INDIAN KNOWLEDGE SYSTEM

MATTRU NAADAGA IYAKKAM





Sacred Heart College (Autonomous) Tirupattur-635601

Annual Report: 2018-2019



S. No.	Date	Title	Organising unit/ Agency/ Collaborating agency	Resource Person	No. of Participants
1	05-07-2018	Introduction to Drama	MNI (Shift-I), SHC (A), TPT.	Dr. K. Parthibaraja Assistant Professor, PG and Research Department of Economics, Sacred Heart College (A), Tirupattur	50
2	09 to 13 – 07- 2028	Five Day Workshop on Basic Theatre Skills	MNI (Shift-I), SHC (A), TPT.	Dr. Gopi, Mr. Kumanan, Dr. K. Parthibaraja,	49
3	14-09-2018	Telecast of Sarandoss Thirudan	MNI (Shift-I), SHC (A), TPT.	Dr. K. Parthibaraja Assistant Professor, PG and Research Department of Economics, Sacred Heart College (A), Tirupattur	43
4	26-09-2018	Preparation of Visaranai Drama	MNI (Shift-I), SHC (A), TPT.	Dr. K. Parthibaraja Assistant Professor, PG and Research Department of Economics, Sacred Heart College (A), Tirupattur	47
5	07 to 11-01- 2019	Four Day Workshop on Mask Making	MNI (Shift-I), SHC (A), TPT.	Dr. K. Parthibaraja Assistant Professor, PG and Research Department of Economics, Sacred Heart College (A), Tirupattur	36
6	08 and 09-02-	Two Day	MNI (Shift-I),	Mr. Vengadesh,	48

MATTRU NAADAGA IYAKKAM

(MNI)



Sacred Heart College (Autonomous) Tirupattur-635601



Annual Report: 2019-2020

S. No.	Date	Title	Organising unit/ Agency/ Collaborating agency	Resource Person	No. of Participants
1	01-07-2019	Drama Preliminary Meeting	MNI (Shift-I), SHC (A), TPT.	Dr. K. Parthibaraja Assistant Professor, PG and Research Department of Tamil Sacred Heart College (A), Tirupattur	48
2	22-07-2019	Body Movement in Theatre	MNI (Shift-I), SHC (A), TPT.	Mr. K. Rajasekar, (PG Teacher and Trainer of Instruments) Sundarampalli,	45
3	05-08-2019	Play performance on Visaranai	MNI (Shift-I), SHC (A), TPT.	Dr. K. Parthibaraja Assistant Professor, PG and Research Department of Tamil Sacred Heart College (A), Tirupattur	48
4	09-12-2019	Visaranai Play Reherssal	MNI (Shift-I), SHC (A), TPT.	Mr. Purushothaman, Cini actor, Chennai	48
5	11-12-2019	Visaranai Play performance at Loyala College, Chennai	MNI (Shift-I), SHC (A), TPT.	Mr. Shymon, Thirissur, Kerala	48
6	14-01-2020	Sarandoss Thirudan Play performance	MNI (Shift-I), SHC (A), TPT.	Mr. Aathirajan, Theatre Artist and Trainer, Salem	51
7	18 to 24 – 02- 2020	MoU Program Seven Day Workshop on Theatre	MNI (Shift-I), SHC (A), TPT.	Dr. K. Parthibaraja Assistant Professor, PG and Research Department of Tamil,	70

MATTRU NAADAGA IYAKKAM

(MNI)



Sacred Heart College (Autonomous) Tirupattur-635601



Annual Report: 2020-2021

S. No.	Date	Title	Organising unit/ Agency/ Collaborating agency	Resource Person	No. of Participants
1	24.10.2020	Drama: An Introduction	MNI (Shift-I), SHC (A), TPT.	Mr. Chandramohan, from Red Elephent Theatre Group, National School Drama, Tiripura	26
2	26-01-2021	Instrumental Workshop	MNI (Shift-I), SHC (A), TPT.	Mr. K. Rajasekar, M.Sc., B.Ed., (PG Teacher and Trainer of Instruments) Sundarampalli,	31
3	28-01-2021	Instrumental Workshop	MNI (Shift-I), SHC (A), TPT.	Mr. K. Rajasekar, M.Sc., B.Ed., (PG Teacher and Trainer of Instruments) Sundarampalli,	31
4	02 to 04- 02- 2021	Three Day Instrumental Workshop	MNI (Shift-I), SHC (A), TPT.	Mr. K. Rajasekar, M.Sc., B.Ed., (PG Teacher and Trainer of Instruments) Sundarampalli,	31
5	07-02-2021	Beginners Beats in Chenda Melam	MNI (Shift-I), SHC (A), TPT.	Mr. K. Rajasekar, M.Sc., B.Ed., (PG Teacher and	05

MATTRU NAADAGA IYAKKAM (MNI)



Sacred Heart College (Autonomous) Tirupattur-635601

Annual Report : 2021-2022



S. No	Date	Title	Organising unit/ Agency/ Collaboratin g agency	Resource Person	No. of Participant s
1	12 th June, 2021	Yoga Day	MNI (Shift-I), SHC (A), TPT.	Dr, K. Parthibaraja, Assistant Professor, Dept. of Tamil, Sacred Heart College (Autonomous), Tirupattur.	25
	7 Day online seminar from 5 th -11 th July, 2021	Importance of Theatre and Drama in Children's Development	MNI (Shift-I), SHC (A), TPT Collaborate with Red Elephant Theatre, Tiruvannamal ai and Ya-Car Theatre Group, Chennai	Dr. Asha Singh, Former Associate Professor, Delhi University.	42
		Necessity of Drama Teacher in School- Own Experience		Mr. Siva, Writer cum Drawing Master, M.C. Hr. Sec. School, Madurai.	40
2		Necessity of Drama Teacher in College Campus-Own Experience		Prof. Prabakar Vedhamanickam , American College, Madurai.	52
		Uses of Drama Teachers in Education in Karnataka		Dr. Pasuvalingaiya, Director, National School of Drama, Bangalore.	46
		Role of Drama in Teacher's Training		Mr. SubashRaavath, Director, Online School of Drama.	52
		An Overview of Drama Activities in		Mr. AlagaiyaVimalr	48

MATTRU NAADAGA IYAKKAM (MNI)



Sacred Heart College (Autonomous) Tirupattur-635601



Annual Report : 2022-2023

HEARTCO						
	S. No.	Date	Title	Organising unit/ Agency/ Collaborating agency	Resource Person	No. of Participants
•	1	28-07-2022	Drama an Introduction	MNI (Shift-I), SHC (A), TPT.	Dr, K. Parthibaraja, Assistant Professor, Dept. of Tamil, Sacred Heart College (Autonomous), Tirupattur.	38
	2	05-08-2022	Basic Theatre Training	MNI (Shift-I), SHC (A), TPT.	Prof. N. Elango, Rtd. Professor from American College (Autonomous), Madurai	48
	3	10-08-2022	Preparation of the Drama	MNI (Shift-I), SHC (A), TPT	Dr, K. Parthibaraja, Assistant Professor, Dept. of Tamil, Sacred Heart College (Autonomous), Tirupattur.	39
	4	12 and 13 – 09 - 2022	Two Day Workshop in Theatre	MNI (Shift-I), SHC (A), TPT,	Dr, K. Parthibaraja, Assistant Professor, Dept. of Tamil, Sacred Heart College (Autonomous), Tirupattur. Mr. Murugan, Special Educator, Theatre and Director, Bangalore	46
	5	17-08-2022	Basic Theatre Skills	MNI (Shift-I), SHC (A), TPT.	Dr, K. Parthibaraja, Assistant Professor, Dept. of Tamil, Sacred Heart College (Autonomous),	48

ARCHEOLOGICAL FINDINGS DOCUMENTS





An ancient inscription on a stone tablet dating back to 9 C.E. was found in a private land at Kodaiyanchi village near Ambalur, Naatrampalli region, Vellore district, by a research team led by professor A Prabu of Sacred Heart College, and research scholars Dharani Dharan and Saravanan. Tracing the history of Kodaiyanchi village, Prof. A Prabu said that the village elders said the village had a close connection to the Kasi Vishwanathar temple located in the village itself, which is situated 12 km southwest to Vaaniyambadi. The stone tablet of size 3x3 feet had 12 lines, most of which were erased.

—K. Senthil Nathan







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1300 ఏళ్లనాటి రాతి శిలాఫలకాల లభ్యం

నేలూరు: రిశువత్వర్ నమీవంలో 1900 ప్రశ్నార పూరిన రారి శిశావలాలు లక్షమ్ య్యాయి మలుడి భారి శిశావలాలు లక్షమ్ య్యాయి మలుడి భారి రిశువల్గారు ఈ యేమంట్ల కల్ రిశువత్వల్లోంది ఈ యేమంట్ల కలాగాల లక్షన్ రోడు, శివరంగ్రరమాన్, ఘారిపిస్తు కాల లక్షాన్ ముశ్రమ్ శరవరురమాన్, తానిప్తు కాల లక్షాన్ ముశ్రమ్ శరవరురమాన్ ఆస్తానికే మహివ పరిశ్రవరు పెరువారులో పేశ్రీ చేస్తుండూ రంధిపురు వెరువ నమీవ ఎంకికి ప్రాంతంలో అయుందు మహ్మంగా రంధిపురు మరి ప్రాంతంలో అయుందు మహ్మంగా గుర్తిందారు. మీద గురింది లే పాలంలో అయుంది మహ్మంగా గుర్తిందారు. మీద గురింది లే పాలంలో మీద గురింది లే పాలంలో పేశ్రీ రాలంలో ఈ రాలి శరావలాలు దూరామానికి తెలిపారు. ఈ రాలి శరావలాలు దాలానే 10 ఆమగల పాఠవ, 1



లభ్యమైన 1300 ఏళ్లనాటి పురాతన విగ్రహాలు

පරකුණි ම

అక్కట్లు 1300 ల క్రగాలి 1 అక్కట్లు 1300 ల క్రగాలి కుదేవైప పైలాగంలో నాటుగ్ గుర్గాలు, నారి కించ ఇచ్చే, వింజామర్లు విమరురున్నలు ఇద్దరు ప్రేమలు, నారి కింద కొడ్డుకులు వ్యాఖర్య ఇద్దరు ప్రేమలు, నారి కింద గొడుగులు ఉందుకుని మగ్గరు క్రీలు, ఏరిక సమీపంలో ఏరుది గుర్గం ఉన్నదు, అలాగే ఎదటు ప్రేపి ఓ ప్రేమమరు, వేశ్వవ మహిళలు వింజా మర్లు విమరురున్నర్ను, వివరన నెలుగురు మహిళలు వింజా మర్లు విమరురున్నర్ను, వివరన నెలుగురు మహిళలు

ఇం అనా అయ్యాన్నట్లు చగ్గరన్నారు. ఈ కించల కంపై రారలు టీమాకిక కర్మాల నాటిమ్మారు. కిం చలకుర్మం చన్న ఆర్వికిడిని దశివిగా చిత్రికింందుకే, మధ్యు తెలిసాట్ కేటియారప్పన్, ముఖ్యకన్న పొలత ంగా ఈ ప్రాంతాన్న విజ్యూసీసీ ఇక్కడ లదిందిన కిలావలాలపై ఇంకా ప రిశోవరుల జరుగుతున్నా యన్ని ఇంకా మల ఆరక్షికరెన్నివ విమయాలు బయట వదే ఆవకాశముందని వారు తెలిపారు.





THE NEW CHENNAL • TUESDAY • OCTOBER 24, 2017 • ₹3.00 • PAGES 16 • VELLORE EDITION

HISTORY UNEARTHED

One more heroine stone unearthed near Tirupattur



land and the team members were able to excavate it with local support, though with much difficulty. A few months ago, the team identified the first heroine stone in the State, believed to be dating back to the Naickar rule in the 41th century, in Karuppur near Tirupattur. The one excavated from Salliyur is the second of its kind identified by this team in the region.

Prabhu said the woman figurine carved in stone with a bow and arrow in her hands, also sported a dauger on her hip. From the attire of the heroine, if

could be deciphered that she was either preparing for a battle or had returned from it. She had jewellery around her neck while her hair was tied in the back. The stone must have been sculpted from inside out, the professors

observed.
"Taking into consideration the attire and other appearances of the figure, the stone could have

been erected during the 12th cen-tury," they said. They said such stones were usually erected for those who once fought to protect those who once fought to protect the region against aggressors and died in battle. The aggressor could be from enemy countries or robbers. Some of the elders in the vil-lage recalled that the stone was found near a huge neem tree

many years ago. When the tree was removed, the stone got bur-ied under the debris and the vilied under the debris and the villagers never cared to restor care to restore. It Close to the place from where the stone was unearthed is a temple in ruins. Locals called it 'Pattalathhamman Temple', mening the temple of 'army woman', possibly referring to the woman carved in the stone.

The teachers said they have explained the importance of the hero and heroine stones to the villages and the need to preserve the historical value of such artefacts.

While many hero stones were identified from many parts of the State, very few heroine stones have been found so far. This five-and-a-half-ft by four ft stone, therefore, assumes a lot of significance

Professors of Sacred Heart College, Tirupattur



FIRST IN DISTRICT

14th-century 'faith stone' unearthed near Elavampadi village temple

Heart College in Tirupattur recently in Elavampadi village,
about 5 km from Tirupattur in
the district.

Dr A Prabhu, who led the excavation team, said that it was the
first such faith stone with a lot of
signs, icons, drawings and in
signs, icons, drawings and in
district. Going by the inscriptions, style and age parameters
the stone could belong to 14th
century, he said.

The professors excavated the
half-buried stone near the village
temple after receiving information from local librarian G
Sampath.



ine team that carried out the excavation near the temple in Elavampadi village, with the 'faith stone' | EXPRESS

"Similar looking stones un-earthed elsewhere earlier in the State by experts have been de-scribed with various names such additional state of the state of the

hu told Express.

"The central theme of installing such stones is to promote faith among people to get rid of problems, ailments or difficult situations," he said and added that one of the experts he had consulted had said that the inconsulted had said the said that inconsulted had said that the inconsulted had said that the said that t

CScanned with CamScanner

THE LARGEST CIRCULATED ENGLISH DAILY IN SOUTH INDIA

CHENNAI FRIDAY 8 | NOVEMBER 2019



An ancient inscription on a stone tablet dating back to 9 C.E. was found in a private land at Kodaiyanchi village near Ambalur, Naatrampalli region, Vellore district, by a research team led by professor A Prabu of Sacred Heart College, and research scholars Dharani Dharan and Saravanan. Tracing the history of Kodalyanchi village, Prof. A Prabu said that the village elders said the village had a close connection to the Kasl Vishwanathar temple located in the village itself, which is situated 12 km southwest to Vaaniyambadi. The stone tablet of size 3x3 feet had 12 lines, most of which were erased.

—K. Senthil Nathan

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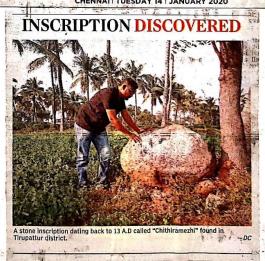
An 8th cenutury tomb stone of a king portraying 'Impalement stake' where criminals are punished found by a team from Tirupathur's Sacred Heart College in Vellore.

—K.Senthil Nathan

CScanned with CamScanner

Chronicle

THE LARGEST CIRCULATED ENGLISH DAILY IN SOUTH INDIA
CHENNAII TUESDAY 14 | JANUARY 2020



6,000-yr-old megalithic site found near Vellore

Vellore: A team of students and faculty of Trupatur-Sacred Heart College led by heritage enthusiasts and social activists have discovered an elast (5,00% ear) old dolimenoid cist (coffin-like stone box to hold bodies) during a fled visit to Sempudram in Gudiyattam taluk of Vellore district. The team also discovered some earn circles believed to be from the second century BC.

ry BC.

A Prabhu, professor at the college's Tamil Department who was heading the
team, said some students from Sengundram studying in the college had recently
alerted them that some anti-social elements, in an attempt to find 'hidden treasure', were damaging ancient stone structures located at an isolated spot in the village.

Subsequently, their team members who held a field visit and study at the site found as many as 15 dolmenoid cists, out of which five were allegedly damaged by the anti-social elements.

In addition we also upgarthed promains



beads used by people in the megalithic age. Prabhus aid.

R Sekar, a herritage enthusiast, said that on conducting a study of the undamaged citst, they found that they belonged to the megalithic age dating back to 3rd century was surprising that the rectangular stone slabs used to erect the cists were all of the

same measurement, with each weighing a minimum of five tornes. We words whether the cists were installed just by human effort.

If the measurement is the measurement is entirely a state of the measurement is said. "Milegres who could not estimate the age of the megalithic site, call the cist said. "Milegres who could not estimate the age of the megalithic site, call the cist said." Hondraw store, However, we believe 'mandawar kail' (stone of the dead) bater transformed to 'Pandawar kail'. 'Prabhu said, "We consider Sengundam village to be a treasure rowe for the archaeological department with evidence department to conduct a fresh study and take appropriate measures to preserve the historical site."

When TOI contacted A M V Subramanyman, superintending archaeologist of ASI, Chennal circle, he said, "So far, we have not been informed about his megalithic site in Weltone Once we get formal jown of the study conducted by a licensed archaeologist or heritage enthusiast, we will deploy an ASI team for a fresh survey at the site. Based on their report, steps to excavate the site would be considered."





Renovated Arma cave wows visitors

K. SENTHIL NATHAN | DC TIRUPATTUR, OCT.14

The archeology department officials investigated the ancient Arma cave in Malayamptu village of Ambur circle in Tirupattur district last year after accepting the request to protect this place which was in a state of destruction. Subsequently, the archaeologists reconstructed the dilapidated Arma cave at a cost of Rs 20 lakh.

According to Dr A. Prabu, assistant professor and field researcher, department of Tamil studies, Sacred Heart College, Tirupattur: "This mountain is known as Armamalai; it must have been known as 'Arugar Maamalai' earlier. Arugar is a deity worshiped by the Jains. So they must have called this mountain Arugar Maamalai. Later in the course of time, the name became

A r u m a m a l a i .

Aarmamalai. A natural cave in the middle of the mountain has mud and green brick rooms and colorful paintings. The top of the rock has beautiful Pallavar paintings. These were probably painted in the late 8th or early 9th century AD."

Arugar Mamalai cave

Arugar Mamalai cave was declared as a protected archaeological symbol by the department of archeology on 12.06.1978. However, in the absence of proper security arrangements, the archeology department investigated this mountain cave last year after accepting the request to protect this dilapidated place. Subsequently, the archaeologists reconstructed the Arma cave at a cost of Rs 20 lakh".

Archeology department retired assistant director Dr.R. Poongkunran said, "paintings of the highest level can be found in caves like Ajanta and Ellora in North India. A similar tradition of painting in Tamil Nadu dates back to the Pallavar, Pandyan and Cholas periods. These are



very few in number. The paintings at Armamalai are the only remnants of this tradition. Also, as most of the paintings here are in a destroyed state, it is not possible to fully understand the paintings. Although small in size, the paintings here are considered to be the most important in art history in terms of design and aesthetics".

Archaeologists have made arrangements for tourists to come and see the beauty of Mount Arma and the footprints of the ancient people, paths leading to the hill, stairs, side walls and notice boards. Arma Mountain Cave is the only monument in Tirupattur district.

District collector
Bhaskara Pandian
inspected the Arma cave
on Friday, Pandian, who
walked to the mountain
pass, saw the beauty of the
mountain, the ancient
paintings in the cave and
asked the public to visit
such monuments and
cooperate with the government to protect them.









Inscription of Veerarajendra Chola period found



A study team comprising Dr A. Prabhu, Department of Tamil, Sacred Heart College, Tirupattur, History and Archeology Professor Dr Shekar and research scholars Dharanitharan and Saravanan, during their field study found an inscription dating back to the Veerarajendra Cholan period (1070 AD). Explaining their findings, Dr A Prabhu said that several artifacts of historical importance dating back to ancient times have been found in Tirupattur region, and data collected have been made official documents. During field studies, they came across a herostone measuring four feet in width and five feet in height in the farmland of one Jeyakumar in a place called Yerikodi. The tablet was broken in five pieces. Inscriptions on the tablet were made in 21 sentences, with each line neatly underlined. The inscriptions contained the achievements of King Veerarajendra Chola VII. Epigraphist S Rajagopal also confirmed our findings, added Dr Prabhu.

— K. Senthil Nathan

తిరుపత్తూరులో బయల్పడిన

3,500 ಏಕ್ಷನಾಟಿ ರಾತಿ ಗುహ

వేలూరు, ఆగస్టు 24: తిరుపత్తూర్ సమీపంలో 3,500 ఏళ్ల నాటి పురాతన రాతి గుహ వెలుగుచూసింది. ఈ విషయమై లెక్చరర్ ప్రభు మాట్లాడుతూ, తిరుపత్తూర్ జిల్లా జువ్వాది కొండ ప్రాంతంలో ఉన్న ఆండియప్పనూరు నీటి ప్రవాహం పాండవర్ సమీపంలో గుట



ప్రాంతంలో తమ బృందం పరిశోధనలు చేపట్టిందని, ఆ చుట్టుప్రక్కల ప్రాంతం రాతి బండలతో కూడుకున్నదని, ఆది మానషుల కాలంలో మృతిచెందిన వారికి అంత్యక్రియలు నిర్వహించేలా ఈ రాళ్ల ప్రాంతాన్ని ఏర్పాటుచేసి ఉండొచ్చన్నారు. రాళ్లను పేర్చి ఉంచి, దానిపై మరో రాతితో మూసివేసి ఉందన్నారు. ఈ రాతి గుహ సమీపంలో జలపాతాలు ఉన్నాయని తెలిపారు. ఇదే ప్రాంతంలో ఆది మానషులు వినియోగించిన రాతి ఆయుధాలు లభ్యమైనట్టు ఆయన తెలిపారు. రాష్ట్రంలో సేలం, ధర్మపరి, కృష్ణగిరి, పేలూరు, తిరుపత్తూర్ ప్రాంతాల్లో ఇలాంటి రాతి దిట్టలున్నాయని ఆయన తెలిపారు. ఈ బృందంలో లెక్చరర్ శివచంద్రకుమార్, పురావస్తు శాఖ రీసెర్చిదారుడు శేఖర్ తదితరులున్నారు.

ఆంధ్రమ్యోతి https://epaper.andhrajyothy.com/c/54





THE NEW



Chola period inscription sheds light on battles

R SIVKAUMAR @ Tirupattur

A Chola-period inscription recovered from a far off village in Tirupattur has thrown light on battles fought by a Chola king and a village chief's charitable services for priests around 1,000 years ago.

Archaeological enthusiasts led by Tamil professor at Sacred Heart College A Prabu and retired professor of ancient history and archaeology R Sekar deciphered the inscription with the help of epigraphist S Rajagopalan.

The team had stumbled upon hero stones and the inscription three years ago at Chan-



Archaeological enthusiasts looking at the stone inscription in Tirupattur

drapuram village, but the land owner denied them access to the stones. Recently, the team got a stone, a part of which was broken, for examination. They took estampage of the inscription and deciphered the contents. The 21-line inscription is four feet wide and five foot high. The inscription was about King Virarajendra Chola who is believed to have lived between 1063 and 1070 CE. It contained details of some battles the king and his captain fought, along with an eulogy for the king.

"The battle Virarajendra Chola fought with Chalukya King Agavamallan at Kudal Sangamam, and the defeat of Vikalan and Chinkanan have been detailed in the inscription. Capturing of Vengainadu by the Chola king also finds a mention here," Prabu said.

An encomium on the king

also sheds light on his charity services and donations of land for waterbodies. As many as 300 kuzhi (roughly 43,000 sq. ft.) land was donated to a waterbody in the village.

According to Sekar, "We now know that the Chola kings showed keen interest in maintaining waterbodies. This stone inscription reveals details of lands he donated." The philanthropist king is also mentioned as Dukkaian Pallikondan.

During the Chola period, Chandrapuram, still known by its ancient name, was under Thagadur region, which at present is in Dharmapuri district.

செவ்வாய்க்கிழமை 3 அக்டோபர் 2017 வேலூர் 18 பக்கங்கள் ரூ.5

ளுக்கு முந்தைய நடுகல்

திருப்பத்தூர். அக் 2 வேலூர் மாவட்டம், திருப்பத்தூர் அருகே 1300 ஆண்டுக ரூக்கு முத்தைய நடுகல் கோட்டம் சண் டெடுக்கப்பட்டது.

ெடுக்கபட்டது.
இருப்பத்தர் தூப நெஞ்சக் கல்லூரித் இருப்பத்தர் தூப நேர்சக் கல்லூரித் துப்பூத் தூறை பேராகியர்கள் ஆபி ரபு கசிகாந்தோதமார் மற்றும் தொல்லி மடியர்களில் களப்பணியில் ஈடுபட்டி குந்தனர். சந்திப்புரம் வரிக்கோடி. பகுதியில் விவசாய நிலந்தில் மிகப் பெரிய நடுகல் கோட்டம் பெர்யரைக்கல் கா

வ்வசை நகத்தில் மிகப் பெரிய நடுகல் கோட்டம் இரப்பதைக் கண்ட கறியதா தமிழக்தில் இதுவரை கண்டறியப் மட்ட நடுக்கின் இதுவரை கண்டறியப் மட்ட நடுக்கின்லேயே இது சிறப்பு காயித்தாகும். இது கமார் 10 அடி தீன முழும் 10 அடி அமைழம் கோண்ட து. மேலும் மிக தேர்த்தியான சிறப் வேவைப் படுகள் மிக தேர்த்தியான சிறப் வேவைப் பாடுகளுடன் அமைக்கப்பட்டுள்ளது. மொத்தம் 8 நிகழ்வுகளை விளக்கும் வித மாக 25 மனித உருவங்களும், 5 குடுரை களும் வடிக்கப்பட்டுள்ளன. நடுகல்

வின் மையப் பகுதியில் தலைவனின் உரு வம் பெரியதாக வடிக்கப்பட்டுள்ளது. அவர் கொல்லை படிடன் இடையில் சுக்கு, வாளின் உறை இடம்பிபற்றுள் ளது. டேவுயல் சுழுத்தில் இரண்டு சங்கிலி கணையும், சால்களில் வரக் அதலும், கைக ளின் மணிக்கட்டு மற்றும் அதற்குச் சிறர பெலே புணும், தீன்ட சாதுகளில் காத னியும் அளித்தள்ளார். பார்க்கது தில் எவ்வா முறுந்தார் என்பதும் இந்துடு சுல்லில் வினிக்கப்பட்டுள்ளது. தலைவளின் தலையில் ஒரு அம்பும், தெருத்கப் பகுதியில் ஒரு அம்பும், தெருத்கப் பகுதியில் ஒரு அம்பும், இடது பறத்தில் இருத்து பாய்த்து அவ ரன் உடலைத் துளைத்திருக்கும் இவ்தும் புகள் ஒவ்வொன்றும் படிதிலைகளில் அமைத்துள்ளன. அதாவது தலை மற் அமைத்துள்ளன. அதாவது தலை மற்

புகள் ஒல்லவின்றும் படிதனைகளில் அமைத்தின்னை. அதாவது தலை மற் றும் மார்பில் பாய்ந்த அம்புசன் உடலின் உள்ளே பாய்ந்த நிலையில் வலது காலில் பாய்ந்த அம்பாவது காலைத் துள்ளத்து வெளியே வந்த வண்ணம் அமைக்கப்பட் டது தடுசல்லிலும் சிற்பக்கவை நுட்பத்தி



திருப்பத்துர் அருகே கண்டெடுக்கப்பட்ட 00 ஆண்டுகளுக்கு முந்தைய நடுகல் கோட்டம். 1300

ளைக்காட்டுகிறது. தலைவன் வலது சரத்தில் பெரியபோர் யும், சாமரமும் வீசியபடி இரு பெண்கள், அதற்குக் 30ஓ பல்ஸக்குத் தூக்கியவாறு புறத்தில் மேற்புறம் நான்கு குதிரைகள் வரி இரு ஆண்கள், அச⁺ - க் 30ஓ குடைகள்

சர்த்பியாறு முன்று பெண்கள், அருகில் வீர்னது குதிரையும் உள்ளன.
கல்லின் இடது புறத்தில் அமர்ந்த நிலையில் ஒரு ஆணும் செல்களட்டில் இரு பென்கன் சாமரம் வீகம் நிலையில் தும். அத்தித் கிழே சைகளில் வில்றுடக் எடுகிறது. மிடியிரும் வீரர்களின் உரு வங்களும் இடம்பெற்றன் என. இறுதியாக விறகியரின் சிற்பங்களும் உள்ளன. அதாவது, நான்கு பெண்கள் காற்றுக் சுரு விசுனை வாரில் வைக்கு இசைக்கின்றன். கிழழான்கு பெண்கள் சேரர்ல் கருவிசுனை வாசிகிகிற்றனர். கிறக்கின்ற விசுகிகின்றனர். அதிக்கை போல் சுதிக்குறான். திரக்கின்றனர். அதிக்கின்றனர். அதிக்கின்றனர். அதிக்கின்றனர். இருக்கிலின் பச்சுவாட்டில் பதுக்கை போல் சும்மலைக்களை நட்டு மதுத்தன்

நடுக்கிலின் பக்களட்டில் பதுக்கை போல் கற்பலகைகளை நட்டு வைத்துள் எனர். அடுல் இடப்புறம் உள்ள கல் உடைத்து 93மூ கடக்கின்றது அக்கல் லில் எழுக்துகள் பொறிக்கப்பட்டுள்ளன. எழுத்துகள் யாவும் சிதைத்த நிலையில் வரிகிக் இயலாவண்ணம் உள்ளன. அவ் வெழுத்துகள்ளின் அமைப்பு திடி. 8-ஆம் நூற்றாண்டைக் சேர்த்தவையாகும்.

ரற்றாண்டைச் சேர்ந்தவையாகும். இதற்க நேர் எதிரே இன்னொரு நடு

0

கல்லும் இடம் பெற்றுள்ளது. அடும் விர னொருவர் வையில் வானுடன் வடிக்கப் பட்டுள்ளார். அவரது வயிற்றுப் பதுடு மேல் அம்பு பாய்த்தன்றது இத்திலை தலைவளின் தனபடுக்கு எடுக்கப்பட்ட தா குடுதரிறது. இந்தடுகல் கோட்டத்தினைக் கற்றி நான்கு முலையிலும் பூரை வரங்கள் உள் என. அம்மரங்களின் கோக்கள் வளிப் புறமாகப் பின்னி ஒரு அடித்தளம் போல மிக அறமாகக் காட்டி நடித்தளம் போல மிக அறமாகக் காட்டி நடித்தளம் போல மிக அறமாகக் காட்டி இப்பகுதிலில் தரந்த போரில் வெற்றினைக் தேடித் நந்தி மறைந்த தலைவன். அனைத படைத்தனருக்காக குடுவதை படைத்தனருக்கின் எடுப்பகும் ம கள் அழைக்கின்றனர்.

இங்குள்ள உடைந்த கலக்கட்டிகள் மேலும் நுனுக்கமாக ஆராழம் பணியில் தொடர்ந்து ஈடுபட்டுள்ளோம். அதல் வாயிலாக மேலும் புதிய தக்வல்கள் கிடைக்க வாய்ப்புள்ளவு என்றனர்.



THE NEW

CHENNAL TUESDAY - OCTOBER 3, 2017 - 23.00 - PAGES 14 - VEL LORE EDITION

PAST GLORY

Huge hero stone found near Tirupattur shines light on region's past

V HARAYANAMURTHI @ Vellore

A group of college professors have identified a huge centuries old hero stone near Trupattar.

According to Dr A Prabhu at tached long to Dr A Prabhu at tached long to Dr A Prabhu at tached long to He Sarced Heart College in might at the Sarced Heart College in Sarced Heart College in the Sarced Heart Sarc

at Erikodi village nearby, a huge 10 feet long and ten feet broad huge stone was found in a farm land near the Chandrapuram tank bund tank bund

We think this must be the biggest hero stone so far identified and documented in the State," Prabhu said. Interestingly, the stone has in-

trinsic careing of around 25 human mages and ive losses. The image of the hero is very predom-

inant at the centre of the stone. He could have been the village head and such stones were usu-head and such stones were usu-head stones were the villagers on the demise of the leader who got the from aggression. Prabhu said that going by the sculpture of the images and scripts it could very well belong to the 8th century.

The stone also described the

war scene as the hero is sur-reunded by horses and one can see women standing behind. Some soldlers holding bow and arrow are also seen probably fighting each other. On both sides of this stone, two more stones have been erected which have some inscriptions and images to. The three stones formed a worship place (in Tamit it is called Kottam) "Goting by the images on the stones we could in-

fer that they could have been erected in memory of the village head and his deputy soldiers killed in a war," opined Prabhu. The villagers of Erikodi however treated the images on these stones as their own gods Kodi-yurappan and Muneeswaran and continue to worship them. Prabu said that an intensive study was being undertaken by the team members to understand the stone inscriptions.

The huge hero stone found in Erikodi viltage near





THE NEW

HISTORY UNEARTHED

One more heroine stone unearthed near Tirupattur



TO CHEST FROM THE SACCION HEART CONTROL OF THE CHEST WITH THE CHES

EXPRESS NEWS SERVICE @ Vellore

EXPRESS NEWS SERVICE @ Velocite
A team of teachers attached to the Sacred Heart College in Tirupattur stumbled upon another heroine stone near Tirupattur, which they claimed to be dating back to 12th century CE. Professor Prabhu of the Department of Tamil said the stone was identified when he along with his collegue S livachandrakumar and archeological activist Muthamish underlook a field study in Sallyur village near Tirupattur recently.

It was found buried in a farm-

land and the team members were able to excavate it with local support, though with much difficulty. A few months ago, the team identified the first heroine stone in the State, believed to be dating back to the Naickar rule in the Hith century, in Karuppun near Tirupattur. The one excavated from Saillyur is the second of its kind identified by this team in the region.

Prabhu said the woman figurine carved in stone with a bow and arrow in her hands, also sported a dagger on her hip. From the attire of the heroine, it

could be deciphered that she was either preparing for a battle or had returned from it. She had jewellery around her neck while her hair was tied in the back. The stone must have been sculpted from inside out, the professors observed.

"Taking into consideration the attire and other appearances of the figure, the stone could have

been erected during the 12th century," they said. They said such stones were usually received for those who once fought to protect the region against aggressors and died in battle. The aggression could be from enemy countries or robbers.

Some of the elders in the village recalled that the stone was found near a huge neem tree

many years ago. When the tree was removed, the stone got buried under the debris and the theorem sever the control of the theorem was under the debris and the theorem was unearthed is a temple to the was unearthed is a temple temple of "army woman," possibly referring to the woman carved in the stone.

The teachers said they have explained the importance of the hero and heroine stones to the villages and the need to preserve the historical value of such artefacts.

While many hero stones were identified from many parts of the State, very few heroine stones have been found so far. This five-and-a-half-ft by four ft stone, therefore, assumes a lot of significance Professors of Sacred Heart College, Tirupattu



THE NEW

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Ancient art engravings on rock found in dist

V NARAYANAMURTHI @ Vellore

FOR the first time in the Tirupattur region, an ancient petroglyph (art engravings on natural rock) was discovered recently by a team of college professors.

The team, led by Dr A Prabhu,

comprising Dr Sivachandraku-mar, social activist V Radhakrishnan and Muthamizh, stumbled upon this rock with just symbols on it across a small rivulet in Rachchamangalam village.

Explaining about the petroglyph, Prabhu said it must be an ancient rock art or a relief, depicting some belief or cult, that dates back to thousands of years when scripts and inscriptions never existed. While the team is not able to interpret these symbols, it feels that intensive re-search must be taken to explore the rock art. As Prabhu had consulted some historians and au-thors of books on petroglyph, they gave different interpreta-tions, which included that the symbols could indicate a funeral



The ancient petroglyph on a rock in Rachchamangalam village in Vellore district was discovered by a team of college professors led by Dr A Prabbu | EXPRESS

incident or a donation of land by a king to a place of worship, However, the age of the rock or the time period when this could have happened was elusive.

According to the team, the two circles on the top could depict the Sun and the Moon. The pickaxe like icon could be associated

with royal authority (usually yesteryear kings sat on a throne with a special umbrella, which is referred in Tamil as 'Venkotr-akudai'), while the pot structure could mean a woman and the fish-like symbol a measure for the land, which had been donated to a temple with a woman de-

during the rule of Vijayanagara kings, stones with symbols used to be erected to assign a particular land to a nearby temple, said Prabhu.

Prabhu.

However, the team is not convinced of this theory. Usually, kings had been giving royal grants, which were depicted on separate stones with inscriptions or a dead made of conportions or a deed made of copper plate, or on paim leaves. Many such stones and inscriptions had been identified across the State and were validated by archeolo-gists and explorers, added Prabhu.

Countering the argument about the royal gift, he wondered, if the pictorial represen-tation had been a royal deed, how did it come on a natural rock right in the middle of rivulet. There is no trace of land or a temple, which could have received the grant, nearby, But. further exploration would be needed to find whether the rock art had belonged to the Vijayanagara period or not, he said.

Protect

Dr A Prabhu, team, says a proper study on the petroglyph gists would unravel many inter-esting details of has called for the pro tection of the rock art interests have started removing the spot

Scanned with CamScanner



FIRST IN DISTRICT

14th-century 'faith stone' unearthed near Elavampadi village temple

V NARAYANAMURTHI @ Vellore

V NARAYANAMURTHI @ Vellore

ANCIENT Tamils had used stones as a better medium to pass their valour, art and culture, knowledge, etc. to the next generations. They also had strong faith in nature-based life style for healing diseases and bringing peace to mind. They must have applied this concept even for curring illness of animals in those days. They have left vivid imprints of their life style, governed by faith, on stones at several places. One such 'faith stone' has been unearthed by a team of professors attached to the Sacred

Heart College in Tirupattur re-cently in Elavampadi village, about 5 km from Tirupattur in

the district.
Dr A Prabhu, who led the exca Dr A Prabhu, who led the excavation team, said that it was the first such faith stone with a lot of signs, icons, drawings and inscriptions to be unearthed in the district. Going by the inscriptions, style and age parameters, the stone could belong to 14th century, he said.

The professors excavated the half-buried stone near the village temple after receiving information from local librarian G Sampath.



"Similar looking stones unearthed elsewhere earlier in the State by experts have been de-scribed with various names such Signs, icons, drawings

Dr A Prabhu, who led the team, said that it was the first such stone with a lot of signs, icons, drawings and inscriptions to be unearthed in the district.

The team that carried out the excavation near the temple in Elavampadi village, with the 'falth stone' | EXPRESS

by saints with mystic or tantric description), 'Maattu thambiran kal', and 'komari kal' etc," Prab-

"The central theme of installing such stones is to promote faith among people to get rid of problems, ailments or difficult situations," he said and added that one of the experts he had consulted had said that the inscriptions found on the stone could be alluring to some medicine to treat certain diseases for cattle or humans.

"There are certain practices followed by villagers those days to tie up the sick animals to these stones when special pools a would be offered to the cattle. The water prepared with certain herbs used

for the pooja on the stone would be sprinkled on the animal to cure its allments." Prabhu said. Special worship is offered to those stones during Maattu Pongal to free animals from all diseases, Prabhu said, adding that such stones have been found in Dharmapuri and Salem districts too. "The villagers continued to worship those faith stones' with various signs and icons sometimes numbering up to 108. However, the stone which has been unearthed in Elavampatti has just 18. There are certain inscriptions or letters which have become unreadable," he added.





TUESDAY 14.08.2018



Ancient memorial stone for pet animal recovered near Tirupattur

4-3 ft black stone
The stone was found
half-buried near a tree
unced for by locats
when the stone of the stone
that the stone of the stone
that the stone of the stone
that the stone also
depicted a solder and
his wife who had also
killed herself by
committing sail'.

Memorial stone unearthed by the professors of Socred 41 art College near Supplies recently be pears



Y MARAYANAURTHI ® weltor

TAMIL professors of Sacred
Heart College in Trupattur, who
have been unearthing hero
stones, stumbled upon another
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and According to Dr A Prathiu
and his team of explorers comprising Dr S sivachandrakumar,
Muthamizh and V Radhakishnan, the stone was found
to be shown to be shown to be
stone contains depiction of a pet
stone conta

The team, based on the style and stone structure etc., also estimated that this stone might belong to the 21d endury. The team members said that the stone of the

that the Tamil literature portrays many instances of how the relatives of the widowed women often erected sait stones to pass on the message to the next generation, the team said, "These stones conveyed stories of bravery and the rich culture of gratifued discovering the said of the culture of gratifued disclers who had laid down their lives to protect kings and the kingdom from aggressions."

Meanwhile, Prabhu admired,



"It is surprising even pets were groomed by women and got so much recognition in the depiction of these stones which speaks of the depiction of these stones which speaks days loved animals."

The stone was found half-buried near a tree uncared for by the locals when the college team stumbled upon it. The 4x3 feet black stone was excavated and studied Prabhus said that the appear of the stone of the stone

hair, he also has a feather leaf tugged on his head.

small pot and a parrot is seen on her right shoulder. Possibly, the bird also killed itself after the death of the soldler and his wife.

He further noted, "We have come across here stones depicting pictures of other pet animals such as horse, dog, boar etc., and such as horse, dog, boar etc., and such as horse, dog, boar etc., and tight of the soldler and his such as horse, the sold is the sold in the so

CIDECCAN CLOCK

THE LARGEST CIRCULATED ENGLISH DAILY IN SOUTH INDIA

CHENNAI FRIDAY 8 | NOVEMBER 2019



An ancient inscription on a stone tablet dating back to 9 C.E. was found in a private land at Kodaiyanchi viliage near Ambalur, Naatrampalli region, Vellore district, by a research team led by professor A Prabu of Sacred Heart College, and research scholars Dharani Dharan and Saravanan. Tracing the history of Kodalyanchi village, Prof. A Prabu said that the village elders said the village had a close connection to the Kasl Vishwanathar temple located in the village itself, which is situated 12 km southwest to Vaaniyambadi. The stone tablet of size 3x3 feet had 12 lines, most of which were erased.

—K. Senthil Nathan

CScanned with CamScanner

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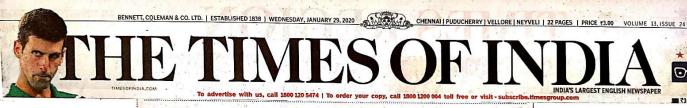
DECCAN THE LARGEST CIRCULATED ENGLISH DAILY IN SOUTH INDIA

CHENNAI | MONDAY 25 | NOVEMBER 2019

An 8th cenutury tomb stone of a king portraying 'Impalement stake' where criminals are punished found by a team from Tirupathur's Sacred Heart College in Vellore. ellore.

-K.Senthil Nathan

CScanned with CamScanner



6,000-yr-old megalithic site found near Vellore

Vellore: A team of students and faculty of Tirupattur Sacred Heart College led by heritage enthusiasts and social activists have discovered an at least 6,000-year old dolmenoid cist (coffin-like stone box to hold bodies) during a field visit to Sengundram in Gudiyattam taluk of Vellore district.

The team also discovered some cairn circles believed to be from the second century BC.

A Prabbu professor at the colleges The

A Prabhu, professor at the college's Ta-mil Department who was heading the team, said some students from Sengun-dram studying in the college had recently alerted them that some anti-social ele-ments, in an attempt to find 'hidden trea-sure', were damaging ancient stone struc-tures located at an isolated spot in the vil-lage. Subsequently, their team members who held a field visit and study at the site found asmany as 15 dolmenoid cists, out of which the were allegedly damaged by the anti-so-cial elements.

In addition, we also unearthed remains of items, including earthenware and stone



Dolmenoid cist discovered near Gudiyattam

beads used by people in the megalithic age,

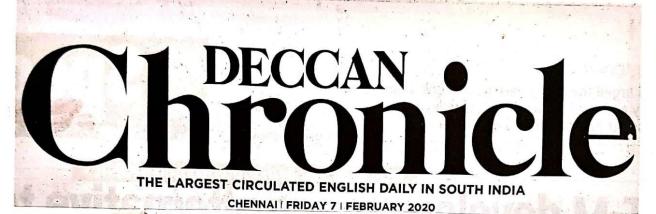
Prabhu said.

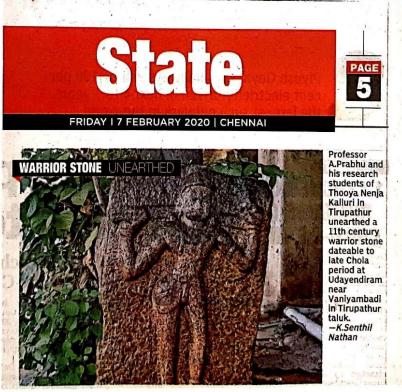
R Sekar, a heritage enthusiast, said that on conducting a study of the undamaged cists, they found that they belonged to the megalithic age dating back to 3rd century BC and were used for burying the dead. "It was surprising that the rectangular stine slabs used to erect the cists were all of the

same measurement, with each weighing a minimum of five tonnes. We wonder whether the cists were installed just by hu-man effort." K Mahendran, an environmental activ-

K Mahendran, an environmental activist adı. "Villagers who could not estimate the age of the megallithi site, call the cists Pandavar kai (Pandava stone). However, we believe mandavar kai. (stone of the dead) later transformed to Pandavar kai." Prabhu said. "We consider Sengundram village to be a treasure trove for the archaeological department with evidence of ancient human habitation. We urge the department to conduct a fresh study and take appropriate measures to preserve the historical site."

historical site."
When TOI contacted A M V Subrama-When TOI contacted A M V Subrams-nyam, superintending archaeologist of ASI. Chennal circle, he said, "So far, we have not been informed about this mega-lithic site in Vellore Once we get formal in-formation with details and evidence of study conducted by a licensed archaeolo-gist or heritage enthusiast, we will deploy an ASI team for a fresh survey at the site. Based on their report, steps to excavate the site would be considered."





Renovated Arma cave wows visitors

K. SENTHIL NATHAN | DC TIRUPATTUR, OCT.14

The archeology department officials investigated the ancient Arma cave in Malayamptu village of Ambur circle in Tirupattur district last year after accepting the request to protect this place which was in a state destruction. Subsequently, the archaeologists reconstructed the dilapidated Arma cave at a cost of Rs 20 lakh.

According to Dr A. Prabu, assistant professor field researcher, department of Tamil studies, Sacred Heart College, Tirupattur: "This mountain is known as Armamalai: it must have been known as 'Arugar Maamalai' earlier. Arugar is a deity worshiped by the Jains. So they must have called this mountain Arugar Maamalai, Later in the course of time, the became name

Arumamalai. Aarmamalai. A natural cave in the middle of the mountain has mud and green brick rooms and colorful paintings. The top of the rock has beautiful Pallavar paintings. These were probably painted in the late 8th or early 9th century AD.

Arugar Mamalai cave was declared as a protected archaeological symbol by the department of archeology on 12.06.1978. However, in the absence of proper security arrangements, the archeology department investigated this mountain cave last year after accepting the request to protect this dilapidated place. Subsequently, the archaeologists reconstructed the Arma cave at a cost of Rs 20 lakh"

Archeology department retired assistant director Dr.R. Poongkunran said, "paintings of the highest level can be found in caves like Ajanta and Ellora in North India. A similar tradition of painting in Tamil Nadu dates back to the Pallavar, Pandyan and Cholas periods. These are ment to protect them.



very few in number. The paintings at Armamalai are the only remnants of this tradition. Also, as most of the paintings here are in a destroyed state, it is not possible to fully understand the paintings. Although small in size, the paintings here are considered to be the most important in art history in terms of design and aesthetics".

Archaeologists have made arrangements for tourists to come and see the beauty of Mount Arma and the footprints of the ancient people, paths leading to the hill, stairs, side walls and notice boards. Arma Mountain Cave is the only monument in Tirupattur district.

District collector Bhaskara Pandian inspected the Arma cave on Friday Pandian, who walked to the mountain pass, saw the beauty of the mountain, the ancient paintings in the cave and asked the public to visit such monuments and cooperate with the govern-







Inscription of Veerarajendra Chola period found



A study team comprising Dr A. Prabhu, Department of Tamil, Sacred Heart College, Tirupattur, History and Archeology Professor Dr Shekar and research scholars Dharanitharan and Saravanan, during their field study found an inscription dating back to the Veerarajendra Cholan period (1070 AD). Explaining their findings, Dr A Prabhu said that several artifacts of historical importance dating back to ancient times have been found in Tirupattur region, and data collected have been made official documents. During field studies, they came across a herostone measuring four feet in width and five feet in height in the farmland of one Jeyakumar in a place called Yerikodi. The tablet was broken in five pieces. Inscriptions on the tablet were made in 21 sentences, with each line neatly underlined. The inscriptions contained the achievements of King Veerarajendra Chola VII. Epigraphist S Rajagopal also confirmed our findings, added Dr Prabhu.

— K. Senthil Nathan

తిరుపత్తూరులో బయల్పడిన

3,500 ఏళ్లనాటి రాతి గుహ

వేలూరు, ఆగస్టు 24: తిరుపత్తూర్ సమీపంలో 3,500 ఏళ్ల నాటి పురాతన రాతి గుహ వెలుగుచూసింది. ఈ విషయమై లెక్చరర్ చ్రభు తిరుపత్<u>త</u>ూర్ మాటాడుతూ, జిలా జువ్వాది కొండ ప్రాంతంలో ఉన్న ఆండియప్పనూరు నీటి స్రవాహం సమీపంలో పాండవర్ గుట్ట



ప్రాంతంలో తమ బృందం పరిశోధనలు చేపట్టిందని, ఆ చుట్క్రపక్కల ప్రాంతం రాతి బండలతో కూడుకున్నదని, ఆది మానషుల కాలంలో మృతిచెందిన వారికి అంత్యక్రియలు నిర్వహించేలా ఈ రాళ్ల ప్రాంతాన్ని ఏర్పాటుచేసి ఉండొచ్చన్నారు. రాళ్లను పేర్చి ఉంచి, దానిపై మరో రాతితో మూసిపేసి ఉందన్నారు. ఈ రాతి గుహ సమీపంలో జలపాతాలు ఉన్నాయని తెలిపారు. ఇదే ప్రాంతంలో ఆది మానవులు వినియోగించిన రాతి ఆయుధాలు లభ్యమైనట్లు ఆయన తెలిపారు. రాష్ట్రంలో సేలం, ధర్మపరి, కృష్ణగిరి, వేలూరు, తిరుపత్తూర్ ప్రాంతాల్లో ఇలాంటి దిట్టలున్నాయని ఆయన తెలిపారు. ఈ బృందంలో లెక్చరర్ శివచంద్రకుమార్, పురావస్తు శాఖ రీసెర్చిదారుడు శేఖర్ తదితరులున్నారు.



ఆంధ్రహ్యోతి https://epaper.andhrajyothy.com/c/54



THE LARGEST CIRCULATED ENGLISH DAILY IN SOUTH INDIA CHENNAI | TUESDAY 17 | DECEMBER 2019

Ancient stone sculpture of Vishnu found

DC CORRESPONDENT TIRUPATTUR, DEC 16

A team of archeological researchers here have stumbled on a stone tablet containing archeology sculptures dating back to over 1,000 years.

The research team comprising Prof. A Prabu and research scholars P Saravanan and P Baranidharan of Holy Cross College. Tirupattur, during their five-day field studies found a rare ancient hero stone with sculpted figures of Vishnu and another of a Stake (Kazhumaram).

The rare find was uncarthed from a field in Vinayagapuram, Kalnar-sampatti village near Jolarpet in Thirupattur disirict. The stone tablet was found broken into a few pieces.

When the pieces were

pieces.

When the pieces were assembled together, it came



(Kazhumaram).

to light that it was a sculpted figure of Vishnu in medifation posture.

Though the sculpture resembled Buddha in trance, the research team concluded that it was the figure of Vishnu in a meditation posture.

"The figure which measured three-feet in height and two-feet in breadth was

shaped to be mounted on a platform. The figure had four hands and the weapons found in the rear hands of the sculpture itself showed that it was Vishnu and nothing else," said the researchers. The researchers further added that a few of such ancient sculptures could be found protected in some museums.







Tirupattur, a treasure of artefacts

R SIVAKUMAR @ Vellore

ONE could be forgiven for missing. Gundureddiyur, a nondescript village on the foothills of Yelagiri in Vellore district, 17 km away from Tirupattur. The antiquity connection was established when two experts of Tamil literature and Archaeology stumbled upon artefacts that place the State's heritage to a hallowed period in history.

Initially, attracted by the hero stones that stand tall in the village depicting the heroics of fighters in ancient times, the team led by Dr A Prabhu and Dr S Sivachandrakumar, both faculties of Tamil Department at Sacred Heart College (Autonomous) in Tirupattur, was surprised by the inscription of presumably Tamil Brahmi letters on the rocks. Thus began their journey a couple of years ago.

The stones led them to a cave, where antiquities that lent evi-

dence to the ancient culture and customs, were strewn on the ground. They began to collect all the artifacts carefully and study their value only to find a treasure trove in the village.

"We have collected stone tools supply a very griding stream.

trove in the village.

"We have collected stone tools such as axes, grinding stones, broken pieces of black and redware, terracotta pipes and a bead presumed to be cornelian bead," Prabhu told Express.

The most interesting among the antiquitles are a disfigured iron piece and a broken part of an urn that could go a long way in revealing the little-known history of the region.

Throwing light on the significance of the tools and the period they were used, former Assistant Director of State Department of Archaeology R Poongundran said, "Stone tools were used in the Neolithic period and iron tools in the Megalithic period. The use of bricks and urn date back to the Sangam era in Tamil

Nadu. Scientific tests of the objects can reveal a more specific period to which they belonged to." The researchers claim that the finds from Gundureddiyur suggest existence of ancient habitation in the region and a thorough probe of the site would undoubtedly reveal its features. "The government should come forward to take up further investigation of the archaic objects so that the cultural glory of northern Tamil Nadu can be brought to light." Prabhu appealed.

When asked, a senior official of the State Department of Archaeology stated that the Department would take note of the finds whenever brought to their notice and proceed further as per the availability of man power. "When interested persons or groups collect antiquittes, we immediately hold a preliminary probe. However, it takes some time to proceed further given the department's constraints," he added.



Chola period inscription sheds light on battles

A Chola-period inscription re covered from a far off village in Tirupattur has thrown light on battles fought by a Chola king and a village chief's charitable services for priests around 1,000 years ago.

Archaeological enthusiasts led by Tamil professor at Sa-cred Heart College A Prabu and retired professor of ancient history and archaeology R Sekar deciphered the inscription with the help of epigra-

phist S Rajagopalan.

The team had stumbled upon ero stones and the inscription three years ago at Chan-



Archaeological enthusiasts looking at the stone inscription in Tirupattur

drapuram village, but the land owner denied them access to the stones. Recently, the team got a stone, a part of which was broken, for examination. They took estampage of the inscription and deciphered the con-

tents. The 21-line inscription is four feet wide and five foot high. The inscription was about King Virarajendra Chola who is believed to have lived between 1063 and 1070 CE. It contained details of some battles the king and his captain fought, along with an eulogy for the

The battle Virarajendra Chola fought with Chalukya King Agavamallan at Kudal Sangamam, and the defeat of Vikalan and Chinkanan have been detailed in the inscrip-tion. Capturing of Vengainadu by the Chola king also finds a mention here," Prabu said.

An encomium on the king

also sheds light on his charity services and donations of land for waterbodies. As many as 300 kuzhi (roughly 43,000 sq. ft.) land was donated to a waterbody in the village.

According to Sekar, "We now know that the Chola kings showed keen interest in maintaining waterbodies. This stone inscription reveals details of lands he donated." The philanthropist king is also mentioned as Dukkaian Pallikondan.

During the Chola period, Chandrapuram, still known by its ancient name, was under Thagadur region, which at present is in Dharmapuri

district.



CHENNAII TUESDAY 14 | JANUARY 2020

INSCRIPTION DISCOVERED



ARCHAEOLOGICAL STRIDE

Heroine stone dating back to Naickar rule identified near Tirupattur

TWO professors attached to the Sacred Heart college in Tirupat-tur have unearthed a heroine stone in Wengayapalli village re-cently Professors Prabhu and Sivachandrakumar of depart-ment of Tamil who undertook a fledwork in the village near the fledwork in the village near the Karuppanur tank bund, stum-

bled upon this stone. Incidentally this is the first heroine stone found in the region also. Giving details about their expedition, Professor Prabhu said that this stone depicting a woman, possibly the villages head, an, possibly the villages head, and the professor professor

back holding a weapon on one hand and the reins of the horse on the other. The woman is also wearing a crown which indicated that she could belong to the ruling family. The stone also depicted a man at the foot of the horse, holding his hands on his cheet, possibly paying obelisance to the woman leader. He could be the composition and taking to the woman leader. He could be then, we gafher how women the epoty or a security person. Her deputy or a security person.

When the Karuppanur tank overflows with water, a particular sect of people belonging to hunting community in the region perform poojast to this stone with celebration. This village could have been a centre of many activities including wars in that period. Not long back, during desilting work undertaking by the workers of the National by the workers of the National water tanks of the people was the people with the people water tanks and the people was the people with the people water tanks and the peopl



புதன்கிழமை 30 ஆகஸ்ட் 2017 வேலூர்

18 பக்கங்கள் ரூ. 5

திருப்பத்தூர் அருகே கி.பி.14-ஆம் நூற்றாண்டு நடுகல் கண்டெடுப்பு



நிருப்துள் அடுகே கண்டு பெடுக்கப்பட்ட வீர்யன்க தடுகை. இடங்களாக இயற்கிறதா. அந்திற சான்றாக இப்பத்திகளில் டிப் புளவில் ஈடுபட்ட போது யாழ்கையான நடுகல்கள் அவ் வப்போது சுண்ட நியப்பட்டு வகு இதன் அன்ற கடந்த 7 அம்

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Heroine stone dating back to Naickar rule identified near Tirupattur



திருப்பத்தூர் அருகே கி.பி.14-ஆம் நூற்றாண்டு நடுகல் கண்டெடுப்பு தருப்பத்தூர். ஆக. 29: தருப்பத் தரி அருகே கி.பி.14-ஆம் தரி நான்முன் விரும்வைக் நடுகம் கண்டும்பாட்டது.







Ancient art engravings on rock found in dist

V NARAYANAMURTHI @ Vellore

Y NARAYANAMURTHI @ Vellore

FOR the first time in the Tirupattur region, an ancient petrophysic properties of the prope



The ancient petroglyph on a rock in Rachchamangalam village in Vellore district was discovered by a team of college professors led by Dr A Prabbu | Express

incident or a donation of land by

incident or a donation of land by a king to a place of worship. However, the age of the rock or the time period when this could have happened was elusive. According to the team, the two circles on the top could depict the Sun and the Moon. The pick-axe like icon could be associated

with royal authority (usually yesteryear kings sat on a throne with a special umbrella, which is referred in Tamil as 'Venkotrakudai'), while the pot structure could mean a woman and the fish-like symbol a measure for the land, which had been donated to a temple with a woman de-

ity. The experts had argued that, during the rule of Vijayanagara kings, stones with symbols used to be crected to assign a particular land to a nearby temple, said Prabhu.

However, the team is not convinced of this theory. Usually, kings had been giving royal grants, which were depicted on separate stones with inscriptions or a deed made of coper plate, or on palm leaves. Many such stones and inscriptions had been and the stone of the stone

Dr A Prabhu, who led the team, says a proper of the team, says a proper of the team of the rock art as vested interests have already started removing sand and rocks from the spot

THE LARGEST CIRCULATED ENGLISH DAILY IN SOUTH INDIA

CHENNAI | TUESDAY 17 | DECEMBER 2019

Ancient stone sculpture of Vishnu found

DC CORRESPONDENT TIRUPATTUR, DEC 16

A team of archeological researchers here have stumbled on a stone tablet containing archeology sculptures dating back to over 1,000 years.

The research team comprising Prof. A Prabu and research scholars P Saravanan and P Baravanan and P Baravanan and P Baravanan and P Saravanan of Holy Cross College, Tirupattur, during their five-day field studies found a rare ancient hero stone with sculpted figures of Vishau and another of a 'Stake' (Kazhumaram).

The rare find was unearthed from a field in Vinayagapuram, Kalnarsampatti village near Jolarpet in Thirupattur district. The stone tablet was found broken into a few pieces.

When the pieces were assembled together, it came



to light that it was a sculpted figure of Vishnu in medita-

figure of Vishnu in meditation posture.

Though the sculpture
resembled Buddha in trance,
the research team concluded
that it was the figure of
Vishnu in a meditation posture.

"The figure which measured three-feet in height and
two-feet in breadth was

platform. The figure had four hands and the weapoins found in the rear hands of the sculpture itself showed that it was Vishnu and nothing else," said the researchers. The researchers further added that a few of such ancient sculptures could be found protected in some museums.





செவ்வாய்க்கிழமை 3 அக்டோபர் 2017 வேலூர் 18 பக்கங்கள் ரூ.5

ளுக்கு முந்தைய நடுகல் கண்

இருப்பத்தூர் அக் 2 வேலூர் மாவட்டம் இருப்பத்தூர் அருகே 1300 ஆண்டுக அத்து முன்றும் நடுகல் கோட்டம் கண் டெடுக்கப்பட்டது. நேர்த்சக் கல்லூரித் திருப்பத்தூர் தூம நேர்த்சக் கல்லூரித் தமிழ்த் துறை போரிசியர்கள் ஆயி ரடி கக்காந்தோதமார் மற்றும் தொல்லி வ் ஆர்வைர் முத்திற் அமோர் சந்த ரூரம் புதலில் களப் பணிவிக்குபட்டி எக்களர்.

நூர்படுதிறில் களப் பணியில் ஈடுபட்டி குந்தனர். கர்திரமும் ஏரிக்கோடி பகுதிலில் விலாய நீலத்தில் மிகம் பெரிய நூகல் கோட்டம் இருப்பதைக் கண்டனர். இதுகுற்தது அவரிகள் கழியது தம்புகத்தில் இதுவரை கண்டறியப் பட்ட நடுகள்களிலேயே இது சிறப்பு யார்த்தரமும். இது கமார் 10 அடி நீன முழும் மே நேர்த்தியான சிறப் கேணல் பருக்கையும் இது குறியும் கண்டது. மேறும் மே நேர்த்தியான சிறப் கேணல் பரிக்கையும் இதுக்குமான சிறப் கேணல் பாடுகளுடன் அமைக்கப்பட்டுள்ளது. மொத்தம் 8 நிகழ்வுகளை விளக்கும் வித மாக 25 மனித உருவங்களும், 5 குடுரை களும் வடிக்கப்பட்டுள்ளன. நடுகல்

லின் மைய் பகுதியில் தலைவளின் உரு வர் பெரியதாக வடிக்கப்பட்டுள்ளது. அவர் கொன்னட்டிடன் இடைபில் சன்ன, வாளின் உறை இடம்பெற்றன் எது. பேறும் ஆடிதில் இரங்கு ஒழுவும், வகை என் மனக்கட்டும் முற்றம் அற்றதுச் சற்ற பேலே புனும், தீன்ட வாருகளில் சாத எனிர் மனக்கட்டு மற்றும் அற்றதச் சற்ற பேலே புனும், தீன்ட வாருகளில் சாத திடிம் அனிந்துள்ளார். பொர்க்காத் திடிம் அனிந்துள்ளார். பொர்க்காத் திடிம் அனிந்துள்ளதார். பொர்க்கு தலைவளின் தலையில் ஒரு அம்பும், வாறு காலில் சிற அம்பும் பாரித்துக்கான. இடது பறத்தில் இருத்து பார்க்து தனைத்திருக்கும் வருக்கும் இடைமற் தமம் மாரிவில் பாரித்த அம்புகள் உடலின் அமைத்துள்ளன. அதாவது தலை மற் தமம் மாரிவில் பாரித்த அம்புகள் உடலின் அமைத்துள்ளன. அதாவது தலை மற் தமம் மாரிவில் பாரித்த அம்புகள் உடலின் மாரித்த அம்பான துனைத்துக்குக்கு வளியே மர்த்த அம்புகள் உடலின் கடலின் மாரித்த அம்புகள் அதாவத்கப்பட்ட டது நிருக்கலிலும் சிரிபக்கலை நட்டத்தி



திருப்பத்துர் அருகே கண்டெடுக்கப்பட்ட 1300 ஆண்டுகளுக்கு முந்தைய நடுகல் கோட்டம்.

னைக் காட்டுகிறது. தலைவன் வளுத் சரத்தில் பெரிய போர் யும், சாமரமும் வீரியபடி இரு பெண்கள், மாலினை புதிழுள்ளார். சல்லின் வலது ஆத்தில் மேற்புறம்றாள்கு குதிலரகள் வரி இரு ஆண்கள், அச⁺ ¬க் கீழே குடைகள்

ஏந்தியவாறு முன்று பெண்கள், அருகில் வீரளது குதிரையும் உள்ளன: கல்லின் இடது புறத்தில் அமர்ந்த நிலையில் ஒரு ஆனும் பக்கவாட்டில் இரு பெண்கள் சாமரம் வீசும் நிலையி நல்லம் ஒட்ட ஆன்றம் பசுகள்ட்டில் இரு பெண்க சாமம் கிகம் நிலையி லும் அதற்குச் சிறே கைகளில் வில்லுடன் எடுரிறோகர் பேசாரிற் கிளிகளின் அரு வங்களும் இடப்பெற்றுள்ளன. இறி லாக விறவியின் சிற்பங்களும் உள்ளன. அன்மலு, நான்கு பெண்கள் சனிறுக் எரு விகளை வாலில் வைத்த இசைச்சின்ற களை வாலில் கையத்த இசைச்சின்ற களை வாலில்கின்றனர். இதெசுலில் பக்களாட்டில் பழக்கை போல் சுந்பலைகைகளை நட்டு வைத்துள் எனர். அதில் இடப்புறம் உள்ள கல் உடைத்து சிறு இடக்கின்றது அக்கல் லில் எழுத்துகள் பொறிக்கப்பட்டுள்ளன. எழுத்துகள் பொறிக்கப்பட்டுள்ளன. எழுத்துகள் பொறிக்கப்பட்டுள்ளன. எழுத்துகள் பொறிக்கப்பட்டுள்ளன. எழுத்துகள் பொறிக்கப்பட்டுள்ளன. எழுத்துகள் பொறிக்கப்பட்டுள்ளன.

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கல்றும் டுடம் பெற்றுள்ளது.அடும் வீர கோருவர் கையில் வானுடன் வடிப்பு பட்டுள்ளார். அவரு வலிற்றுப் பத்டு மீல் அம்பு பாய்த்றுள்ளது. இந்நிரும் தலைவில் தமாமித்த ஏரிக்ப்பட்டதா சுத்தெரிலிறது. இந்தில் கோட்டத்திகைச் சுற் ரான்கு முலையிலும் பூராச மரங்கர் உள் கா. அம்புரங்களில் கோக்கர் வெளிப் புறமாகப் பின்னி ஒரு அடித்தளம் போவ மிக அழனாகக் காட்சி தடிக்கும். இந்திக் கோட்கி நடிக்கும் நேர்த்த போரில் வெற்றின்னத் தேடித் நடித்த போரில் வெற்றின்னத் தேடித் மாடும் கோட்டத் இணை பெயத்தியில் கள் அழைக்கிற்றனர். இந்தின்ன உடைந்த கல்வெட்புகள் தேயுற்று இதிகாட்டத்தினை பெயத்திய கள் அழைக்கிற்றனர். இந்தினா உடைந்த கல்வெட்டிகள் தெயர்க்கு அரும்பக், முறில்வாக் தொடர்குறு அருக்கருக்கும்.





THE NEW

CHENNAL TUESDAY - OCTOBER 3, 2017 - 73.00 - PAGES 14 - VEL LORE EDITION

PAST GLORY

Huge hero stone found near Tirupattur shines light on region's past

V NARAYANAMURTHI @ Vellore :

A group of college professors have identified a huge centuries have identified a huge centuries old here stone near Tirupattur old here stone near Tirupattur. According to Dr A Prabhu at tached to the department of Tashed to the department of the Tashed to the department of the Tashed to the Tas

at Erikodi viliage nearby, a huge 10 feet long and ten feet broad huge stone was found in a farm land near the Chandrapuram tank bund. "We think this must be the big-gest hero stone so far identified and documented in the State," Prabhu said. Interestingly, the stone has in-trinsic casedup of around 25 hu-

trinsic careing of around 25 hu-man mapes and the horses. The image of the hero is very predom-

inant at the centre of the stone. He could have been the village head and such stones were usules and yerceted by the villagers on the demise of the leader who got the demise of the leader who got light with the ground of the tron aggression.

Prabhu said that going by the sculpture of the images and scripts it could very well belong to the 8th century.

The stone also described the

war scene as the hero is sur-rounded by horses and one can see women standing behind. Some soldiers holding bow and arrow are also seen probably fighting each other. On both sides of this stone, two more stones have been erected which have some inscriptions and images too. The three stones

and images too. The three stones formed a worship place (in Tamil it is called Kottam). "Going by the images on the stones we could in-

fer that they could have been

fer that they could have been erected in memory of the village head and his deputy soldiers killed in a war," opined Prabhu. The villagers of Erikodi hower treated the images on the very treated the images on the very truppan and kinuceswera and continue to worship them. Prabus ald that an intensive study was being undertaken by the team members to understand the stone Inscriptions.







ANNEXURE 4.4 MOU'S WITH MAATRU NADAGA IYAKKAM





MEMORANDAM OF UNDERSTANDING (MOU)

BETWEEN

SACRED HEART COLLEGE, TIRUPATTUR, VELLORE

AND

Sri S.Ramasami Naidu Memorial College, Sattur.

This MOU is entered into the 20th September 2019 by and between Sacred Heart College (SHC) situated at Tirupattur, Vellore District, Tamil Nadu and Sri S.Ramasami Naidu Memorial College, situated at Sattur, Tamil Nadu.

The aforesaid institutions are herein after referred to individually as institute and collectively as institutes.

Objectives of the MOU

In order to promote co-operation and collaboration between Sacred Heart College and The Sri S.Ramasami Naidu Memorial College, this MOU aims to carry out the following objectives:

- a) To promote and enhance academic interest between the institutions.
- b) To promote cultural exchange between the institutions.
- To organize joint programmes such as seminars, documentary screening and workshops in theatritical arts between the institutes through Matru Nadaga Iyakkam (MNI).
- d) To exchange the expertise's in the drama and literature fields between the institutions mutually.
- e) To encourage direct contact and co-operations between their faculty and students in the field of conventional arts.
- f) To create awareness through different forms of media for the students of both the institutes





Both institutes recognize each other's legal capacity to sign this agreement and

DECLARE THAT:

Sacred Heart College and Sri S.Ramasami Naidu Memorial College manifest their intention to reach an agreement to foster academic cooperation according to the following terms and conditions:

ARTICLE 1. Sacred Heart College and Sri S.Ramasami Naidu Memorial College agree to promote joint teaching, research, and other academic activities in collaboration for mutual benefit to both institutes.

A specific plan and agreement will be worked out and approved by the institutes before any such programs or activities can be undertaken.

ARTICLE 2. Resources for the implementation of specific programs may derive from either party or from external funds. However, this agreement does not oblige either party to expend any resources in connection with the objectives herein specified unless explicitly stated otherwise in the corresponding specific agreement.

ARTICLE 3. This agreement will be effective for a period of five years from the date of its signing and the renovation will be requested for the next period unless otherwise specified by the signing institutions.

ARTICLE 4. This agreement does not imply any financial duty upon both the institutions.

ARTICLE 5. Either party may terminate this agreement on written notification. Such notification must be given at least six months prior to the proposed date of termination. If the present agreement is terminated, both parties must guarantee to facilitate the completion of the projects and initiatives already in progress.

ARTICLE 6. Each institution appoints a coordinator for the implementation of this agreement, who will be responsible for defining and organizing the programs to be undertaken and for interaction between the two institutions.

ARTICLE 7.

The intellectual property rights (IPR) that arise as a result of joint research and collaborative activity under the agreement will be worked out on a case basis and will be consistent with officially laid down IPR polices of the two institutes.





This MOU is executed in duplicate with each copy being are official version and having equal legal validity. By signing below, the institutes, acting by their duly authorized officers, have caused this Memorandum of Understanding to be executed, comes into effect on the day it is signed.

Principal, Sacred Heart College Tirupattur, Vellore.

Principal, Sacred Heart College, Thrupettur, VLR-Dt. 635 601 Principal, Sri S.Ramasami Naidu Memorial College, Sattur

PRINCIPAL
Sri S. Ramasamy Najdu Memorial College
SATTURy - 626 203.





தமிழ்நாடு तमिलनाडु TAMIL NADU 1558 அரசினர் மகலிர் கல்லூக் குண்ண்வ்) 31.1.2023

08AC 991567 M. Zullia mr. wall & gr.

கு.தா.கி. உரிலம் எண்; 5/TPT/2021 16/20, ஆவாரசை பிள்ளையன் கேடியில் நெடி இருப்பத்தார் - 635 எவ். (TPT Dt) தடுதாது.



MEMORANDUM OF UNDERSTANDING (MoU) BETWEEN

SACRED HEART COLLEGE (AUTONOMOUS), TIRUPATTUR DISTRICT-635601



AND

GOVERNMENT COLLEGE FOR WOMEN (AUTONOMOUS),

KUMBAKONAM-612001

This MOU is entered into the 10th January, 2023 by and between **Sacred Heart** College (Autonomous) situated at Tirupattur District and Government College for Women (Autonomous) at Kumbakonam.

The aforesaid institutions are hereinafter referred to individually as institute and collectively as institutes.

1. Objectives of the MoU

In order to promote co-operation and collaboration between Sacred Heart College (A) and Government College for Women (A), this MoU aims to carry out the following objectives:

- To promote and enhance academic interest between the institutions.
- b) To promote cultural exchange between the institutions.
- c) To organize joint programmes such as seminars, documentary screening and workshops in theatrical arts between the institutes through Maatru Naadaga Iyakkam (MNI) / Alternative Theatre Movement.
- d) To exchange the expertise in drama and literature fields between the institutions mutually.
- To encourage direct contact and co-operation between the faculty and students in the field of conventional arts.
- f) To create awareness through different forms of media for the students of both the institutes.

Both the institutes recognize each other's legal capacity to sign this agreement and declare that:

Sacred Heart College (A) and Government College for Women (A) manifest their intention to reach an agreement to foster academic co-operation according to the following terms and conditions:

- **ARTICLE 1:** Sacred Heart College and Government College for Women agree to promote joint teaching, research, and other academic activities in collaboration for mutual benefit to both the institutes. A specific plan and agreement will be worked out and approved by the institutes before any such programmes or activities are being undertaken.
- ARTICLE 2: Resources for the implementation of specific programmes may derive from either party or from external funds. However, this agreement does not oblige either party to expend any resources in connection with the objectives herein specified unless explicitly stated otherwise in the corresponding specific agreement.
- **ARTICLE 3:** This agreement will be effective for a period of five years from the date of its signing and the renovation will be requested for the next period unless otherwise specified by the signing institutions.
- ARTICLE 4: This agreement does not imply any financial duty upon both the institutions.
- ARTICLE 5: Either party may terminate this agreement on written notification. Such notification must be given at least six months prior to the proposed date of termination. If the present agreement is terminated, both the parties must guarantee to facilitate the completion of the projects and initiatives already in progress.
- **ARTICLE 6:** Each institution appoints a coordinator for the implementation of this agreement, who will be responsible for defining and organizing the programmes to be undertaken and for interaction between the two institutions.

ARTICLE 7: The Intellectual Property Rights (IPR) that arise as a result of joint research and collaborative activity under the agreement will be worked out on a case basis and will be consistent with officially laid down IPR polices of the two institutes.

This MoU is executed in duplicate with each copy being an official version and having equal legal validity. By signing below, the institutes, acting by their duly authorized officers, have caused this Memorandum of Understanding to be executed, comes into effect on the day it is signed.

TIRUPATTUR

635 601

TIRUPATTUR DT.

Co-ordinator Assistant Professor, Department of Tamil, Government College for Women (Autonomous), Kumbakonam-612001.

Date: 10-01-2023 Place: TIRUPATTUR

Principal Sacred Heart College (Autonomous), Tirupattur District-635601.

Principal Sacred Heart Collège (Autonomous) T:rupattur-635 601, Tirupettur Dist

Principal Principal Government College for Women (Autonomous), Kumbakonam-612001.

PRINCIPAL Sovernment College for Women (Autonomous) KUMBAKONAM.

Witnesses:

Dr. S. Siva Gurunathan, M.A., M.Phil., P.hD., Assistant Professor, PG and Research Department of Economics,

Sacred Heart College (Autonomous), Tirupattur - 635 601.

MUTHAMIZH VIZHA

முத்தமிழ்விழா 2018

கல்லூரியில் முத்தமிழ்விழா தமிழ்த்துறையின் வீரமாமுனிவர் தமிழ்மன்றம் சார்பாக 19 மற்றும் 20 ஆகிய இரண்டு நாட்களாகச் நடைபெற்றது. து சிறப்பாக துவக்கவிழாவில் தமிழ்த்துறைத் தடை பொன்.செல்வக்குமார் good (youad)

வரவேற்புரையாற்றினார். கல்லூரி முதல்வர் அருட்திரு முனைவர் டி.மரியஅந்தோனிராஜ் க.ச, அவர்கள் தலைமையுரை ஆற்றினார். இவ்வத்தத்தை அருட்டுரு முனைவர் அடிகளார். அத்தோணிராஜ் 5.5. துணைமுதல்வர் (கல்விப்பிரிவு) முனைவர் சூசேவியர் இராஜரத்தினம் அவர்கள் வாழ்த்துரை வழங்கினார்கள். சிறப்புவிருத்தினரை முனைவர் டி.பார்த்திபராஜா அவர்கள் செய்தார். திகழ்வில் அறிமுகம் முனைவர்

க.மோகன்காத்தி தன்றி கூறினார்.

விழாவில் சிறப்பு விருத்தினராகக் கலத்துகொண்டத மிழ்நாடு முற்போக்கு எழுத்தாளர்கள் கலைஞர்கள் சங்கப் பெறுத்செயலாளர், இரைப்பட வசனகர்த்தா, எழுத்தாளர் ஆதவன் தீட்சண்யா அவர்கள் சிறப்புரையாற்றினார்.

அதனைத் தொடர்ந்து முதல் அமர்வில் 'கலைத்தமிழ்' என்னும் இரைப்பட இயக்குதர் கே அலெக்சாண்டர் அவர்கள் சிறப்புரையாற்றினார். இரண்டாம் அமர்வில்

இருப்பத்தூர் தூய நெஞ்சக் கவிஞர் நி.பரமேஸ்வரி தலைமையில் பங்கேற்ற பட்டிமண்டபம் 'இன்றைய சமூகத்தில் பெண்கள்' என்ற தலைப்பில் மாணவர்களது விவாத அரங்கம் தடைபெற்றது மூன்றாம் அமர்வில் தொலைக்காட்சிப் புகழ் தஅன்பு த அன்பு



குழலில் தலைமையில் 'இன்றைய தமிழ்ப்பண்பாடு வளர்கிறதா? தளர்கிறதா? என்ற தலைப்பில் மாணவர் சொல் அரங்கம் தடைபெற்றது.

இரண்டாம் நாளின் (20.09.2018) முதல் அமர்வில் 'என்ன செய்யா' போகிறோம்? என்ற தலைப்பில் பேராசிரியர் முனைவர் சேதுமணி மணியன் சிறப்புரையாற்றினார். அதனைத் தொடர்ந்து தமிழ்ச் செம்மல் புலவர் வே.பதுமனார் அவர்கள் தலைமையில் 'இன்றைய சூழலில் இளைஞர்களின் ஆற்றல் பெருகுகிறதா? குறையிறதா? என்ற தலைப்பில் மாணவர்கள்

சிறப்பாக பிற்பகலில் தடைபெற்றது. வரலாற்றில் நாடகம்' என்னும் தலைப்பில் நாடகவியலாளர் சிறப்புரையாற்றினார்.

திறைவு விழாவில் தமிழ்த்துறை (பிரிவு []) **seewai** முனைவர் பி.பாலகப்பிரமணியன் வரவேற்புரையாற்றினார். துணைமுதல்வர் அருட்தந்தை முனைவர் பிரவீன்பீட்டர் தலைமையுரையாற்றினார். திறப்புவிருத்தினர் எழுத்தாளர், கதை சொல்லி பவாசெல்லத்துரை அவர்களைப் பேராசிரியர் ம.பரிமளாதேவி அறிமுகம் செய்தார். தொடர்ந்து பவா செல்லத்துரை அவர்கள் விழா திறைவுப் பேருரை அற்றினார். இறுதியாக முனைவர் ம.சரனாதேவி தன்றி கூறினார்.

விழாவில் முனைவர் ுமாகனகாந்தி, முனைவர் ஆயிரபு, முனைவர் கசிவசத்திரகுமார் ஆகியோரின் கொல்லிய∧் தொல்லியல் கண்டுபிடிப்புகள் காட்சிப்படுத்தப்பட்டன. இவ்விரண்டு நாள் விழாவில் வேலூர்மாவட்டத்தமிழ் ஆர்வலர்கள், கல்லூரி மாணவர்கள், பொதுமக்கள் எனத்

இரனாகக் கலந்து கொண்டனர்.





முத்தமிழ் விழா



தமிழ்த்துறையின<u>்</u> வீரமாமுனிவர் தமிழ் மன்றத்தின் சார்பாக முத்தமிழ் விழா செப்டம்பர் 18,192019 ஆகிய இரண்டு நாட்கள் நடைபெற்றது. தொடக்க விழாவில் தமிழ்த்துறை முனைவர் தலைவர் பொன். செல்வகுமார் அவர்கள் வரவேற்புரை வழங்கினார். கல்லூரி முதல்வர் தந்தை **முனைவர் டி. மரிய** அடிகளார் அந்தோணிராஜ் தலைமையுரை ஆற்றினார். முனைவர் கி.பார்த்திபராஜா அறிமுக உரையாற்றினார். சிறப்பு விருந்தினர் க**விஞர் திரு நந்தலாலா**, மாநிலத் துணைத்தலைவர், தமிழ்நாடு

முற்போக்கு எழுத்தாளர்கள் சங்கம் அவர்கள் கலைஞர்கள் உரையை நிகழ்த்தினார். தொடர்ந்து இரண்டு பல்வேறு நாட்களும் அமர்வுகள் நடந்தேரின. அவற்றில் விருந்தினர்கள் சிறப்பு பலர் கலந்துகொண்டு கருத்துரை வழங்கினர்.

நிறைவு விழாவில் பிரிவு இரண்டின் தமிழ்த்துறைத் தலைவர் முனைவர் பி. பாலசுப்பிரமணியன் அவர்கள் வரவேற்புரை நிகழ்த்தினார். கூடுதல் முதல்வர் தந்தை முனைவர் கே. மரிய ஆரோக்கியராஜ் அடிகளார் அவர்கள் தலைமை ஏற்று நல்லதொரு

தலைமையுரை வழங்கினார். **முனைவர் ஆ ஆரோக்கிய நெப்போலியன்**, துணை முதல்வர் கல்விப் பிரிவு அவர்கள் கலந்துகொண்டு வாழ்த்துரை வழங்கினார். முனைவர் **அரங்க**.



பேராசிரியர் மற்றும் மல்லிகா, தலைவர், தமிழ்த்துறை, எத்திராஜ் மகளிர் கல்லூரி, சென்னை அவர்கள் கலந்துகொண்டு பெண்ணியத்தின் போக்குகளை நவீன இலக்கியங்களுடன் ஒப்புமைபடுத்திச் சிறப்பான உரையை நிகழ்த்தினார்கள். தமிழ்த்<u>த</u>ுறை சார்ந்த பேராசிரியர்களும் மாணவர்களும் வீரமாமுனிவர்

மாணவர்களும் வீரமாமுனிவர் மன்ற உறுப்பினர்களும் பிறதுறை மாணவர்களும் கலந்துகொண்டு சிறப்பு செய்தனர். இந்நிகழ்வை வீரமாமுனிவர் தமிழ்மன்றத்

தலைவர்கள் முனைவர் **ஆ, பிரபு மற்றும் முனைவர் தி.அ. இரமேஷ்** ஆகிய இருவரும் ஒருங்கிணைத்து நடத்தினர்.

முத்தமிழ் விழா



(மத்தமிழ் விமா 20.04.2022. 21.04.2022 ஆகிய இரண்டு நாட்கள் காமராசர் அரங்கில் நடைபெற்றது. 20.04.2022 அன்று காலை நடைபெற்ற தொடக்க விழாவிற்குக் (முதல்வர் கல்லூரி அருட்திரு முனைவர் தா. மரிய அந்தோணிராஜ் அடிகளார் தலைமையேற்றார். துணை (மதல்வர் முனைவர் சூ. சேவியர் இராஜரத்தினம் வாழ்த்துரை வழங்கினார். 'கீழடி நாயகர்' என்று போற்றப்படுகின்ற தொல்லியல்

கண்காணிப்பாளர் திரு. கி. அமர்நாத் ராமகிருஷ்ணா சிறப்புரையாற்றினார். இரண்டாம் நிகழ்வில் திரு. ப.பா.பைரோஸ் அகமது " இனிது இனிது தமிழ் இனிது"எனும் தலைப்பில் உரையாற்றினார்.

முன்றாம் அமர்வில் இசை ஆராய்ச்சியாளர் முனைவர் ச. அழகானந்தன் அவர்கள் இசையின் மேன்மைகள் குறித்து உரையாற்றினார்.

நான்காம் நிகழ்வில் நடைபெற்ற விவாத அரங்கினை முனைவர் தெய்வ. சுமதி அவர்கள் பங்கேற்று நெறிப்படுத்தினார். 'மகளிர் முன்னேற்றத்திற்குப் பெரிதும் துணை புரிவது குடும்பமா? சமூகமா?' எனும் தலைப்பில் நடைபெற்ற விவாத அரங்கில் பத்து மாணவர்கள் பங்கேற்றிருந்தனர்.

21-04-2022 வியாழக்கிழமை இரண்டாம் நாள் நிகழ்வுகள் தொடங்கின.

ஐந்தாம் நிகழ்வில் 'ஊடக விளைவுகள்' என்ற தலைப்பில், சென்னை டாக்டர் அம்பேத்கர் அரசு கலைக் கல்லூரியின் காட்சிவழி தகவல் தொடர்பியல் துறை உதவிப் பேராசிரியர் முனைவர் மு.தேவேந்திரன் அவர்கள் உரையாற்றினார்.

ஆறாம் நிகழ்வு பட்டிமண்டபமாக அமைந்தது. தற்காலத்தில் 'இளையோர் செல்வது திட்டமிட்ட பாதையிலா? திசை தெரியாத காட்டிலா?' என்ற தலைப்பில் நடைபெற்ற பட்டிமண்டபத்திற்கு, பாரதிபணிச்செல்வர் கவிஞர் சு. சுப்பிரமணி நடுவராகத் திகழ்ந்தார். எட்டு மாணவர்கள் உரையாற்றினர்.

ஏழாம் நிகழ்வு நாடகத்தமிழாகத் திகழ்ந்தது. புதுவைப் பல்கலைக்கழக நி-கழ்கலைத்துறை உதவிப் பேராசிரியர் முனைவர் ப. முருகவேல் பங்கேற்று 'அரங்கம் சூழ் சமூகம்' எனும் தலைப்பில் உரையாற்றினார்.

4.15 மணியளவில் நடைபெற்ற நிறைவு விழாவிற்கு கூடுதல் முதல்வர் அருட்திரு (முனைவர் கே.ஏ. மரிய ஆரோக்கியராஜ் கலைமை காங்கினார். அடிகளார் பொருளாளர் அருட்திரு தா. சத்தியநாதன் வாழ்த்துரை வழங்கினார். அடிகளார் தஞ்சை த<u>மிழ்ப்ப</u>ல்கலைக்கழக மேனாள் பதிவாளர் (மனைவர் சின்னப்பன் (5). அவர்கள் விழாப்பேருரை நிகழ்த்தினார்.

பிரிவு-1

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தலைவர் முனைவர் பொன். செல்வகுமார், பிரிவு-2 இன் மன்றத் தலைவர் முனைவர் அன்பரசு ஆகியோர் ஒருங்கிணைத்திருந்தனர்.

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LIST OF MAGAZINES IN THE LIBRARY

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Title	Department	Publisher
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Intl.Jnl.of Computer Sci. & Database Engineering	MCA	Global Research Pub.
Jnl.of the Indian Academy of Applied Psychology	Counselling Psychology	Indian Academy of Applied Psycholog
AIMS Intl.Jnl.of Management	MBA	Serials Pub
AMC Ind. Jnl of Enterpreneurship	Economics	Satya Gilani
Arthaniti: Jnl.of Economic Theory & Practice	Economics	Sage Pub., New Delhi
Arthshastra Ind. Jnl of Economics & Research	Economics	Satya Gilani
Aryabhatta J. Math. & Info	Mathematics	Aryans Research & Edu. Trust. Jagadhri
Asia Pacific Jnl. of Management Research & Innovat	MBA	Sage
Asian Jnl. of Management Cases	Commerce	Sage
Asian Jnl.of Chemistry	Chemistry	
Asian Jnl.of Eng. Language Teaching	English	
Asian Jnl.of Microbiology, Biotechnology & Environmental Sciences	Microbiology	Global Science Pub.
Biology Today	Microbiology	MTG Learning Media(P)Ltd. New Delhi
Bulletin of Materials Science	Physics	
Buln.of the Marathwada Mathematical Society	Mathematics	Buln.of the Marathwada Mathematical
Business Manager	Commerce	Business Manager
Business Perspectives & Research	MBA	Sage Pub., New Delhi
Careers 360	General	Pathfinder Pub.
Chartered Accountant	Commerce	Institute of Chartered Accountants
Chemistry Today	Chemistry	MTG Learning Media(P)Ltd. New Delhi
Choice	Social Work	American Economic Association
Civil Services Chronicle	General	Mrinal Ojha Chronicle Pub
Civil Services Times	General	Civil Services Times
Competition Success Review	General	Competition Review Pct Ltd
Current Science	Physics	current Science Association
Defence Services Times	General	Defence Services Times
Digit	Computer Science	Nine Dot Nine Mediaworx Pvt Ltd.
Economic and Political Weekly	Economics	EPW
EDU Tech	General	9 Dot 9 Interactive Pvt.
Education World	Education	DT Media & Entertainment

Elecktor Electronics		Elecktor Electronics Pvt Ltd
Electronics for You	Physics	E F Y Enterprises
Employment News	General	Employment News
Global Business Review	Commerce	Sage
Global Jnl. of Emerging Market Economics	Economics	Sage Pub., New Delhi
Global Jnl.of Finance & Managemet	Commerce	Research India Pub.
ICTACT Jnl. on Management Studies	MBA	ICT Academy of Tamilnadu
ICTACT Jnl.on Soft Computing	Computer Science	ICT Academy of Tamilnadu
IIMB Mgt. Review	Commerce	Indn. Instituite of Mgt. Bangalore
IJBIM Intl. Jnl. of Business Intelligence & Management	МВА	International Sci. Press
Ind. Jnl. of Accounting	Commerce	Indian A/c Association
Ind. Jnl. Of Biotechnology	Human Rights	NISCAIR
Ind. Jnl. of Clinical Psycholohy	Counselling Psychology	Ind.Assoc. of Clinical Psychologist
Ind. Jnl. of Commerce	Commerce	The Ind. Jnl. of Commerce
Ind. Jnl. of History of Science	Physics	Ind. National Sci. Academy
Ind. Jnl. of Natural Products & Resources	Chemistry	NISCAIR(CSIR).
Ind. Jnl. of Positive Psychology	Software Tech	IAHRW
Ind. Jnl. of Pure & Applied Physics	Physics	NISCAIR
Ind. Jnl. of Research in Capital Markets	Economics	Satya Gilani
Ind.Jnl.of Applied Lingustics	English	
Ind.Jnl.of Finance	Commerce	Indian Journal of Finance
Ind.Jnl.of Gender Studies	Social Work	Sage Pub., New Delhi
Ind.Jnl.of Psychology & Education	Counselling Psychology	Intellectual Foundation
Ind.Jnl.of Training & Development	Commerce	Indian Society for Training & Devt.
Indian Currents	General	Indian Current Pub.
Indian Economic Journal	Economics	Indian Economic Journal
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Indian Jnl. of Marketing	Commerce	Satya Gilani
Indian Jnl. of Mathematics	Mathematics	Allahabad Mathematical Society
Indian Jnl. of Microbiology		Springer (India) Pvt.
Indian Jnl. of Social Development	Economics	Serials Pub
Indian Jnl.of Chemistry Sec.A	Chemistry	NISCAIR(CSIR).
Indian Jnl.of Clinical Biochemistry		
Indian Jnl.of Mobile Communication, Networking & Applications	MCA	Serials Publications
Indian Journal of Agricultural Economics	Economics	Indian Society of Agricultural Economic
Indian Journal of Pure and Applied Mathematics	Mathematics	Indian National Science Academy
Indian Journal of Social Work	Social Work	Tata Institute of Social Sciences
Indian Literature	English	Sahitya Akademi
Industrial Economist	Economics	Economist Communications
Information Technology	Computer Science	F Y Enterprises
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Inter.Jnl.of Software Engg.&Knowl.Engg.	MCA	Serials Pub
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Intr. Jnl of Information Technology	Computer Science	Springer Verlag
Intr. Jnl. of Computing and Applications	MCA	Serials Pub
Intr. Jnl. of CS and Database Engineering	MCA	Global Research Pub.
Intr. Jnl. of Distributed & Cloud Computing	MCA	Publishing India Group, New Delhi
Intr. Jnl. of Psychology & Counseling	Counselling Psychology	Research India Pub.
Intr.Jnl.of Advances in IT & Knowledge Management	MCA	Global Research Pub.
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Intr.Jnl.of Data Modelling & Knowledge Mgt.	MCA	Mind Reader Pub.
Intr.Jnl.of IT & Database Systems	MCA	Serials Publications
Intr.Jnl.of IT & Knowledge Research	MCA	Serials Pub
Intr.Jnl.of Knowledge Engineering & Technology	MCA	Mind Reader Pub.
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Intr.Jnl.of Molecular Genetics	Biochemistry	Springer Verlag
Intr.Jnl.of Rural Management	Social Work	Sage
Intr.Jnl.of Synthesis & Characterization	Chemistry	Research Science Press
Intr.Jnl.of Wastewater Treatment & Green Chemistry	Chemistry	International Sci. Press
Intr.Review of Fuzzy Mathematics	Mathematics	Serials Pub
JIAAP (Jnl. of the Ind. Academy of Applied Psychology	Counselling Psychology	Indian Academy of Applied Psycholog
JICA(Jnl.of Intelligent Computing & Applications	Computer Science	
JISR(Jnl.of Intelligent System Research	Computer Science	Serials Pub.
Jnl. of Asian Business Management	MBA	International Science Press
Jnl. of Emerging Market Finance	MBA	Sage
Jnl. of Heritage Management	MBA	Sage
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Jnl.of Data Modelling & Knowledge Management	PHDM	Mind Reader Pub.
Jnl.of Eco.Literature	Economics	American Economic Association
Jnl.of Intelligent Learning Systems & Applications	MCA	Serials Publications
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Psychology & Developing Societies Counselling Psychology	Satya Gilani
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	Sage Pub., New Delhi
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Social Action Social Work	Social Action Trust
Social Welfare Social Work	Central Social Welfare Board
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Cases	Sage Pub., New Delhi
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Southern Economist Economics	

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Tamil Arasu(English)		Tamil Arasu
The Atlantic Critical Review	English	The Atlantic Pub. & Distributors
The Atlantic Literary Review	English	
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இனிய உதயம்	Tamil	Nakkeeran
எம்பிளாய்மெண்ட் சர்வீஸ்	Tamil	Employment Service
கலைமகள்	General	kalaimagal kaariyalam.
காலச்சுவடு	Tamil	Kalachuvadu Pathippagam
குமுதம் தீராநதி	Tamil	குமுதம் பப்ளிக்கேஷன்
தமிழ் கம்ப்யூட்டர்	Computer Science	Sahitya Bhavan
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நமது அறிவியல்	Tamil	நமது அறிவியல்
நாணயம் விகடன்	Tamil	Vikadan
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