7     இலக்கியம் 4     5     4     25     75       காப்பியங்கள்     5     4     25     75       ஐஐ     சிறப்புப் பாடம்     தாள் 8     இலக்கணம் 4     6     5     25     75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |         | மொழிப் பாடம்        | தாள்4   | ஆங்கிலம் - 4                 | 5  | 3      | 25 | 75 | 1<br>0<br>0 |
| ஜஜ சிறப்புப் பாடம் தாள் 8 6 5 25 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | பருவம | æ       | சிறப்புப் பாடம்     | தாள் 7  |                              | 5  | 4      | 25 | 75 | 1<br>0<br>0 |
| தண்டியலங்காரம்                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | ææ      | சிறப்புப் பாடம்     | தாள் 8  | இலக்கணம் 4<br>தண்டியலங்காரம் | 6  | 5      | 25 | 75 | 1<br>0<br>0 |

|                                        |                                                                                        | の記                                             |         |                                                                                        |     |    |                |         |             |      |    |
|----------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|---------|----------------------------------------------------------------------------------------|-----|----|----------------|---------|-------------|------|----|
|                                        |                                                                                        |                                                |         | னுநநுனுளு∴<br>ளூர்நுடுவுநுசுளு                                                         |     |    | 2              |         |             |      |    |
|                                        |                                                                                        | சான்றிதழ்ப் படிப்பு                            |         | கணினித்தமிழ்                                                                           |     |    | 2சூ            |         |             |      |    |
|                                        |                                                                                        |                                                | மொத்தம் |                                                                                        |     | 30 | 24,2சூ         |         |             |      |    |
| Sem                                    | Part                                                                                   | Subject                                        | Paper   | Title of the papers                                                                    | Hrs |    | Cre            | CI<br>A | S<br>e<br>m | Tota | al |
|                                        | <u></u>                                                                                | சிறப்புப் பாடம்                                | தாள் 9  | இலக்கியம் 5<br>அறஇலக்கியங்கள்                                                          | 6   |    | 5              | 25      | 75          | 100  | Э  |
| மூன்றாம்<br>ஆண்டு<br>ஐந்தாம்<br>பருவம் | 89<br>89<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80 | சிறப்புப் பாடம்                                | தாள்10  | இலக்கணம் 5<br>புறப்பொருள்<br>வெண்பா மாலை                                               | 6   |    | 5              | 25      | 75          | 100  | С  |
|                                        | 293<br>293<br>293<br>293<br>293<br>293<br>293<br>293<br>293<br>293                     | சிறப்புப் பாடம்                                | தாள்11  | தமிழ் மொழி<br>வரலாறு                                                                   | 6   |    | 5              | 25      | 75          | 100  | )  |
|                                        | RI                                                                                     | சிறப்புப் பாடம்                                | தாள்12  | இலக்கியத்<br>திறனாய்வு                                                                 | 5   |    | 5              | 25      | 75          | 100  | 0  |
|                                        | ŋ                                                                                      | விருப்பப் பாடம் 1                              | தாள் 1  | அகராதியியல்:<br>அகராதியும்<br>கலைக்களஞ்சியமு<br>ம்<br>பண்டையத் தமிழ்<br>இலக்கிய வரலாறு | 5   |    | 5              | 25      | 75          | 100  | 0  |
|                                        | গ্রন্থ                                                                                 | துறை சாரா (ஆேநு)<br>விருப்பப் பாடம் 1          | தாள் 1  | பேச்சுமொழி ரூ<br>பேச்சுக்கலை                                                           | 2   |    | 2              | 25      | 75          | 100  | 0  |
|                                        |                                                                                        | ஞஞீ (ஞநுடுகு<br>ஞவுருனுலு <sup>°</sup> யீநுசு) |         | திரைப்படங்களில்<br>மொழி                                                                |     |    | 1ഥ്ര           |         |             |      |    |
|                                        |                                                                                        | ெ                                              | ாத்தம்  | ,                                                                                      | 30  |    | <b>27_</b> 1այ |         |             |      |    |
| ஆறாம்<br>பருவம்                        | 殿                                                                                      | சிறப்புப் பாடம்                                | தாள்13  | இலக்கியம் 6<br>சங்க இலக்கியம்<br>(அகம் - புறம்)                                        | 6   |    | 5              | 25      | 75          | 100  | С  |
|                                        |                                                                                        | சிறப்புப் பாடம்                                | தாள்14  | இலக்கணம் 6<br>நம்பியகப்பொருள்                                                          | 6   |    | 5              | 25      | 75          | 100  | 0  |

| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>2 | சார்புப் பாடம் 2           | தாள் 4  | கணினியில் தமிழ்ப்<br>பயன்பாடு   | 5  | 5      | 25 | 75 | 1<br>0<br>0 |
|---------------------------------------------------------------------------------|----------------------------|---------|---------------------------------|----|--------|----|----|-------------|
|                                                                                 | நிரளு                      |         | சுற்றுப்புறச் சூழல்<br>அறிவியல் | 2  | 1      |    |    |             |
|                                                                                 | நுஅடழலஅநவெ<br>ளுமடைட<br>ஐஐ |         | வேலைவாய்ப்புத்திறன்             | 2  | 1      |    |    |             |
|                                                                                 |                            |         | அநுநுனுளு∴<br>ளூர்நுடுவுநுசுளு  |    | 2      |    |    |             |
|                                                                                 | சான்றிதழ்ப் படிப்பு        |         | கணினித்தமிழ்                    |    | 2சூ    |    |    |             |
|                                                                                 | G                          | மொத்தம் |                                 | 30 | 24ூ2சூ |    |    |             |

| स्ट     | சிறப்புப் பாடம்                      | தாள்15 | நாட்டுப்புறவியல்<br>(வாய்மொழி மரபு:<br>நாட்டார் கதைகள்,<br>பாடல்கள்,<br>தொன்மங்கள்) | 6   | 5                          | 25 | 75 | 100 |
|---------|--------------------------------------|--------|-------------------------------------------------------------------------------------|-----|----------------------------|----|----|-----|
| RII     | சிறப்புப் பாடம்                      | தாள்16 | மக்கள் தகவல்<br>தொடர்பியல்                                                          | 5   | 5                          | 25 | 75 | 100 |
| ঀ       | விருப்பப் பாடம் 2                    | தாள் 2 | பயன்பாட்டுத் தமிழ்<br>(கட்டுரை எழுதுதல்)<br>நவீனத்தமிழ்<br>இலக்கிய வரலாறு           | 5   | 5                          | 25 | 75 | 100 |
| গ্রপ্ত  | துறை சாரா (ஆேநு)<br>விருப்பப்பாடம் 2 | தாள் 2 | மொழிபெயர்ப்புக்<br>கலையும் மொழிப்<br>பயன்பாடும்                                     | 2   | 2                          | 25 | 75 | 100 |
|         | ஞஞீ (ஞநுடுகு<br>ஞவுருனுலு °புீநுசு)  |        | நாடகம் மந்றும்<br>திரைப்படங்களுக்கு<br>உரையாடல்<br>எழுதுதல்                         |     | 1ლ                         |    |    |     |
| மொத்தம் |                                      |        |                                                                                     | 30  | <b>27,</b> 1ழ              |    |    |     |
| மொத்தம் |                                      |        |                                                                                     | 180 | 14 <b>8</b> 4 <b>ீ</b> 2மு |    |    |     |

| ഖகுப்பு<br>ബെ ധണണ | பருவம்<br>கா வாளவார | குறியீட்டு எண்<br>ஊழனந ழே   |                                                                                         | வகுப்புகள்<br>ரமாசன | தரக்குறியீடு     |
|-------------------|---------------------|-----------------------------|-----------------------------------------------------------------------------------------|---------------------|------------------|
| ഉണ്ഥധണണ           | ளுநஅநளவநச<br>ை      | ுயிலாற ∧ரி                  | ளுரடிதநஉவ<br>தொல் - எழுத்ததிகாரம்                                                       | ர்ழரசள<br>6         | ஊசநனவைஎ<br>5     |
|                   | <u> </u>            | -                           | பக்தி இலக்கியம்                                                                         | 6                   | 4                |
|                   | <u>स</u><br>स       |                             | தமிழக வரலாறு மற்றும்<br>பண்பாட்டியல் :                                                  | 6                   | 4                |
|                   | ~                   | வுயு (நுடந.)<br>ஊநசவகைஉையவந | சங்க காலம் முதல் சோழர்<br>காலம்<br>தற்கால இலக்கிய வாசிப்பியல்                           | 6                   | 4                |
|                   | 韶                   | -                           | - கவிதை, சிறுகதை                                                                        |                     |                  |
|                   | 旣                   |                             | மெய்யியல்: இந்திய தத்துவ<br>ஞானம்                                                       | 6                   | 5                |
|                   |                     |                             | சான்றிதழ் - 1 (நாடகவியல்)                                                               | -                   | 2ழ               |
|                   | 認設                  |                             | இலக்கண மரபியல் :<br>சொல்லதிகாரம்                                                        | 6                   | 5                |
| முதலாமாண்டு       | සස                  | -                           | இலக்கிய மரபியல் :<br>காப்பியங்கள்                                                       | 6                   | 4                |
|                   | සුස                 | வுயு (நுடந.)<br>ஊநசவகைஉையவந | தமிழக வரலாறு மற்றும்<br>பண்பாட்டியல் : பல்லவர்,<br>நாயக்கர் மற்றும் ஐரோப்பியர்<br>காலம் | 6                   | 4                |
|                   |                     |                             | தற்கால இலக்கிய வாசிப்பியல்<br>: புதினம், உரைநடை                                         | 6                   | 4                |
|                   | 設設                  | -                           | தமிழ்ப் பயன்பாட்டியல் :<br>கணினிக்கலை                                                   | 6                   | 5                |
|                   | <u></u>             |                             | சான்றிதழ் - 2 (ஊடகக்கலை)                                                                | -                   | 2ૡ               |
|                   | සසස                 |                             | இலக்கண மரபியல் :<br>பொருளதிகாரம் -1                                                     | 6                   | 5                |
|                   | සසස                 | வுயு (நுடந.)<br>ஊநசவகைஉையவந | இலக்கிய மரபியல் : அற<br>இலக்கியங்கள் மற்றும்<br>சிற்றிலக்கியங்கள்                       | 6                   | 4                |
|                   | ඞඞඞ                 | -                           | தமிழக வரலாறு மற்றும்<br>பண்பாட்டியல் : உரை மரபுகள்                                      | 6                   | 4                |
| இரண்டாமாண்டு      | සසස                 | -                           | ஆராய்ச்சி நெறிமுறைகள்                                                                   | 6                   | 4                |
|                   | 2222                |                             | போட்டித்தேர்வுக்கான தமிழ்                                                               | 6                   | 5                |
|                   |                     |                             | சான்றிதழ் - 3 (திறனாய்வுக்<br>கலை)                                                      | -                   | 2 <sub>CL</sub>  |
|                   | RI                  |                             | இலக்கண மரபியல் :<br>பொருளதிகாரம் - 2                                                    | 6                   | 5                |
|                   | 怒可                  | 1                           | இலக்கிய மரபியல் :<br>திணையிலக்கியங்கள்                                                  | 6                   | 4                |
|                   | <b>22</b> 9         | 1                           | இலக்கியக் கொள்கைகள்                                                                     | 6                   | 4                |
|                   | 2007<br>2007        | 1,                          | ஆய்வேடு                                                                                 | 5                   | 4                |
|                   | <b>翌</b> 可          | வுயு (நுடந.)<br>ஊநசவகைஉையவந | தமிழ்ப் பயன்பாட்டியல் :<br>மொழிபெயாப்புக்கலை                                            | 5                   | 5                |
|                   | 2CT                 | -                           | மனித உரிமைக்கல்வி                                                                       | 2                   | 2ლ               |
|                   | <b>翌</b> 可          |                             | சுய கற்றல் (இணையத்தமிழ்)                                                                | -                   | 2ഫ്ര             |
| மொத்தம்           | 4                   | 23                          |                                                                                         | 120                 | 90 <b>.</b> 8 ty |

### தமிழ் முதுகலை பாடத்திட்டம் (2017 – 2018)

#### தமிழ் இளம் ஆய்வியல் (எம்..்.பில்)

#### பாடத்திட்டம்

தாள் : 1 ஆய்வு நெறிமுறைகள் (சுநளநயசஉா ஆநவாழனழடழபல)

பாடநூல் : க. பஞ்சாங்கம் - ஆய்வு நெறிமுறைகள் அன்னம் வெளியீடு, மனை எண்:1, நிர்மலா நகர், தஞ்சாவூர் - 613007.

அலகு 1: ஆய்வு நெறிமுறைகள் ஓர் அறிமுகம், ஆய்வு முறைகள்

அலகு 2: ஆய்வு அணுகுமுறைகள், ஆய்வுக் களங்கள்

**அலகு 3**: ஆய்வுத் தரவுகளைத் திரட்டுதல், நேர்காணல்முறை, வினாநிரல்

அலகு 4: நூலகப்பயன்பாடு, கல்வெட்டுக்கள்

**அலகு 5**: ஆய்வேட்டின் அமைப்பு, ஆய்வேட்டின் சான்றாதாரப்பகுதி

#### பார்வை நூல்கள்

1.தமிழண்ணல் - ஆய்வியல் அறிமுகம், மீனாட்சி புத்தக நிலையம், மதுரை.

2.க.நாராயணன் - ஆய்வு? எது? எப்படி?, மாரி பதிப்பகம், புதுச்சேரி.

3.கு.வெ.பாலசுப்பிமணியன் - ஆய்வியல் நெறிகள், அனுராதா பப்ளிகேசன்ஸ்,

கும்பகோணம்.

4.முத்துசண்முகன், சு.வேங்கடராமன் - இலக்கிய ஆராய்ச்சி நெறிமுறைகள், என்சிபிஎச்.

#### தாள் : 2 தமிழில் ஆய்வியல் வரலாறு

நோக்கம் : ஆசிரியர் வரலாறு, நூல் கட்டமைப்பு, ஆய்வுப் பொருண்மை, ஆய்வுப் போக்கு, வேறுபடும் இடங்கள் ஆகியவற்றை மாணவர்கள் அறிந்து கொள்ளல்.

#### அலகு 1: தொடக்க காலம்

- 1. பண்டைத் தமிழ்இலக்கியமும் தமிழரும்
- 2. பண்டைத் தமிழ்ப்புலவரின் இலக்கியநோக்கு
- 3. பண்டைத் தமிழ்ப்புலவரும் இலக்கியவிமர்சனமும்

(தமிழ் ஆராய்ச்சியின் வளர்ச்சி: ஏ.வி.சுப்பிரமணியன், பக்கம் 17-98)

#### அலகு 2: இடைக்காலம்

1. சமயப்பாடல்களின்தொகுப்புளு திருமுறைகள்,பிரபந்தம்

2. சமயத்தேவைகளில்விளைந்தமொழியும்உரைகளும்

3. இலக்கியஉரைகளும்நிகண்டுகளும்மற்றும்தொல்காப்பியஉரைகள்

(தமிழ் ஆராய்ச்சியின் வளர்ச்சி, ஏ.வி. சுப்பிரமணியன், பக்கம் 99-237)

| அலகு 3: தற்காலம்                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------|
| 1. தமிழ் இலக்கியத் திறனாய்வு வரலாறு - க.பூரணச்சந்திரன், தமிழ்ப்பல்கலைக்கழக<br>வெளியீடு, தஞ்சாவூர்.                                  |
| 2. தமிழியல் ஆய்வு வரலாறு - ம.மதியழகன், பிரீத் வெளியீட்டகம், சென்னை.                                                                 |
| 3. இருபதாம் நூற்றாண்டுத் தமிழில் ஆய்வு வரலாறு                                                                                       |
| முனைவர் கி.பார்த்திபராஜா ('இருபதாம் நூற்றாண்டுத் தமிழியல் ஆய்வு<br>தெ.பொ.மீனாட்சிசுந்தரம்' என்ற முனைவர்பட்ட ஆய்வேட்டின் முதல் இயல்) |
| அலகு 4: இலக்கிய ஆய்வு                                                                                                               |
| வ.சுப. மாணிக்கம் - தமிழ்க் காதல்                                                                                                    |
| க.பஞ்சாங்கம் - புதிய கோட்பாட்டு நோக்கில் பழந்தமிழ் இலக்கியம்                                                                        |
| வரலாற்று ஆய்வு:                                                                                                                     |
| கா.சிவத்தம்பி – பண்டைத் தமிழ்ச் சமூகம் வரலாற்றுப் புரிதலை நோக்கி                                                                    |
| ஆ.வேலுப்பிள்ளை – தமிழ் இலக்கியத்தில் காலமும் கருத்தும்                                                                              |
| பண்பாட்டு ஆய்வுகள்:                                                                                                                 |
| தொ. பரமசிவம் - பண்பாட்டு அசைவுகள்                                                                                                   |
| பக்தவத்சலபாரதி - பண்பாட்டு மானுடவியல்                                                                                               |
| அலகு - 5 மொழியியல் ஆய்வு                                                                                                            |
| கு.பரமசிவம் - இக்கால மொழியியல்                                                                                                      |
| இந்திய மொழிகளின் நடுவண் நிறுவனம் - தமிழ்நடைக் கையேடு                                                                                |
| நாட்டுப்புறவியல் ஆய்வு:                                                                                                             |
| தே. லூர்து - நாட்டார் வழக்காற்றியல்                                                                                                 |
| டி.தருமராஜன் (தொ.ஆ.) - சனங்களின் சாமிகள்                                                                                            |
| சமூகவியல்ஆய்வு:                                                                                                                     |
| பெ.மாதையன் - சங்க இனக்குழுச் சமூகமும் அரசு உருவாக்கமும்                                                                             |
| ராஜ் கௌதமன் - பாட்டும் தொகையும் தொல்காப்பியத் தமிழ்ச <b>்சமூக உருவாக்கமு</b> ம்                                                     |

#### 6. Evaluation of the Course

1. Department courses are well prepared and planed.

#### 7. Research Consultancy

#### 8. Infrastructural Facilities

1. We are well impressed of the Infrastructure for the teaching and learning.

#### 9. Outcome of the Students Meeting

- 1. Syllabus can be uploaded in the college website and E'content can be included.
- 2. Re- valuation fees can be reduced.

3. The research students can be allowed to utilize the library books for the maximum period of submission of the theses

- 4. Smart class facility can be provided for computer elective courses
- 5. Religion and Ethics text books can be given in Tamil
- 6. Industrial cum Cultural visits can be extended to UG students also.
- 7. More opportunities can be given to the students in order to increase the creativity
- 8. Students feel that the faculty members are friendly and easily approachable.
- 9. Department level Students seminar can be conducted twice in a month for research students.
- 10. The research students are conducting National and international seminars annually and it can be encouraged.
- 11.M.Phil students are conducting weekly Invited Talks. It is appreciated.
- 12. The committee observed that the title of the research is covered in all aspects of Tamil.
- 13. The students feel that the Amenities provided for them are satisfactory.

14. we have found that UG and PG students are well versed in them subject knowledge and communicative skills.

#### 10. Outcome of the Faculty Meeting

- 1. The expert committee has impressed about the leadership of the Head of the Department as well as the other faculty members.
- 2. There is team spirit in the department.
- 3. The faculty members are highly committed in their duty.
- 4. The faculty members participate in seminars, symposiums, conferences and Workshops
- 5. They have published research and literary books.
- 6. The faculty members are having specialization in various subjects like:

Archaeology, Drama, Literary history, Editing, Grammar, Folk lore, Music and Religion

- 7. All the faculty members are qualified according to the UGC norms.
- 8. The faculty members have collaboration with the Central and State Government organizations in their research activities.
- 9. Training camps and workshops are being conducted to train students,
- 10. Coaching classes are being conducted for NET, SLET and other competitive examinations.
- 11. The faculty members are invited for special lectures as resource persons by various institutions.

### **11. Overall Assessment**

1. There is a sufficient number of staff in the department. The curriculum designed is good.

- 2. There is good strength in B.A. M.Phil and Ph.D.
- 3. The department is provided with space, furniture's and equipment's.
- 4. Central library is having appropriate books for research, reference and Learning and Teaching
- 5. The Curriculum has been designed on the basis of the mission and vision of the college
- 6. CIA is followed up properly.
- 7. The faculty members are easily approachable and friendly. They are dedicated and committed.

### 12. Suggestions

- 1. Diaspora literature especially srilankan tamil literature should be included in the syllabus.
- 2. Every month minimum one seminar should be conducted for the Ph.D. scholars.
- 3. Ecology related Journals may be bought for the library.
- 4. Ph.D. Scholars may be motivated to do their research on modern literary theories.
- 5. To improve the creativity among the students special workshop may be conducted.
- 6. Apart from the college library Tamil department has been maintained two separate libraries by the two of them faculty members are highly appreciable.
- 7. Archeology museum and archeology evidences are maintained by the two of the faculty members are highly appreciable.
- 8. Ethnography and region related research should be motivated.

### 13. Conclusion

The team appreciates the activities of the department of Tamil and the support provided by the management. The method of teaching, learning, research activities, amenity services and infrastructures are exemplary

The team would like to appreciate the Principal and Management for giving us an opportunity to be of service to the institution.

# 14. Signature

| S.NO. | Name / Designation                                                                                      | Board           | Signature |
|-------|---------------------------------------------------------------------------------------------------------|-----------------|-----------|
| 1.    | Dr.P. Selvakumar<br>Head & Assistant Professor<br>Dept.of Tamil<br>Sacred Heart College<br>(Autonomous) | Chairman        |           |
| 2.    | Tirupattur - 635601<br>Dr.M.Tamilmaran<br>Professor<br>Dept. of Tamil<br>Periyar University             |                 |           |
|       | Periyar Palkalai Nagar<br>Salem – 636011.<br>Dr. R. Senkodi                                             | Subject Expert  |           |
| 3.    | Assistant Professor<br>Thiyagarayar College<br>(Autonomous),<br>Old Vannarapet, Chennai - 21            | Subject Expert  |           |
| 4.    | Mr. Devaraju (Kavipithan)<br>Renowned Writer<br>Ranipet.                                                | Industry Expert |           |