



University Grants Commission  
Bahadur Shah Zafar Marg  
New Delhi - 110 002

No. 6-36/2019(TG)

The Principal  
Sacred Heart College, Tirupattur,  
District Vellore-635 601 Tamil Nadu

July, 2019  
9 JUL 2019

Sub: Travel Grant to college teachers for presenting papers in International Conference(s) – Acceptance of proposal.

Sir/Madam,


With reference to the application on the subject cited above, I am directed to inform you that the Commission has accepted the proposal for financial assistance to Sacred Heart College, Tirupattur, District Vellore-635 601 Tamil Nadu in respect of Dr. A. Xavier Susairaj for presenting the paper entitled Economic Analysis of Willingness to Pay(WTP) for Improved Drinking Water in Rural Areas: A Case Study in Vellore District in the conference 15th Annual Conference of Asia-Pacific Economic Association to be held in Japan from 1st-2nd August, 2019 and has agreed to provide grant to the extent of 100% of the approved expenditure on this account to the Institution subject to the conditions indicated in Appendix-I. The proposal is approved with the condition that the College should be fit under section 2(I) & 12(B) of the UGC Act, failing which it will be considered cancelled automatically.

You are requested to submit the following documents alongwith the claim in the prescribed format.

1. Statement of account giving details of expenditure incurred on various items Viz-travel, Airport Tax, Registration fee, visa fee- and daily allowance with supporting documents/vouchers.
2. Utilisation Certificate in the prescribed format (Appendix-II) from the college duly signed by the Principal and University Auditor/Chartered Accountant for the total expenditure incurred on the visit.
3. Details of assistance received or facilities provided by the organizers of the conference or any other similar Indian/foreign agency.
4. Amount made available by the College/University/State Govt. and other sources.
5. Amount payable for each item by the University Grants Commission as per terms and conditions.


6. A brief note on the participation of the teacher concerned in the International Conference.
7. Certificate of participation in the conference
8. Conversion rate of US Dollar into Indian Currency from (any bank/or other financial Institution).
9. Copies of the ticket travelled abroad from the airport to the venue of the conference and back alongwith boarding passes.
10. E-ticket is acceptable provided the amount or the fare is clearly reflected on the ticket.
11. Certificate from Air India as a proof of shortest route with economy class return excursion air fare for the journey.
12. Visa fee receipt as per embassy rate.
13. As the grants to the colleges are to be sent electronically only, therefore it is requested that details of Bank Account number of **Principal/Director/Dean** may be sent to UGC in the enclosed mandate form.

Yours faithfully,

  
(Pramod Sharma)  
Under Secretary

Copy to:

- ✓ 1. **Dr. A. Xavier Susairaj**  
Associate Professor, Deptt. of Economics,  
Sacred Heart College, Tirupattur,  
District Vellore-635 601 Tamil Nadu
2. **The Registrar, Thiruvalluvar University,**  
Serkadu, Tamil Nadu-632 115
3. **Guard File.**

  
(Daisy Sobti)  
Assistant

P.S. The candidate(s) who are unable to attend the conference may inform the commission invariably.



UNIVERSITY GRANTS COMMISSION  
BAHADURSHAH ZAFAR MARG  
NEW DELHI-110002

FD Diary No. 9364  
Dated: 30.12.2019

F. No.6-36/2019(TG)

The Under Secretary (FD-III)  
University Grants Commission  
Bahadur Shah Zafar Marg  
New Delhi-110 002

Dated: January, 2020

06 JAN 2020

Subject: Release of Grants-in-aid to **Principal, Sacred Heart College, Tirupattur, District Vellore-635 601 Tamil Nadu** for the year 2019-2020 under Travel Grant Scheme (Plan)  
Sir/Madam,

I am directed to convey the sanction of the University Grants Commission for payment of grant of Rs.1,27,621/- (Rupees One lakh twenty seven thousand six hundred twenty one only) as Travel grant re-imbusement to **The Principal, Sacred Heart College, Tirupattur, District Vellore-635 601 Tamil Nadu** in respect of **Dr. A. Xavier Susairaj, Associate Professor, Department of Economics** to visit **Japan** from **1st-2nd August, 2019** for the 2019-2020 (Plan) expenditure incurred during 2019-2020.

Name of the Item	Head of Account	Grant now being sanctioned	Grant already sanctioned	Total grant
Re-imbusement of travel grant	3(A) 19 (V) 31	1,27,621/-	--	1,27,621/-

1. The sanctioned amount is debitale to **3(A) 19 (V) 31** and is valid for payment during the financial year 2019-2020 only.
2. The University/Institution shall ensure that all the payment of approved items to the beneficiary/vendors shall be made only through the Expenditure Advance Transfer (EAT) Module of PFMS.
3. The amount of the Grant shall be drawn by the Under Secretary (Drawing and Disbursing Officer) UGC on the Grants-in-aid bill and shall be disbursed to and credited to **The Principal, Sacred Heart College, Tirupattur, District Vellore-635 601 Tamil Nadu** through Electronic mode as per the following details:
  - a. Details (Name & Address) of Account Holder : **The Principal, Sacred Heart College, Tirupattur, District Vellore-635 601 Tamil Nadu**
  - b. Account No: **30404938434**
  - c. Name & address of Bank branch: **State Bank of India, Tirupattur, VLR Dt, Krishnagiri Road, Tamil Nadu**
  - d. MICR Code: **635002601**
  - e. IFSC Code: **SBIN000934**
  - f. Type of Account: **Saving Bank**
4. The Grant is Subject to the adjustment on the basis of Utilization Certificate in the prescribed Performa submitted by the University/Institution.
5. The University / Institution shall maintain proper accounts of the expenditure out of the Grants which shall be utilized only on the approved items of expenditure.
6. The University / Institution may follow the General Financial Rules, 2005 and take urgent necessary action to amend their manuals of financial procedures to bring them in conformity with GFRs, 2005 and those don't have their own approved manuals on financial procedures may adopt the provisions of GFRs, 2005 and instructions/guideline there under from time to time.
7. The Utilization Certificate to the effect that the grant has been utilized for the purpose for which it has been sanctioned shall be furnished to UGC as early as possible after the close of current financial year.

8. The assets acquired wholly or substantially out of University Grants Commission's Grant shall not be disposed or encumbered or utilized for the purposes other than those for which the grants was given without proper sanction of the UGC and should at any time the University ceased to function, such assets shall revert to the University Grants Commission
9. A Register of Assets acquired wholly or substantially out of the grant shall be maintained by the University in the prescribed Performa
10. The grantee institution shall ensure the utilization of grants-in-aid for which it is being sanctioned / paid. In case of non-utilization/part utilization thereof, simple interest @ 10% per annum, as amended from time to time on the unutilized amount from the date of drawl to the date of refund as per provisions contained in General Financial Rules of Govt. of India, will be charged.
11. The University / Institution shall follow strictly the Government of India / UGC's guidelines regarding implementation of the reservation policy [both vertical (for SC, ST & OBC) and horizontal (for persons with disability etc.)] in teaching and non-teaching posts.
12. The University / Institution shall fully implement the Official Language Policy of Union Government and comply with the Official Language Act, 1963 and Official Languages (Use for Official Purposes of the Union) Rules, 1976 etc.
13. The sanction is issued in exercise of the delegation of powers vide UGC Order No. 130/2013 [F.No. 10-11/12 (Admn. IA & B)] dated 28/5/2013.
14. The University /Institution shall strictly follow the UGC Regulations on curbing the menace of Ragging in Higher Education Institutions, 2009.
15. The University / Institution shall take immediate action for its accreditation by National Assessment & Accreditation Council (NAAC).
16. The accounts of the University / Institution will be open for audit by the Comptroller & Auditor General of India in accordance with the provisions of General Financial Rules, 2005.
17. The annual accounts i.e. balance sheet, income and expenditure statement and statement of receipts and payments are to be prepared strictly in accordance with the Uniform Format of Accounting prescribed by Government.
18. Funds are available under the scheme
19. This issues with the concurrence of IFD vide Diary No.2637 (IFD) dated 29.11.2019.
20. This issues with the approval of Additional Secretary-II vide Diary No.94003 dated 23.12.2019.

Yours faithfully,

(Pramod Sharma)  
Under Secretary

Copy forwarded for information and necessary action for:-

1. The Registrar, **Thiruvalluvar University, Serkadu, Tamil Nadu-632 115**
2. The Principal, **Sacred Heart College, Tirupattur, District Vellore-635 601 Tamil Nadu**
3. **Dr. A. Xavier Susairaj, Associate Professor, Department of Economics, Sacred Heart College, Tirupattur, District Vellore-635 601 Tamil Nadu**
4. Office of the Principal General of Audit, Central Revenues, AGCR Building, I.P. Estate, New Delhi.
5. The Accountant General, Govt. of Tamil Nadu, Chennai.
6. Guard File.

(Chatter Singh)  
Section Officer



## MANDATE FORM

ELECTRONIC CLEARING SERVICE (CREDIT CLEARING) REAL TIME GROSS SETTLEMENT (TRGS) FACILITY FOR RECEIVING PAYMENTS

## A. DETAIL OF ACCOUNT HOLDER:

NAME OF ACCOUNT HOLDER	Mr. Principal
COMPLETE CONTACT ADDRESS	Sacred Heart College, (Autonomous), Tirupattur, Vellore Dt -635601.
TELEPHONE NUMBER/FAX/E-MAIL	04179-220553/ 226423 Office @shcptpt.edu

## B. BANK ACCOUNT DETAILS:

BANK NAME	State Bank of India
BRANCH NAME WITH COMPLETE ADDRESS, TELEPHONE NUMBER AND E-MAIL	Tirupattur, VLR, Dt, Krishnagiri Road, 04179-220278 Email: sbi.00934@sbi.co.in
WHETHER THE BRANCH IS COMPUTERISED?	YES
WHETHER THE BRANCH IS RTGS ENABLED? IF YES THAN WHAT IS THE BRANCH IFSC CODE	YES SBIN0000934
IS THE BRANCH ALSO NEFT ENABLED?	YES
TYPE OF BANK ACCOUNT (SB/CURRENT/CASH CREDIT)	Savings Bank Account
COMPLETE BANK ACCOUNT NUMBER (LATEST)	30404938434
MICR CODE OF BANK	635002601

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information. I would not hold the user institution responsible. I have read the option invitation letter and agree to discharge responsibility expected to me as a participant under the scheme.

*A. Subrahmaniam*  
Signature of customer)

Date: 13/8/2019

Certified that the particulars furnished above are correct as per our records

(Bank Stamp)



For STATE BANK OF INDIA

*[Signature]*  
Signature of customer)

Date: 14/8/2019

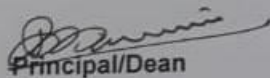
UNIVERSITY GRANTS COMMISSION  
BAHADURSHAH ZAFAR MARG  
NEW DELHI - 110 002

APPENDIX-III

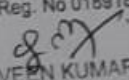
UTILIZATION CERTIFICATE

Certified that the expenditure of Rs1,51,841 on the visit of \_Dr.A.Xavier susairaj,AssociateProfessor, Sacred Heart College,Autonomous,Tirupattur,Vellore dt, from \_30<sup>th</sup> July 2019 to 4<sup>th</sup> August 2019 present his/her paper at the \_\_15<sup>th</sup> Annual International Conference of (APEA) at Japan, Fuluoka University,Fukuoka.as been incurred in accordance with terms and conditions laid down by the University Grants Commission in its letter No.F.\_6-36/2019 TC dated \_8<sup>TH</sup> JULY 2019 and all the conditions of the grant have been fulfilled.

Accountant Auditor/Chartered  
Accountant with Registration  
Number and Seal.

  
Principal/Dean  
Principal,  
Sacred Heart College,  
(Autonomous)  
Tirupattur-635 601, Vellore Dt



  
PRAVEEN KUMAR. L  
Proprietor, M.N 219152





## Certificate of Completion

*The J. William Fulbright Foreign Scholarship Board and the  
Bureau of Educational and Cultural Affairs*

*of the*

*United States Department of State*

*award this certificate to*

**Maria Antonyraj Daniel**

*in recognition of successful completion of the*

**Fulbright Scholarship Program**

October 2019  
Washington, DC

Jeffrey L. Bleich  
Chair, J. William Fulbright  
Foreign Scholarship Board

Marie Royce  
Assistant Secretary of State  
Bureau of Educational and  
Cultural Affairs



**FULBRIGHT**





www.usief.org.in



July 8, 2019

Rev. Dr. Maria Antonyraj Daniel  
Principal and Associate Professor  
Sacred Heart College (Autonomous)  
Vellore  
Tamil Nadu  
(E): [mariaantonysdb@gmail.com](mailto:mariaantonysdb@gmail.com);  
(M): 94434 38658

Dear Rev. Dr. Daniel:

Congratulations on your selection for the 2019 Fulbright-Nehru International Education Administrators Seminar in the U.S. for a period of two weeks, from **October 5 – October 19, 2019**. The cohort will visit Chicago, Philadelphia, and Washington, D.C.

It gives me great pleasure to send you the **Fulbright-Nehru grant document (Award No. 2517/FNIEAS/2019-2020)** with accompanying terms and conditions. If you accept the award, please sign and return an electronic copy of the grant document to USIEF. The original will be couriered to you, kindly retain the same.

USIEF and IIE will make the logistical arrangements for your visit, including roundtrip international travel, seminar related travel within the U.S., hotel accommodation and meals. As part of your grant benefits, you will receive an accident and sickness coverage for the grant period (October 5 - October 19, 2019), which is in compliance with the Accident and Sickness Program for Exchanges (ASPE).

In addition, you will also be entitled to a baggage allowance of \$200 and a transit allowance of \$50. The baggage and the transit allowances will be paid prior to your departure from India for your grant in the form of cash dollars. Applicable to both India-U.S. and U.S.-India travel, the baggage allowance is towards expenses of baggage carried on flight in person. All charges for baggage beyond the limit specified above will have to be borne by you.

**Visa Instructions:** You must appear personally before the Visa Consular Officer in Chennai to obtain your visa. You will be required to produce the following documents at that time:

1. Passport valid for at least six months beyond your grant end date and old passports;
2. The Certificate of Eligibility for Exchange of Visitor Status (DS-2019);
3. Photograph (specifications of the photograph enclosed);
4. Confirmation page of your DS-160 (visa application form);
5. Grant documents issued by USIEF; and
6. A letter from the appropriate authority sanctioning your leave of absence.

USIEF-Delhi office will send your DS-2019 form to **Ms. Maya Sundararajan, Regional Officer, USIEF-Chennai**. Ms. Sundararajan will contact you with regard to your visa formalities. She can be reached through email [Maya@usief.org.in](mailto:Maya@usief.org.in) and telephone (044) 2857 4410.


#### United States-India Educational Foundation

United States-India Educational Foundation is a binational organization established by treaty in 1950  
12 Hailey Road, New Delhi 110 001, India Tel.: +91-11-4209 0909, 2332 8944 Fax: +91-11-2332 9718 E-mail: [info@usief.org.in](mailto:info@usief.org.in)

#### REGIONAL OFFICES:

**Chennai:** American Consulate Building, 220 Anna Salai, Chennai 600 006 Tel.: +91-44-2857 4134/4423/4131 Fax: +91-44-2811 2075 E-mail: [usiefchennai@usief.org.in](mailto:usiefchennai@usief.org.in)  
**Hyderabad:** American Consulate Building, Paigah Palace, 1-8-323, Chiran Fort Lane, Begumpet, Secunderabad 500 003 Tel.: +91-40-4033 8300 E-mail: [usiefhyderabad@usief.org.in](mailto:usiefhyderabad@usief.org.in)  
**Kolkata:** American Center, 38A Jawaharlal Nehru Road, Kolkata 700 071 Tel.: +91-33-3984 6300 Fax: +91-33-2288 1636 E-mail: [usiefkolkata@usief.org.in](mailto:usiefkolkata@usief.org.in)  
**Mumbai:** 2nd Floor, Maker Bhavan-1, New Marine Lines, Church Gate (East), Mumbai 400 020 Tel.: +91-22-2262 4603 Fax: +91-22-2266 3956 E-mail: [usiefmumbai@usief.org.in](mailto:usiefmumbai@usief.org.in)

① OF ③

  
**Principal,**  
**Sacred Heart College,**  
**Tirupattur, VLR-Dt. 635 601**





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USIEF will arrange your international travel in consultation with you and in accordance with USIEF regulations. You will fly on airlines covered under the Fly America Act or by Air India. For your travel arrangements, please get in touch with Ms. Viji Ninan, Program Coordinator, USIEF-Delhi, [vijee@usief.org.in](mailto:vijee@usief.org.in) with cc to Dr. Sudarsan Dash, Senior Program Officer, USIEF-Delhi, [sudarsan@usief.org.in](mailto:sudarsan@usief.org.in).

Your Fulbright-Nehru award is governed by the policy guidelines established by the J. William Fulbright Foreign Scholarship Board.

You will have to submit a report to USIEF on your U.S. experience and impressions after your return. The form will be given to you at the appropriate time.

I sincerely hope that your visit to the U.S. will enable you to obtain additional knowledge in your field of specialization and help increase mutual understanding between India and the U.S.

With best wishes,

Dr. Diya Dutt  
Deputy Director

Encl.: As stated

Cc: Fiscal and Administration Section, USIEF-New Delhi  
Maya Sundararajan, Regional Officer, USIEF-Chennai

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#### CERTIFICATE OF ACCEPTANCE

I accept the fellowship offered to me by the United States-India Educational Foundation (USIEF) and agree to abide by the terms set out in the award documents sent to me by USIEF. In accepting, I certify that I have not received financial and travel assistance from any other source.

I understand that grant extension and transfer of visa sponsorship will not be permitted.

I will return to India after completion of the program.

Date: 09<sup>th</sup> July 2019

Signature: \_\_\_\_\_

Principal,  
Sacred Heart College,  
Tirupattur, VLR-Dt. 635 601

② of ③



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**UNITED STATES-INDIA EDUCATIONAL FOUNDATION  
FULBRIGHT-NEHRU AWARD  
TERMS AND CONDITIONS OF FULBRIGHT-HAYS TRAVEL GRANT  
(P.L. 87-256, the Mutual Educational and Cultural Exchange Act of 1961)**

<b>1. Name and Permanent Address of Grantee</b> Rev. Dr. Maria Antonyraj Daniel Principal and Associate Professor Sacred Heart College (Autonomous) Vellore Tamil Nadu (E): <a href="mailto:mariaantonysdb@gmail.com">mariaantonysdb@gmail.com</a> ; (M): 94434 38658	<b>2. Grant Number</b> : 2517/FNIEAS/2019 <b>3. Date of Issue</b> : July 8, 2019 <b>4. Duration of Grant</b> : Two Weeks <b>5. Grant Category</b> : Fulbright-Nehru IEA Seminar <b>6. Program no.</b> : G-1-00005 <b>7. VISA</b> : J-1 Visa
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**8. Grant Dates:** October 5 - 19, 2019

**9. Benefits Covered under the grant:**

**A. Baggage and Transit allowances:** \$250 will be delivered to you prior to your departure by the Forex dealers.

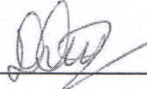
**B. Travel:** As part of your Fulbright grant benefits, you will receive roundtrip transportation via economy class from your place of residence in Vellore, Tamil Nadu to the port of entry at Chicago and return from Washington D.C. to Vellore, Tamil Nadu on the most direct route and using the most competitive fare. You will fly on airlines under the 'Fly America Act' or Air India. In addition, seminar related travel within the U.S. will also be covered.

**C. Stipend:** The grant covers hotel accommodation and meals in the U.S. during the seminar. In cases where meals are not covered, participants will receive a meal stipend allowance.

**D. Accident and Sickness Program Coverage (ASPE):** You will receive Accident and Sickness Program Coverage (ASPE), for the seminar dates, October 5 - October 19, 2019. Personal travel will not be covered under ASPE.

*Note: The benefits under "C" will be prorated for the actual period spent in the U.S. on the Fulbright-Nehru grant.*

**10. Authorizing Officer:** Diya Dutt, Deputy Director


Signature:  Date: 8/July/2019

**11. Cooperating Agency in the U.S:**

Jessica Rosen-Findlay, Regional Program Officer, Institute of International Education (IIE), 1400 K Street, NW, Suite 700, Washington, DC 20005; Phone +1.202.686.4010 | Fax +1.202.686.4029 | [jrosen@iie.org](mailto:jrosen@iie.org) | [www.iie.org](http://www.iie.org)

**12. Recipient's Action:** Please read carefully the Terms and Conditions of the Award and the USIEF Travel Rules.

**13. Certificate of Acceptance:** I accept the award offered to me by the United States-India Educational Foundation under U.S. Public Law 256, 87<sup>th</sup> Congress, Fulbright-Hays Act, and agree to abide by the terms and conditions. By my signature, I attest and certify my full understanding and acknowledgment of the Fulbright-Nehru award agreement, the Terms and Conditions of the Award and the USIEF Travel Rules and all contents, therein.

Name: Rev. Dr. MARIA ANTONYRAJ DANIEL Signature: 

Date: 09<sup>th</sup> July 2019  
**Principal,  
 Sacred Heart College,  
 Tirupattur, VLR-Dt. 635 601**